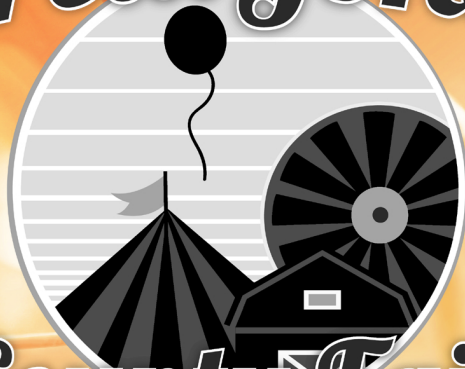


**The 171<sup>st</sup>  
Annual**

**Sneak-A-Peek  
Tuesday Free Gate**

# Great Jones



# County Fair

**Amusements Provided by  
Evans United Shows**

**THE FIVE BEST DAYS OF**

# **SUMMER**

**ARE**

# *Rooted in Agriculture*

**July 19-23 • 2023 | Monticello, IA**



[www.greatjonescountyfair.com](http://www.greatjonescountyfair.com)



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*Nutrien Ag Solutions*

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- Variable rate fertilizer application
- Customized dry blends
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- Certified, experienced custom applicators
- Seed line including, DynaGro Corn & Soybeans, DeKalb & Asgrow
- Fertilizer & Yield Mapping

**HOPKINTON**  
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**WYOMING**  
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563-488-2215  
1-800-237-3494

**Welcome to the  
171<sup>st</sup> Year!**



**MONTICELLO • IOWA  
JULY 19-23 • 2023**

## **EMERGENCY WEATHER**

### **WATCH FOR FLAGS!**

**- GREEN -**      **- YELLOW -**      **- RED -**  
*GOOD WEATHER*      *WEATHER ADVISORY*      *WEATHER WARNING*



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We hope you find this Fair Premium Book useful and refer to it often. It is made possible because of our advertisers. As you patronize the advertisers, please thank them for supporting the Fair Premium Book.  
Produced by The Monticello Express and Express Printing Company



## Welcome from the General Manager

### Rooted in Agriculture!

Rooted in agriculture for 171 years at the Great Jones County Fair! From the barns on the north end to the carnival on the south end (and everywhere in-between), agriculture is what this fair is based on. For many, the Great Jones County Fair brings back fun memories as a child.

If you have exhibited livestock, horticulture, made wine for the wine contest, restored a tractor or taken your children or grandchildren to one of the many free grounds acts highlighting agriculture, it is the heart of the Fair.

As you read the rest of the book, take time to note some of your favorite things, but also the new events and attractions that have been added and find some agriculture events to take in!

I'm inviting you to this year's "Five Best Days of Summer!" to get Rooted in Agriculture.

We're looking forward to seeing you at the Fair this year!

**Lucas Gobeli**  
*General Manager*

## 2023 Fair Board of Directors

Doug Monck – President  
Ben Capron – Vice President  
Jani Telleen – Secretary  
Pat Recker – Treasurer  
Josh Monck – Security

Rich Wolken – Stage Production Manager  
Doug Monck – Grounds Manager  
Kraus Plumbing & Heating – Plumber  
Steve Reyhons – Electrician  
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Grace Niehaus  
Jimmy Pinckney  
Steve Reyhons

Katrina Rix  
John Schlarmann  
Darin Siebels  
Ryan Toenjes  
Jenny Treviranus  
Tom Yeoman  
Jon Zirkelbach

**TUESDAY • JULY 18**

**SNEAK-A-PEEK**

of the  
Concessions  
Open at  
6:00 PM  
& **FREE  
GATE!**



Carnival  
Ride  
Discounts  
Until  
**3:00 PM**  
Purchase  
Wristband Voucher  
for any day  
of the fair

**FAIR QUEEN  
CORONATION**  
6:00 PM  
Farm Bureau Financial  
Services Amphitheater

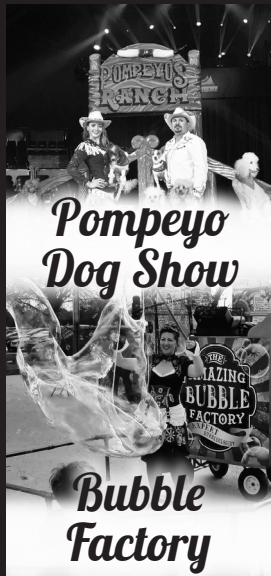
Followed by...



6:30 PM

Performing in the Brewhaus...DJ JOHNSON

*Performing Daily All Week Long!*



**Pompeyo  
Dog Show**

**Bubble  
Factory**



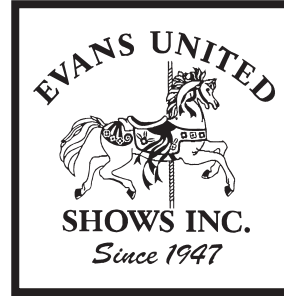
**Space  
Adventure**

**Tiger  
Encounter**



**Alford E.  
Gator**

**Foam Zone**



• **ALL WEEK** •  
**RIDE ALL RIDES**  
*for one low price*

Tuesday • 6:00-11:00 PM  
Wednesday-Sunday • 1:00-5:00 PM

**KID'S ZONE**

**"Playing With Giants"**

Sponsored by - Unity Point &  
Jones County Ag Breakfast



UnityPoint Health  
Jones Regional Medical Center



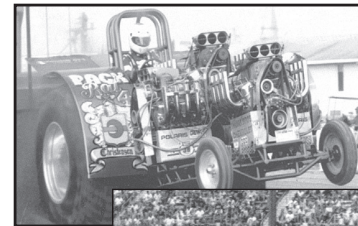
**WEDNESDAY • JULY 19**

**NATIONAL SUMMER SLIDE**

NTPA NATIONAL REGIONAL TRUCK/TRACTOR PULL

Presented by Liebe Trucking

**7:00 PM**



**Seven Classes**

- Limited Pro Stock Tractors
- Super Modified 2-Wheel Drive Trucks
- Hot Farm Tractors
- Super Farm Tractors
- Too Hot To Farm Tractors
- Pro Street Diesel Trucks
- Hot Stock Tractors



**DJ JOHNSON**  
TYLER JOHNSON 319-680-6936

Performing in the Brewhaus...

**WEDNESDAY'S HOST —  
YEOMAN & COMPANY**

THURSDAY • JULY 20



HARNESS RACING • 11:00 AM

8:00 PM

# SHINEDOWN

AND SPECIAL GUEST *Saint Asonin*



NO RE-ENTRY FOR TRACK



**FIREWORKS EXTRAVAGANZA**  
Following the Show

Performing in the Brewhaus...  
**Adam Keith**



**SATURDAY'S HOST -**  
**IBEV**

BRING IN THIS AD AND ...

**DAILY LUNCH & DINNER SPECIALS**

**GET YOUR 2ND DRINK FREE!** Offer Expires 9-1-23

HAPPY HOUR... TUESDAY-FRIDAY 4 TO 6 PM

**"THE GROVE"**  
**Bar & Grill**  
11668 Co. Rd. E17 • Scotch Grove  
319-465-3770

**HOURS**  
Mon. Closed  
Tues. thru Sun.  
Open at 11 am

FRIDAY • JULY 21

8:00 PM

# PITBULL

WITH GUEST *Neon Union*



NO RE-ENTRY FOR TRACK



**FIREWORKS EXTRAVAGANZA**  
Following the Show

Performing in the Brewhaus...  
**Crazy Delicious**



**FRIDAY'S HOST -**  
**7G DISTRIBUTING**

## Dentistry for the Entire Family

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www.wolkendentaldds.com

# SATURDAY • JULY 22



**THE "SCQ" MID-SEASON DIRT CLASSIC STOCK CAR RACING**  
 11:00 AM 

Find rules on our website

Performing in the Brewhaus...  
**Boot Jack Band**



8:00 PM

## JON PARDI

AND SPECIAL GUEST *Russel Dickerson*



NO RE-ENTRY FOR TRACK



**FIREWORKS EXTRAVAGANZA**  
 Following the Show



**SATURDAY'S HOST -**  
 UNITYPOINT HEALTH, JRMC



### LOCAL HISTORY ON DISPLAY

Open Weekly  
 Tuesdays 6pm-8pm  
 Sunday 1pm-5pm

Check out our Facebook Page for Monthly Events & Activities

Monticello Heritage & Cultural Center  
 211 North Sycamore St. Monticello, IA

# SUNDAY • JULY 23



**MUTTON BUSTIN', BARRELS, & BULLS**  
 11:00 AM



**JONES COUNTY FARM BUREAU BBQ CONTEST**  
 1:00-4:30 PM

8:00 PM

## WE THE KINGDOM

AND SPECIAL GUEST *Anne Wilson*



NO RE-ENTRY FOR TRACK



**FIREWORKS EXTRAVAGANZA**  
 Following the Show



**SUNDAY'S HOST -**  
 CEDAR RAPIDS KERNELS

*Serving the Area Since 1907!*



**CITIZENS BANK**

Anamosa - Tipton  
[www.citizensbankia.com](http://www.citizensbankia.com) Member FDIC

# COOKOUT CONTEST



**SUNDAY, JULY 23**

West of Berndes Center  
(Same location as 2019)

**CASH PRIZES PLUS TROPHIES  
& GIFT CERTIFICATES!**

## INDIVIDUAL

- PORK
  - BEEF *(no brisket due to time)*
  - LAMB
  - POULTRY
  - TURKEY
  - COMBO/SPECIALITY
- A recipe combining two or more meats from the eligible meat categories.*
- Specialty Iowa - Domestically raised meats including venison, goat, fish, etc. excluding wild game*

## YOUTH • SHOWMANSHIP • TEAM

*(13-18 years old as of 08/01/2020)*

**FOR MORE INFORMATION, CALL — 319.462-4305**



## CRAFT BEER TENT

Local wineries will display and offer their wines, and craft breweries will offer a selection of beers throughout the week. Stop by their area to enjoy good company, beverages, and live music.

***Live Entertainment Daily!***

## ON THE FREE STAGE



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FAMILY OWNED AND OPERATED.

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CASCADE  
CENTRAL CITY

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[BARDMATERIALS.COM](http://BARDMATERIALS.COM)

Our 2024 Season Announcement will be made soon!

Check out our website and facebook page for details. @starlightersii



- Kids Programs
- Live Theatre
- Main Stage Events
- Reader's Theatre
- Radio Theatre
- Classes for all ages

2023 SEASON  
**Starlighters II**  
THEATRE

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ONGOING EDUCATION OF ACTORS AND DIRECTORS

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319-462-4793  
STARLIGHTERS.ORG

Purchase  
Tickets  
Online

# TICKET INFORMATION

www.greatjonescountyfair.com

## DAILY ADMISSION

Daily ..... \$12 Online | \$15 @ Gate

**Early Bird Admission on  
Wednesday, Thursday & Friday 8 AM-1 PM \$5**

Admission Bundle..... \$38

Children (10 & Under) ..... FREE

## TRACK EVENING ONLY

Thursday.....\$56.00 Saturday.....\$56.00

Friday.....\$75.00 Sunday..... \$30.00

## RESERVED AMPHITHEATER SEATS

Wednesday General Admission (evening) ..... \$5.00

Thursday (evening)..... \$56.00

Friday (evening) ..... \$75.00

Saturday (evening) ..... \$50.00

Saturday/Sunday General Admission (afternoon) .....\$5.00

Sunday (evening) ..... \$30.00

**CARNIVAL WRISTBANDS..... \$25.00**



FAIR OFFICE – 319-465-3275



★ NO REFUNDS ★ NO RAIN CHECKS ★ NO RE-ENTRY FOR TRACK

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NEIBOR/MLS Member **MLS**



# DAILY SCHEDULE

## SUNDAY, JULY 16

9:00 a.m. – Open Horse Show, Equestrian Center

## MONDAY, JULY 17

7:30 a.m. – Entry & Judging of 4-H/FFA Static Exhibits

**9:30 a.m. - 7:00 p.m. – OPEN EXHIBITS ENTRY DAY**

(Flowers, Floral Design, Potted Plants, Pies and Wine must be entered on Monday before 7:00 p.m.)

7:00 pm. – Cowgirl Queen Contest

## TUESDAY, JULY 18

All Day – Sneak-A-Peek Free Gate

7:30 a.m. - Noon – Open Exhibit Hall & Fine Arts Judging (**Not Open to Public**)

8:00 a.m. - 7:00 p.m. – 4-H/FFA Expo Hall & Food Stand Open

8:00 a.m. - 6:00 p.m. – Fair Office Open

9:00 a.m. – Show Ring - 4-H/FFA Dog Show

10:00 a.m. – Equestrian Center – 4-H Flower & Garden/Horticulture Exhibit Judging

5:30 p.m. – Wine Tasting - Craft Beer Tent

6:00 p.m. – Food Concessions Open

6:00 - 11:00 p.m. – Carnival Ride Special

**6:00 p.m. – Great Jones County Fair Queen Coronation**

**6:30 p.m. – East Central Iowa Puller Association Tractor Pull**

**Following Show - Brewhaus - DJ Johnson**

## WEDNESDAY, JULY 19

8:00 a.m. - 7:00 p.m. – 4-H/FFA Expo Hall & Food Stand Open

8:00 a.m. - 7:00 p.m. – Fair Office Open

8:00 a.m. – Stalling Barn - 4-H/FFA Sheep Show

*Following Sheep Show. – Stalling Barn - 4-H/FFA Goat Show*

*Following Sheep & Goat Shows – Stalling Barn - Kiddie Goat Show*

8:30 a.m. – Equestrian Center - 4-H/FFA Dairy Bucket Bottle

10:00 a.m. – Small Animal Barn - 4-H/FFA Pet Show

10:30 a.m. – Equestrian Center - Kiddie Dairy Show

10:30 a.m. – Strolling - Alford E Gator

11:00 a.m. – Free Stage - Brothers Walker

11:00 a.m. – Pepsi Plaza - Kid's Celebration

11:00 a.m. - 7:00 p.m. – Pretty Birds of Paradise

11:30 a.m. - 7:00 p.m. – Open Class Exhibit Hall Open

11:30 a.m. - 8:00 p.m. – Commercial Exhibit Hall Open

11:30 a.m. - 8:00 p.m. – Berndes Center - Kid's Zone

Noon – Free Stage - Extreme Illusions and Escapes

Noon – Pepsi Plaza - Pompeyo Dog Show

Noon – Equestrian center - 4-H/FFA Dairy Show

12:15 p.m. – Tiger Encounter

12:30 p.m. – Strolling - Supa Fun Band

12:30 p.m. – Pepsi Plaza - Foam Zone

1:00 p.m. – 5:00 p.m. – Carnival Ride Special

1:00 p.m. – Free Stage - Brothers Walker

1:00 p.m. – Pepsi Plaza - Space Adventures

1:30 p.m. – Strolling - Alford E Gator

2:00 p.m. – Pepsi Plaza - Foam Zone

2:30 p.m. – Tiger Encounter

Times  
Subject to  
Change

Consult  
Website  
Daily  
Schedules  
for Updates



# DAILY SCHEDULE

2:30 p.m. – Strolling - Bubble Factory  
 3:00 p.m. – Berndes Center - Conjuror  
 3:00 p.m. – Pepsi Plaza - Pompeyo Dog Show  
 3:30 p.m. – Kiddie Pedal Pull  
 3:30 p.m. – Strolling - Supa Fun Band  
 4:00 p.m. – Kid's Zone - Unity Point Health Bicycle Give Away  
 4:00 p.m. – Pepsi Plaza - Kid's Celebration  
 4:00 p.m. – Free Stage - Brothers Walker  
 4:30 p.m. – Strolling - Alford E Gator  
 4:45 p.m. – Pepsi Plaza - Foam Zone  
 4:30 - 7:00 – Craft Beer Tent - TBD  
 5:00 p.m. – Free Stage - Extreme Illusions and Escapes  
 5:15 p.m. – Tiger Encounter  
 5:15 p.m. – Pepsi Plaza - Pompeyo Dog Show  
 5:30 p.m. – Strolling - Bubble Factory  
 5:45 p.m. – Berndes Center- Conjuror  
 6:00 p.m. – Pepsi Plaza - Space Adventures  
 6:30 p.m. – Strolling - Supa Fun Band  
 6:00 p.m. – Free Stage - Mullet Competition  
 6:30 p.m. – Show Ring - Bacon Buddies  
 7:00 p.m. – Farm Bureau Financial Services Amphitheater - Liebe Trucking presents –  
**"NATIONAL SUMMER SLIDE" (Finals) NTPA National Regional Event**



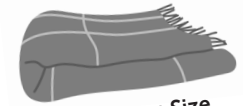
## THURSDAY, JULY 20

8:00 a.m. - 7:00 p.m. – 4-H/FFA Expo Hall & Food Stand Open  
 8:00 a.m. - 7:00 p.m. – Fair Office Open  
 8:30 a.m. – 4-H/FFA Swine Show  
 8:30 a.m. – 4-H/FFA Rabbit Show  
 10:30 a.m. – Pepsi Plaza - Kid's Celebration  
 11:00 a.m. – Farm Bureau Financial Services Amphitheater- Harness Racing  
 11:00 a.m. – Free Stage - Brothers Walker  
 11:00 a.m. - 7:00 p.m. – Pretty Birds of Paradise  
 11:15 a.m. – Pepsi Plaza - Foam Zone  
 11:30 a.m. - 7:00 p.m. – Open Class Exhibit Hall Open  
 11:30 a.m. - 8:00 p.m. – Commercial Exhibit Hall Open  
 11:30 a.m. - 8:00 p.m. – Berndes Center- Kid's Zone  
 11:30 a.m. – Strolling - Alford E Gator  
 Noon – Free Stage - Extreme Illusions and Escapes  
 Noon – Pepsi Plaza - Pompeyo Dog Show  
 12:15 p.m. – Tiger Encounter  
 1:00 p.m. – Show Ring - Ohnward Bank & Trust Watermelon Feed  
 1:00 p.m. – Free Stage - Brothers Walker  
 1:00 p.m. - 5:00 p.m. – Carnival Ride Special  
 1:30 p.m. – Strolling - Supa Fun Band  
 1:30 p.m. – Pepsi Plaza - Space Adventures  
 2:15 p.m. – Pepsi Plaza - Foam Zone  
 2:30 p.m. – Tiger Encounter  
 2:30 p.m. – Strolling - Alford E Gator  
 3:00 p.m. – Pepsi Plaza - Pompeyo Dog Show  
 3:00 p.m. – Berndes Center- Conjuror  
 3:30 p.m. – Strolling - Bubble Factory  
 4:00 p.m. – Kid's Zone - Unity Point Health Bicycle Give Away

No Pets on the  
Fairgrounds



4:30 p.m. – Strolling - Supa Fun Band  
 4:30 p.m. – Pepsi Plaza - Kid's Celebration  
 5:00 p.m. – Free Stage - Brothers Walker  
 5:00 p.m. - 8:00 p.m. – Craft Beer Tent - TBD  
 5:15 p.m. – Tiger Encounter  
 5:15 p.m. – Strolling - Alford E Gator  
 5:15 p.m. – Pepsi Plaza - Foam Zone  
 5:45 p.m. – Berndes Center- Conjuror  
 6:15 p.m. – Free Stage - Extreme Illusions and Escapes  
 6:15 p.m. – Strolling - Bubble Factory  
 6:15 p.m. – Pepsi Plaza - Pompeyo Dog Show  
 7:00 p.m. – Pepsi Plaza - Space Adventures  
 7:15 p.m. – Strolling - Supa Fun Band  
 8:00 p.m. – Farm Bureau Financial Services Amphitheater – **SHINEDOWN With  
 Special Guest Saint Asonin**  
 Following Show - *Fireworks Extravaganza*  
 Following Show - *Brewhaus - Adam Keith*



Maximum Size  
Blanket or Tarp  
Allowed on  
Hillside is  
8 ft. x 8 ft.

## FRIDAY, JULY 21

8:00 a.m. - 7:00 p.m. – 4-H/FFA Expo Hall & Food Stand Open  
 8:00 a.m. - 7:00 p.m. – Fair Office Open  
 8:30 a.m. – Show Ring - 4-H/FFA Beef Show  
 9:00 a.m. – Equestrian Center - 4-H/FFA Quizzathon  
 10:00 a.m. – Show Ring - Citizens State Bank, Monticello Free Lemonade & Cookies  
 10:30 a.m. – Pepsi Plaza - Kid's Celebration  
 11:00 a.m. – Free Stage - Brothers Walker  
 11:00 a.m. – 7:00 p.m. – Pretty Birds of Paradise  
 11:15 a.m. – Pepsi Plaza - Foam Zone  
 11:30 a.m. – 7:00 p.m. – Open Class Exhibit Hall Open  
 11:30 a.m. – 8:00 p.m. – Commercial Exhibit Hall Open  
 11:30 a.m. – 8:00 p.m. – Kid's Zone  
 11:30 a.m. – Strolling - Alford E Gator  
 Noon – Free Stage - Extreme Illusions and Escapes  
 Noon – Pepsi Plaza - Pompeyo Dog Show  
 12:15 p.m. – Tiger Encounter  
 12:30 p.m. – Berndes Center - Cookie stacking Competition  
 1:00 p.m. – Show Ring - Ohnward Bank & Trust Watermelon Feed  
 1:00 p.m. – 5:00 p.m. – Carnival Ride Special  
 1:30 p.m. – Strolling - Supa Fun Band  
 1:30 p.m. – Pepsi Plaza - Space Adventures  
 2:00 p.m. – Free Stage - Brothers Walker  
 2:15 p.m. – Pepsi Plaza - Foam Zone  
 2:30 p.m. – Tiger Encounter  
 2:30 p.m. – Strolling - Alford E Gator  
 3:00 p.m. – Berndes Center - Conjuror  
 3:00 p.m. – Pepsi Plaza - Pompeyo Dog Show  
 3:30 p.m. – Strolling - Bubble Factory  
 4:00 p.m. – Kid's Zone - Unity Point Health Bicycle Give Away  
 4:30 p.m. – Strolling - Supa Fun Band  
 4:30 p.m. – Pepsi Plaza - Kid's Celebration  
 5:00 p.m. - 8:00 p.m. – Craft Beer Tent - TBD  
 5:15 p.m. – Tiger Encounter  
 5:15 p.m. – Strolling - Alford E Gator  
 5:15 p.m. – Pepsi Plaza - Foam Zone  
 5:45 p.m. – Free Stage - Extreme Illusions and Escapes

Times  
Subject to  
Change

6:15 p.m. – Strolling - Bubble Factory  
 6:15 p.m. – Pepsi Plaza - Pompeyo Dog Show  
 6:30 p.m. – Berndes Center - Conjurer  
 7:00 p.m. – Free Stage - Brothers Walker  
 7:00 p.m. – Pepsi Plaza - Space Adventures  
 7:15 p.m. – Strolling - Supa Fun Band  
 8:00 p.m. – Farm Bureau Financial Services Amphitheater – **PITBULL with Neon Union**  
*Following Show - Fireworks Extravaganza*  
*Following Show - Brewhaus - Crazy Delicious*

## SATURDAY, JULY 22

8:00 a.m.-8:00 p.m. – 4-H/FFA Expo Hall & Food Stand Open  
 8:00 a.m. - 7:00 p.m. – Fair Office Open  
 8:00 a.m. – Small Animal Barn - 4-H/FFA Poultry Show  
 9:00 a.m. – 4-H/FFA Market Livestock Auction Doughnuts & coffee provided by F&M Bank  
 10:00 a.m. – Free Stage - Extreme Illusions and Escapes  
 10:30 a.m. – Strolling - Alford E Gator  
 10:30 a.m. – Pepsi Plaza - Space Adventures  
 11:00 a.m. – Farm Bureau Financial Services Amphitheater - Mid-Summer Dirt Classic  
 11:00 a.m. – Free Stage - Brothers Walker  
 11:00 a.m. - 7:00 p.m. – Pretty Birds of Paradise  
 11:30 a.m. - 7:00 p.m. – Open Class Exhibit Hall Open  
 11:30 a.m. - 8:00 p.m. – Commercial Exhibit Hall Open  
 11:30 a.m. - 8:00 p.m. – Kid's Zone  
 11:30 a.m. – Pepsi Plaza - Pompeyo Dog Show  
 Noon – Free Stage - Extreme Illusions and Escapes  
 Noon – Pepsi Plaza - Kid's Celebration  
 12:15 p.m. – Tiger Encounter  
 12:30 p.m. – Show Ring - Prime Steer Show  
 12:30 p.m. – Strolling - Supa Fun Band  
 12:45 p.m. – Pepsi Plaza - Foam Zone  
 1:00 p.m. - 5:00 p.m. – Carnival Ride Special  
 1:00 p.m. – Free Stage - Brothers Walker  
 1:30 p.m. – Strolling - Alford E Gator  
 1:30 p.m. – Pepsi Plaza - Space Adventures  
 2:00 p.m. - 7:00 p.m. – Craft Beer Tent - Steve Kalmes The Neighbors Music  
 2:15 p.m. – Pepsi Plaza - Foam Zone  
 2:30 p.m. – Tiger Encounter  
 2:30 p.m. – Strolling - Bubble Factory  
 3:00 p.m. – Berndes Center - Conjurer  
 3:00 p.m. – Pepsi Plaza - Kid's Celebration  
 3:30 p.m. – Strolling - Supa Fun Band  
 3:45 p.m. – Pepsi Plaza - Pompeyo Dog Show  
 4:00 p.m. – Show Ring - Kiddie Beef Show  
 4:00 p.m. – Kid's Zone - Unity Point Health Bicycle Give Away  
 4:15 p.m. – Pepsi Plaza - Space Adventures  
 4:30 p.m. – Strolling - Alford E Gator  
 5:00 p.m. – Free Stage - Extreme Illusions and Escapes  
 5:00 p.m. – Pepsi Plaza - Foam Zone  
 5:15 p.m. – Tiger Encounter  
 5:30 p.m. – Strolling - Bubble Factory  
 5:45 p.m. – Berndes Center - Conjurer  
 6:00 p.m. – Pepsi Plaza - Kid's Celebration  
 6:15 p.m. – Free Stage - Brothers Walker  
 6:45 p.m. – Pepsi Plaza - Pompeyo Dog Show



**Bags Subject to Search**  
 see our page policy on page 103

7:15 p.m. – Strolling - Supa Fun Band  
 8:00 p.m. – Farm Bureau Financial Services Amphitheater – **JON PARDI**  
**and special guests Russell Dickerson**  
*Following Show - Fireworks Extravaganza*  
*Following Show - Brewhaus - Boot Jack Band*

## SUNDAY, JULY 23

8:00 a.m.-6:00 p.m. – 4-H/FFA Expo Hall & Food Stand Open  
 8:00 a.m. - 6:00 p.m. – Fair Office Open  
 8:30 a.m. – West of Youth Development Center - Jones County Farm Bureau BBQ Contest  
 8:30 a.m. – Equestrian Center - 4-H/FFA Equestrian Show  
 10:00 a.m. – Free Stage - Extreme Illusions and Escapes  
 10:30 a.m. – Strolling - Alford E Gator  
 10:30 a.m. – Pepsi Plaza - Kid's Celebration  
 11:00 a.m. - 7:00 p.m. – Pretty Birds of Paradise  
 11:00 a.m. – Farm Bureau Financial Services Amphitheater - Mutton Bustin', Barrels, and Bulls  
 11:00 a.m. – Free Stage - Brothers Walker  
 11:30 a.m. - 2:00 p.m. – Open Class Exhibit Hall Open  
 11:30 a.m. - 7:00 p.m. – Commercial Exhibit Hall Open  
 11:30 a.m. - 7:00 p.m. – Berndes Center - Kid's Zone  
 11:30 a.m. – Pepsi Plaza - Pompeyo Dog Show  
 Noon – Free Stage - Extreme Illusions and Escapes  
 Noon – Pepsi Plaza - Space Adventures  
 12:15 p.m. – Tiger Encounter  
 12:30 p.m. – Strolling - Supa Fun Band  
 12:45 p.m. – Pepsi Plaza - Foam Zone  
 1:00 p.m. - 4:30 p.m. – BBQ contest Judging  
 1:00 p.m. – Free Stage - Brothers Walker  
 1:30 p.m. – Berndes Center - Conjurer  
 1:30 p.m. – Strolling - Alford E Gator  
 1:30 p.m. – Pepsi Plaza - Kid's Celebration  
 2:00 p.m. – 4-H Style Show, Communications Showcase & Working Exhibits Judging  
 2:30 p.m. – Tiger Encounter  
 2:30 p.m. – Strolling - Bubble Factory  
 2:30 p.m. – Pepsi Plaza - Pompeyo Dog Show  
 3:00 p.m. – Pepsi Plaza - Space Adventures  
 3:30 p.m. – Strolling - Supa Fun Band  
 3:45 p.m. – Pepsi Plaza - Foam Zone  
 4:00 p.m. – Kid's Zone - Unity Point Health Bicycle Give Away  
 4:15 p.m. – Pepsi Plaza - Kid's Celebration  
 4:30 p.m. – Berndes Center - Conjurer  
 4:30 p.m. – Strolling - Alford E Gator  
 4:00 p.m. - 5:30 p.m. – Berndes Center - Open Exhibits Pick up  
 5:00 p.m. – Free Stage - Extreme Illusions and Escapes  
 5:15 p.m. – Tiger Encounter  
 5:30 p.m. – Strolling - Bubble Factory  
 5:30 p.m. – Pepsi Plaza - Foam Zone  
 6:00 p.m. - 7:00 p.m. – 4-H/FFA Static Projects Released  
 6:00 p.m. – Pepsi Plaza - Space Adventures  
 6:45 p.m. – Pepsi Plaza - Pompeyo Dog Show  
 7:00 p.m. – Strolling - Supa Fun Band  
 8:00 p.m. – Farm Bureau Financial Services Amphitheater – **WE THE KINGDOM and special guest Anne Wilson**  
*Following Show - Fireworks Extravaganza*

**Times Subject to Change**

## Contests

### OPEN HORSE SHOW

**Sunday, July 16 • 9:00 AM**

Entry Fee – \$6.00 per class, \$750 added prize money

Full day of pleasure and game classes. MWA Accredited Show. Contact Brian McQuillen at 563-599-7161 or Michael Wolken at 319-480-3178

Show bill will be on website by June 1st

### GREAT JONES COUNTY FAIR QUEEN CONTEST

visit [www.greatjonescountyfair.com](http://www.greatjonescountyfair.com) or Contact Fair Office for details

### PRIME STEER CONTEST

**Saturday, July 22 • 12:30 p.m.**

Entry Fee – \$25 per steer

1st Prize – \$1,500, Belt Buckle; 2nd Prize – \$600, Belt Buckle;

3rd Prize – \$300; 4th Prize – \$225; 5th Prize – \$150; 6-10th Prizes – \$50 each

Contact Jason Kurt at 319-330-8490

### CORNHOLE TOURNAMENT

**Saturday, July 22 • Outside Youth Development Center**

\$40 per team with a 6 game guarantee

### 2023 JONES COUNTY FARM BUREAU COOKOUT CONTEST

**Saturday, July 23 @ 12:30 p.m. • West of Berndes Center**

*The Farm Bureau Cookout Contest is designed to promote quality Iowa meat. You do not have to be an expert griller to compete - just enjoy cooking outdoors!*

**Any Iowa resident 13 years or older is eligible to participate in the BBQ Contest. It is not necessary to be a resident of Jones County or member of Farm Bureau.**

ENTRY CATEGORIES (\$10 ENTRY FEE PER CATEGORY)

**Individual:** Pork | Beef | Lamb | Poultry (No Eggs) | Turkey

Combo/Specialty\* Youth (13-18 years old as of 08.17.22)

**Team:** \* Combo/Specialty - a recipe combining two or more meats from the eligible meat categories.

If an individual or team is selected as the Jones County Ultimate BBQ Master, they have the opportunity to compete at the Farm Bureau Annual Cookout Contest on the Grand Concourse of the Iowa State Fair.

Interested grillers should contact Kellie Lasack, 563-495-4772 or [kellie@roan-marketing.com](mailto:kellie@roan-marketing.com) to register. Pre-register before July 1 to receive a free t-shirt.

## Contests

### 31ST ANNUAL SUBWAY COOKIE CONTEST



**Friday, July 21  
12 noon**

*Berndes Center*

*Adults (18 & over) • Youth (through 17 years)*

**Three divisions for each age group – Chocolate Chip Only;  
Chocolate chip and One Other Ingredient; Open Ingredient**

*Chips may be white or brown chocolate*

**Awards** – Plaques in each division with \$100 cash prize to be pro-rated to winners in each division. Cookies will be donated to Camp Courageous after contest. Enter at table upstairs in Berndes Center on Friday between 10 a.m. and 12 noon. Six cookies per plate. Sponsored by the Jones County Fair and co-sponsored by Subway of Monticello and Anamosa.

**See rules on page 58**



### BEST PHOTO CONTEST

**MONDAY, JULY 17 • 7:00 P.M.**

\$300 Cash Prize Award

... pro-rated to winners in each division.

Three divisions – Adult • Teen • Youth

**See rules on page 99**

### COWGIRL QUEEN CONTEST

**Saturday, July 17 @ 6:30 • Equestrian Center**

*3 Divisions*

Senior: 16-25 | Junior: 10-16 | Princess: 10 and Under

age as of 1/1/2023

For more information visit [facebook.com/GJFCowgirlQueen](https://www.facebook.com/GJFCowgirlQueen)

### WINE-MAKING CONTEST

**See rules on page 85**

## Kiddie Dairy Show

Wednesday, July 19, 2023  
10:30 a.m.



### Regulations –

1. Calf must have been born after January 1, 2023 and be a dairy animal.
2. If you have a child who was enrolled in 3rd grade and under for the school year 2022-2023 who would like to participate in the Kiddie Show, please contact – Jani Telleen • 319-480-0450 • fanfarefarms@hotmail.com
3. Calves must be in place in barns by 9:00 am on July 19. They will be released after the show the same day. Stalls **MUST BE CLEANED AT THIS TIME BY THE ENTRANTS, PARENT OR GUARDIAN.** Be ready to show at 10:30 p.m.
4. The child **must wear blue jeans and white shirt.**
5. The child will be required to lead the animal by themselves. However, adults will be allowed in the show ring if assistance is needed.
6. There will be no premium money and no entry fee. The Jones County Dairy Producers will provide awards.



## Kiddie Goat/Sheep Show

Wednesday, July 19, 2023  
Following the 4-H/FFA Sheep/Goat Show  
*All sheep and goats will be provided*

**Divisions**  
Kindergarten & Under  
1st Grade through 3rd Grade

Contact –  
Becky Kirby-Creveling • 319-480-5372

## Kiddie Beef Show

Saturday, July 22, 2023 at 4 p.m.  
Show Ring

### Regulations –

1. Calf must have been born after January 1, 2023 and be a beef animal.
2. Children who just completed the 3rd grade and under are eligible to participate.
3. Child must wear jeans, closed toe shoes/boots and shirt.
4. The child will be required to lead the animal by themselves. Ring help will be provided.
5. Registration Saturday, July 22 at 3:00 p.m., show at 4:00 p.m.
6. If you have questions, please call Leslie Lion - 319.202.2928 or Cortney Pearson - 319.480.0369

## Kiddie Pedal Pull

Wednesday, July 19, 2023 at 4:00 p.m.

**Front of Youth Development Center**

All our welcome! Join us. No pre-registration required.

**Sponsored by Kris Gobelli, CFP**

## Cookie Stacking Competition

Friday, July 21, 2023 at 12:30 p.m.

– Categories –

**4 and under 5-7 years old 8-12 years old**

### Rules –

1. Contestants will have 30 seconds to create the highest possible single stack of cookies.
2. Cookies may not be organized prior to stacking.
3. No adhesives, supports, or pyramids may be used.
4. Cookies may not be broken or twisted apart.
5. At the end of 30 seconds, contestants must remove hands and the stack must remain standing by itself for three seconds
6. If a child's stack is knocked down by another child's stack during the 30 second wait period, it will be counted. If it is knocked down during competition, there will be a restart.

**Prizes will be awarded in each category**

## Mullet Competition

Wednesday, July 19, 2023 at 6:00 p.m.

– Categories –

**Young bucks: 10 & younger Young, wild, & free: 10-17 In it to win it: 18 & older**

Long before it was popularized by actors and rock stars in the 1980's, the Mullet has been traced back to warriors in Ancient Greece. Today mullet style and mullet culture are back, bro', and in a big way! Think you've got what it takes to ride the wave to Mullet Fame? Check in Wednesday by 5:45 and find out.

Each contest entered by July 1st will receive a complimentary pair of GJCF 2023 Sunglasses.

**Please see [www.greatjonescountyfair.com](http://www.greatjonescountyfair.com) to enter!**

Winners will be announced during the National Summer Slide Tractor Pull at 7:00 pm

**Sponsored by Lux Salon and Spa**

## Bacon Buddies

Wednesday, July 19, 2023 at 6:30 p.m.

Bacon Buddies gives individuals who have intellectual and/or developmental disabilities (Buddies) the opportunity to take a pig into the show ring. Their mentors include 4-H and FFA youth who have volunteered to share that show ring experience right along with them. Interest in participating? Please visit [www.greatjonescountyfair.com](http://www.greatjonescountyfair.com) for more detailed information

**Sponsored by Innovative Ag Services, Iowa Pork, and Jones County Pork Producers**

## 4-H & FFA Exhibits



### ISU Extension Staff

Rebecca Trumm, County Youth Coordinator  
Jacki Luckstead, East Field Team Youth Program Specialist  
Addy VonBehern, Office Assistant  
RaeAnn Gordon, Regional Director for Region 11



### Extension Council

Chairperson – Cindy Dirks, Wyoming	Shirlee Brunscheen, Wyoming
Vice-Chairperson – Brian Lubben, Anamosa	Sarah Fishwild, Wyoming
Secretary- Lisa Curt, Cascade	Heidi Hall, Anamosa
Treasurer- Landon Hunter, Wyoming	Jami Schlarmann, Monticello
	John Carlson, Center Junction

### 4-H Youth Committee

Lillie Beringer-Crock, Cascade	Kirstin Schaefer, Onslow
Keith Manternach, Monticello	Sue Francksen, Olin
Tim Fellingner, Hopkinton	Jessica Sparks, Monticello

### 4-H County Council

Callie Lynch, Cascade	Emily Meyer, Anamosa	Jayda Thomsen, Midland
Hannah Fishwild, Wyoming	Ryan Ross, Lisbon	Heather Hansen, Sponsor
Lauren Koehler, Monticello	Isaac Stensland, Lisbon	Jenna Hardersen, Sponsor
Claire Hogan, Monticello	Lincoln Stensland, Lisbon	Connie Burhop, Sponsor

### Ag - Ed Instructors

Hailey Weir, Anamosa	Jamie Christiansen, Midland
Eric Schmitt, Monticello	Jennifer Westphal, Midland
Alisha Smith, Cascade	

### 4-H Leaders

**Be Original** – Megan Dietsch, Beth Ross, Nikki Davis, Jeremy Stolte  
**East Greenfield** – Ray Bowers, Valerie Lambertsen, Sara Pinckney  
**Fairview Thunderbolts** – Kimberly Keister  
**Jackson Wise Owls** – Katy Appelhans, Sally Meyer  
**Jones County Central** – Brian & Becky Creveling, Ken & Cinda Petrick, Brian & Michelle Lubben  
**Lovell Lions** – Calli McQuillen, Lauren VonBehren, Elizabeth McQuillen  
**Olin 4-H Club** – Leslie Lyon  
**Prairie Hill** – Karla Koehler, Jessica McElmeel, Nicole Moestchen, Tred Schnoor  
**Richland R & R** – Sheila Beringer, Jessica Aller  
**Scotch Grove Challengers** – Sally Hinrichsen, Katie Wenimont, Courtney Soppe, Jessica Sparks  
**Wyoming Pioneers** – Jill Yousse, Sarah Fishwild, Deb Paulsen

### Clover Kids Leaders

**Clover Kids Cascade** – Amber Reiter  
**Clover Kids Anamosa** – April Isaacson, Jennifer Kelly  
**Clover Kids Lisbon** – Megan Dietsch, Beth Ross, Niki Davis  
**Clover Kids Monticello** – Hilary Hogan, Sarah Hovey, Abby Jaeger  
**Clover Kids Wyoming** – Jill Yousse

## 4-H & FFA General Rules

These departments are conducted in cooperation with the Jones County Agricultural Extension Council.

**MEMBERS**—Only those enrolled in 4-H Club work and/or the Agricultural Education Departments in Jones County (including those living in Jones County and enrolled in Cascade, Midland, North Cedar and other FFA) who have completed their work under the supervision of the County 4-H Youth Committee and Ag Ed Instructors may participate in any of the events and exhibits. 4-H membership is open to all youth that are in grades 4th-12th. Membership may continue until the completion of the year of their high school graduation. Membership year is September 1 through August 31. An exhibitor must be a member who has carried their project during the entire period according to project entry rules. FFA members are eligible to exhibit at county fair one additional year after high school. AGE GROUPS FOR ALL PROJECTS ARE:

JUNIOR: Grades 4, 5, 6 • INTERMEDIATE: Grades 7, 8

SENIOR: Grades 9, 10, 11, 12

Exhibitors must choose to exhibit under 4-H or FFA for each project area (examples of project areas: beef, pet, swine, photography, home improvement, etc.) and are limited to number of entries after each class number and name.

**ENROLLMENT**—Enrollment must be made through 4hOnline or with FFA Advisors, deadline for re-enrolling members is December 1, and for new members is May 15. Members that do not re-enroll by December 1st will not be allowed to exhibit for that year's fair.

**ELIGIBILITY**—All fair entries (including FFA Members) must be submitted through FairEntry at fairentry.com by July 1st. All paper identification forms (examples: Off Farm Housing, Horse Leasing, Pet, Bucket/Bottle, Clothing, Communication, and Working Exhibit Reports) must be filed with the Extension office by the designated dates. A grace period for postal delivery will be acceptable. Failure to comply with this rule will result in a member being denied the opportunity to exhibit at the fair. Anyone not complying with all the regulations of their project or who otherwise have not completed their work will not be permitted to compete. An individual project CANNOT be weighed in, identified, or exhibited as a 4-H/FFA project in more than one county or one official 4-H/FFA County Fair. This does not apply to open class or open multi-county junior shows/competition. No member will be denied the opportunity to exhibit their project due to the fault of a leader or advisor.

**REPORTS**—Anyone not complying with all of the regulations of their project or who otherwise have not completed their work will not be permitted to compete.

**SUPERVISION**—Supervision of 4-H and FFA project work will be under the jurisdiction of the County 4-H Youth Committee and the Ag Ed/FFA instructors with the cooperation of the County Extension Director, County Youth Coordinator. Any questions or decisions about exhibits, regulations or reports will be made by this group.

**EXHIBITS**—Superintendents will be in charge of locating and housing all exhibits and will locate them best suited to their conditions.

**RECORD BOOKS**—Completed 4-H and/or Ag Ed/FFA record books are to be turned in to the respective 4-H leaders or Ag Ed instructors. 4-H record books must be submitted to respective 4-H club leaders for project award and All Around Youth Exhibitor award evaluation prior to the specified submission deadline.

**EXHIBITOR DRESS CODE:** Any plain white shirt or blouse, or any official 4-H or FFA shirt is REQUIRED for ALL exhibitors. NO last names will be allowed to be on shirt during shows. No personal advertising on clothing such as company or farm names will be permitted. State Fair exhibitor T-shirts will be allowed. Wear clean clothing. All exhibitors MUST wear pants that are at least ankle-length or appropriate-length skirts and closed-toe shoes. Exhibitors WILL NOT be allowed to wear hats or caps (excluding those in the Horse and Pony Department) while exhibiting at the county fair. (See specific Dress Code instructions as provided in individual divisions.) Failure to abide by the "EXHIBITOR DRESS CODE" will result in forfeiture of exhibitor's premium for that project.

## 4-H & FFA Premiums

The Fair Association provides financial support for project premiums in 4-H & FFA Livestock; Family, Arts, Science and Technology; and Other 4-H Opportunities Departments; as well as ribbons and judging expenses. Prize money will be based on the unit system unless otherwise stated for specific classes. Placings in various classes have been assigned unit values. The cash value of the units will be assigned according to the money available. Premium checks will be distributed through the Extension Office and club leaders. All entries will be awarded premiums based on purple, blue, red, and white ribbons.

## All-Around Youth Exhibitor

As a part of the Great Jones County Fair, special recognition will be given to the top 4-H/ FFA youth exhibitors. The winners will be selected based on a weighted system that will take into consideration all projects exhibited in the 4-H/FFA Livestock, Family and Consumer Sciences; Science, Mechanics, and Arts; and Other 4-H Opportunities Departments. Record books must be submitted by the designated due date.

## 4-H Blue Ribbon Fund

The Jones County 4-H Blue Ribbon Fund was initiated in 2006 with the idea of generating a new alternative to swine ribbon auction by funding a simple premium bonus for the 4-H/ FFA swine champions. Premium bonuses are now awarded to the exhibitors of the designated swine and dairy project areas. The Blue Ribbon Fund also supported exhibitor scholarships and other 4-H youth development activities as determined by the committee.

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## Iowa Youth Code of Ethics

Youth are expected to be sincere, honest, and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club, and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from participating in and exhibiting at this and future activities and exhibitions including the Iowa State Fair and other county, state, or regional exhibitions, as well as other disciplinary action.

In addition to the "Iowa Youth Code of Ethics", Jones County 4-H and the Great Jones County Fair also has rules and regulations which they impose on the county level including those designated in the Livestock Project Requirements (L-2), Iowa 4-H publication (4-H 202), and county fair book. Supervisors of 4-H and FFA members and exhibitors at the county level in regard to the Code of Ethics as well as the rules and regulations mentioned above and below will be under the jurisdiction of the County 4-H Youth Committee (including FFA Advisors, County Extension Education Director, County Youth Coordinator and 4-H Program Assistant) as delegated by the County Fair Board of Directors.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers and shall have met all withdrawal times for all medications and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only the Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications, and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show and have penalties assessed against the exhibitor, parent, and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the Premium Book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory, and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit, and I will not allow others to violate this Code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by

the management of this fair or exhibition for any violation of this Code of Ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco, or drug use.
14. Jones County 4-H will abide by any disciplinary action sanctioned against me by other counties or levels of the organizations and apply that action as appropriate to my participation in Jones County.

I agree to conduct myself in an honest, ethical, and upstanding manner, and I understand that **disciplinary actions** will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand, and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.

## Iowa State University Extension and Outreach Justice Statement

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religious creed, disability, age, political beliefs, or reprisal or retaliation for prior civil rights activity. To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at <https://www.ocio.usda.gov/document/ad-3027>, from any USDA office, by calling 866-632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250- 9410; or (2) Fax: 833-256-1665 or 202 -690-7442; or (3) Email: [program\\_intake@usda.gov](mailto:program_intake@usda.gov). This institution is an equal opportunity provider.



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# Livestock & Animal Department

## GENERAL RULES:

**Exhibits and awards will be made in accordance with the regulations under which these projects are conducted as stated in the 4-H 202 Animal Identification, Weighing, and Exhibiting Requirements for County, State, and Interstate Shows Publication (<https://store.extension.iastate.edu/product/194>, Revised December 2020), Jones County Livestock Project Requirements (L-2) and this fair book.**

1. Only members of Jones County 4-H Clubs or FFA chapters whose livestock projects were properly enrolled/entered/identified are eligible to show. FFA Chapters include Anamosa, Cascade, Midland, Monticello, and North Cedar.
2. Supervision of 4-H and FFA project work is under the jurisdiction of the Jones County Extension Council, County 4-H Youth Committee, and the Ag Ed/FFA Instructors with the cooperation of the County Extension Director and County Youth Coordinator. Any questions or decisions about exhibits, regulations, or reports will be handled by this group; Extension Council has the right to make the final decision.
3. All 4-H/FFA members exhibiting beef cattle, bucket/bottle calves, dairy cattle, goats (dairy/meat), poultry, rabbits, sheep, or swine (all food animals) MUST complete YQCA (Youth for the Quality Care of Animals) certification for their respective age group ([www.yqca.org](http://www.yqca.org)).
4. Members MUST have properly enrolled in the project AND have submitted proper animal identification to the Extension Office through 4hOnline2.0 (FFA members use online forms) by May 15.
5. Poultry and Rabbits born after May 15 have a special identification deadline of July 1st.
6. All fair entries must be properly submitted through the FairEntry system by July 1 fairentry.com. No late ID, late fair entries, or additions to fair entries will be accepted or allowed to be exhibited, therefore, late fees will not be assessed.
7. Official report forms may be secured from 4-H club leaders, Ag Ed Instructors, or the Jones County Extension Website.
8. Identification numbers (registration, ear tag, tattoo, etc.), as well as birthdates, MUST be provided if requested on forms (calthood vaccination identification tags will qualify if they are individually numbered, but a calthood vaccination tattoo DOES NOT qualify). Proper identification of ear tags, tattoos, ear notches, etc. MUST be in place before arriving at the fair. (No fresh tattoos or ear notches are allowed).
9. Any animal that has been properly identified in 4hOnline 2.0 or on the member's original project identification report forms (FFA) and meets all eligibility requirements will be eligible for the exhibition provided the proper entry form was submitted.
10. Ineligible/extra animals may not be brought to the fair.
11. A pre-determined fee will be charged for all ear tags/wing bands used on animals at the starting weigh-ins (beef, meat goats, poultry, sheep, and swine).
12. For Jones County Fair eligibility, livestock projects must be cared for by the 4-H/FFA member enrolled in the project. If a project is at a place other than the member's family operation, it must be reported using the "Animals Housed Off Home Farm Request" form by May 15. Approval is up to the jurisdiction of the group identified in rule #2 above.
13. Animal(s) may be owned in partnership and conducted as projects by more than one member of the same family. However, only one member will be allowed to identify the shared animal in 4hOnline 2.0 or an official identification report form (FFA).
14. A livestock project/unit/animal can only be exhibited in one individual class (excluding championship or showmanship) unless otherwise stated. Exceptions would be bucket/bottle, dairy heifers, dogs, horses, rabbits, and sheep.
15. An individual project cannot be exhibited as a 4-H/FFA project in more than one official 4-H/FFA county fair. However, a project may be exhibited in open junior shows in more than one county.
16. Each 4-H or FFA member must exhibit their own livestock project unless they have more than one animal in the same class or their absence is excused by the 4-H Youth Committee. A second animal in the same class must be exhibited by a Jones County 4-H or FFA member wearing a matching exhibitor number printed in red. To be an excused absence, a Substitute Show Person Request Form must be submitted to the Extension Office by July 1st. The substitute show person must be a Jones County 4-H/FFA member wearing the original


show persons exhibitor number in red. If the form is not submitted or final approval is not granted, the animals will NOT be allowed to be exhibited. Exemptions will be made for injury, illness, or special circumstances. "Inability to handle your animal" is not a suitable reason for a substitute show person. In such a case, the animal will not be allowed to be exhibited at all.


17. All Livestock must be stalled or penned in areas assigned. Animals are not to return to the trailers until released. See the Herdsmanship section for all other rules and recommendations for stalling, penning, and equipment usage.
18. Only such signs, placed cards, decorations, ribbons, etc. as provided by the fair shall be used. Special club signs may be used as approved by the 4-H Youth Committee.
19. Exhibitors will be allowed to receive, and book, orders for animals, but no deliveries will be made until the close of the fair. The notice must be given in writing to the Extension Office and livestock area superintendents prior to animals leaving fairgrounds. Any animal that leaves fairgrounds without prior approval will forfeit premiums for this animal.
20. Members must have exhibited their livestock/animal projects at the fair to qualify for eligibility in the Market Animal Auction.
21. Any animal removed from the fairgrounds before scheduled release time will lose premium money unless they have written consent from the 4-H Youth Committee.
22. There will be no early releases unless prior approval from the Extension Office. Early Release Request Forms must be submitted by July 1st. If prior approval was not received premiums will be forfeited. Depending on whether there could be weather exceptions; exhibitors will be notified of these at a given time.
23. Any artificial means of removing or remedying physical defects of confirmation in animals exhibited will be considered as fraud and deception. No unnatural means of providing an animal feed, water, or other fluid (i.e. stomach pump, IV) will be allowed. All animals giving evidence of such treatment will be disqualified from the show (see Code of Ethics).
24. First and second place winners in each individual class are eligible to compete for Championships and Reserve Championships, provided they received a purple or blue award ribbon.
25. No persons other than the clerk, ring, and show officials will be allowed in the show ring during the time of judging.
26. For additional information on Iowa 4-H requirements see publication 4-H 202 Animal Identification, Weighing, and Exhibiting Requirements for County, State, and Interstate Shows (<https://store.extension.iastate.edu/product/194>, Revised December 2020).
27. All protests against the "eligibility of an exhibit or the award by the judge" must be in writing and filed with the superintendent of the division from which the complaint arises within one hour after the occasion from such complaint occurred. Such protest must be stated plainly the cause of the complaint and be accompanied by a \$50 cash deposit. Such complaints will receive due consideration by show officials and judges. The cash deposit will be forfeited if the protest is not sustained.
28. No appeal of, or appeal from, an award based upon a statement that the judge overlooked an animal or article will be considered by the officials





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## Health Requirements

### 2023 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY, AND BIRDS AT A COUNTY 4H/FFA FAIR EXHIBITION

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESSSES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA Fair, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Swine are required to be inspected either before being unloaded or before leaving the designated isolation and inspection area (prior to mixing with any other pigs). All animals moving from out of state into an Iowa county 4H/FFA Fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age **coming in from out of state** used for rodeos, recreational events, shows and exhibitions.

#### SWINE

All swine must originate from a herd or area not under quarantine and must be individually identified. All swine are required to have individual official identification. All 4-H and FFA tags bearing the US shield are official identification tags.

**Swine originating outside of Iowa.** All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and show individual official identification on test report. Electronic identification will not be considered official identification for exhibition purposes.

**Swine exhibition requirements.** "Swine exhibition" means an exhibit, demonstration, show, or competition involving an event on the state fairgrounds, a county fair, or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location. The sponsor must electronically file the approved registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; and the date of the planned exhibition. Sales of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.

**Swine exhibition report required.** The sponsor of the swine exhibition shall electronically submit to the department the approved rep01i form within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; the date that the exhibition occurred; the name, address and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved after the exhibition if such premises is a different premises.

#### SHEEP & GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or another official Scrapie tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678), another official Scrapie tag, or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and a Scrapie tag may be used, but a Scrapie tag is not required.



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## POULTRY AND BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION I .B) **Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.**

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot high solid partition.

## DOGS, CATS, AND FERRETS

All dogs and cats exhibited must have a current rabies vaccination certificate. Cats must have proof of distemper shots.

## FARM DEER

**Accredited veterinarians must be approved to administer tuberculosis tests on Cervidae.**

"Cervidae" means all animals belonging to the Cervidae family, and "CWD susceptible Cervidae" means whitetail deer, blacktail deer, mule deer, red deer, elk, and moose. Native Iowa Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervidae must have been part of the herd of origin for at least one year or were natural additions or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for the chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection:

*"All Cervidae on this certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."*

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL

Jeff Kaisand D.V.M., State Veterinarian  
Iowa Department of Agriculture and Land Stewardship



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River Valley Cooperative  
Maquoketa Valley Electric Cooperative

Fanfare Farms, Inc. Telleen Family  
Fairview Thunderbolts 4-H Club

## Dairy Awards Donors

Katie Wernimont-Hubbard Feeds  
Jones County Dairy Promoters  
In Memory of Velma Zumbach  
Jerry & Kim Sorgenfrey  
Telleen Family - Fanfare Farms, Inc  
Slater Farm Ltd  
Ken Streeper Family  
Clint & Monica Gray  
Roan Marketing - Kellie Lasack

Coonridge Holsteins  
Steve Henderson Family  
Frontier Feeds Company  
Marlin & Rachel Francksen III  
Garry Zumbach Family  
Prairie Farms Dairy Inc  
In Memory of Ed Lubben - Brian and Michele,  
Scott Lubben

## Dog Awards Donors

White Collar Grooming  
Custom Dozing & Crane Service Wyoming  
Price Farm Trucking  
Anamosa Vet Clinic

Oswald Family  
Wyoming Pioneers 4-H Club  
Francksen Family Farm  
Jani Telleen

## Goat Awards Donors

Mineral Creek Farm Regis-  
tered Boer Goats Brock and  
Tonia Barnhart  
Linda's Lettering

Randy and Carol Cress  
Monticello Veterinary Clinic  
Rogers Concrete  
Construction, Inc.

Kirby-Creveling Family

## Horse Awards Donors

Brian McQuillen Family  
Michael Wolken  
Crowley Repair  
N & N Trailer Sales  
Jenna & Lee Hardersen  
Lester & Carol Powell

Vsetecka Performance Horses  
Reliable Horse Shoeing  
Wolken Dental Services  
Steve & Heidi Hall and Family  
Linda's Lettering

Katie Wernimont -  
Hubbard Feeds  
Paul & June Fellingner  
Roan Marketing -  
Kellie Lasack  
Chad & Missy Henderson

## Sheep Awards Donors

Paul & June Fellingner  
Cole and Kara Burrack  
Roan Marketing - Kellie Lasack  
Gerald & Janet Husmann  
Jimmy and Sara Pinckney Family  
Anamosa Veterinary Clinic

Wolken Dental Services  
River Valley Cooperative  
Price Farm Trucking  
Francksen Family Farm  
Doug and Janis Toenjes

## Pets Awards Donors

Roan Marketing & Communication -  
Kellie Lasack

Marlin & Rachel Francksen III  
John & Connie Burhop

## Livestock Quizathon Awards Donors

Lucas & Kris Gobeli  
Ken & Cinda Petrick  
Subway

Rogers Concrete  
Construction, Inc.  
Russel Streeper Family

Bar Y Pyro  
Goettsch Funeral Home

## Beef Awards Donors

Citizens State Bank, Wyoming  
 Marty & Sue Francksen Family Farm  
 Citizens State Bank, Monticello  
 Brent & Kathy McQuillen  
 Bar Y Angus  
 Crowley Repair  
 Price Farm Trucking  
 Paul & June Fellingner  
 Rogers Concrete Construction Inc.  
 Kirby-Creveling Family  
 In Memory of Don Brunscheen  
 The Dirks Family Farm  
 Brunscheen Show Cattle  
 Lance Hartwig Jug Rock Shorthorns  
 Matt & Ashley Kurt  
 Cress Cattle  
 Dewayne Warthen Trucking, Martelle  
 United Country Barner Realty & Auction  
 Wayne & Donna Robinson  
 Lowell Tiedt Family  
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 Jones County Cattlemen  
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 Stoll Farms  
 VonBehren Farms, Inc.  
 Singing Quail Farm Kyle & Lauren Nerad  
 C4 Cattle  
 River Valley Cooperative  
 Subway LTD  
 Stolte Family Farms, Dale and Sarah  
 Appelhans Farms  
 Nowachek Farms, Wyoming  
 Conrad Shada Trucking, Inc.  
 Katie Wernimont – Hubbard Feeds  
 Rick Brunscheen Dekalb/Asgrow Seed  
 Linda's Lettering  
 Citizens Bank - Anamosa  
 In Memory of Daryl Jansen  
 Dr. Ken Paulsen,  
 In Memory of Gene Brunscheen

## Poultry Awards Donors

Prairie Hill 4-H Club  
 In Memory of Brad Hansen  
 Nick Franksen  
 Scotch Gove Challengers  
 Linda's Lettering  
 Jackson Wise Owls

Olin 4-H Club  
 Roan Marketing - Kellie Lasack  
 Ken & Cinda Petrick  
 In Memory of Dallas Kirby

## Rabbit Awards Donors

Linda's Lettering  
 Jones County Central 4-H Club  
 Olin 4-H Club  
 In Memory of Brad Hansen

Kim Miller  
 Citizens Bank, Anamosa  
 Stolte Family Farm

## Swine Awards Donors

Frontier Feeds Company  
 Lowell Tiedt Family  
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 River Valley Cooperative  
 Rick Brunscheen Dekalb/ Asgrow Seeds  
 Triangle Agri Services  
 Citizens State Bank, Wyoming  
 In Memory of Ron Parker  
 Mike Plueger Family

Wayne & Donna Robinson  
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 Platner Show Pigs  
 Toenjes Show Pigs  
 Freese Motors, Inc.  
 Roan Marketing - Kellie Lasack  
 Monticello Veterinary Clinic

## S.T.A.T.I.C. Sweepstakes

Mark Dirks Family  
 Merry Yedlik Wennedt  
 In Memory of Edwon G Yedlik  
 Jones County Master Gardeners  
 John & Connie Burhop  
 Home Decorating Center Anamosa  
 Jones County Soil & Water Conservation

Ashely & Matt Kurt  
 Ann Walton  
 In Memory of Therese Streeper  
 Gingham Dog  
 Kayla & Andrew Buck  
 Family Chiropractic Services Monticello

## 4-H & FFA Livestock Schedule

**\* Animals MUST NOT be unloaded from trailer until veterinarian is present to examine animals. Vet inspections/check-in are to be determined. Watch for further communication**

	<u>Show</u>	<u>Location</u>	<u>Released</u>
<b>Dogs</b>	Tues. – 9:00 a.m.	Livestock Pavilion	After Show
<b>Swine</b>	Thurs. – 8:30 a.m.	Livestock Pavilion	Thursday from 3-5 p.m.
<b>Sheep</b>	Wed. – 8:00 a.m.	Equestrian center	Wednesday from 4-6 p.m.
<b>Goat</b>	Wed. – 8:00 a.m.	Equestrian center	Wednesday from 4-6 p.m.
<b>Dairy Cattle</b>	Wed. – 8:30 a.m.	Equestrian center	After Show
<b>Bkt/Btle Calf</b>	Wed. – 8:30 a.m.	Livestock Pavilion	After Show
<b>Rabbits</b>	Thurs. – 8:30 a.m.	Small Animal Barn	After Show
<b>Beef - Mkt/Brdg &amp; Cow-Calf</b>	Fri. – 8:30 a.m.	Livestock Pavilion	After Show
<b>Performance Beef</b>	June 15 – 6 p.m.	Cascade Sale Barn	N/A
<b>Pets</b>	Wed – 10:00 a.m.	Small Animal Barn	After Show
<b>Poultry</b> (Meat & Breeding)	Saturday – 8:00 a.m.	Small Animal Barn	After Show
<b>Horses &amp; Ponies</b>	Sun. – 8:30 a.m.	Equestrian center	After Show

## Weigh-In Schedules

**Vet Inspection/Check-in/Weigh-in times to be determined.**

**Watch for further communication on these.**

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## Auction

ISU Extension and Outreach staff, Jones County Blue Ribbon/Auction committee, invite you to participate in the 4-H and FFA livestock auction. Our goal is to allow all 4-H and FFA members to sell to local buyers at the Jones County 4-H Livestock Auction.

### When is the auction?

Saturday of the Great Jones County Fair  
9 AM  
Livestock Pavilion

### How many animals are eligible per exhibitor?

All market beef  
One market swine  
One market sheep  
One market goat  
One meat rabbit division entry  
One market poultry division entry

### How do you participate?

4-H and FFA exhibitors can identify their participation in the auction on the July 1 paperwork. Exhibitors will have until the species check-out time to communicate any changes with ISU Extension and Outreach staff during the fair week.

Identifying auction animals will secure a housing spot for the time between the livestock show and the auction. This means the animal would need to stay at the fairgrounds, under your supervision and care, until the animal is sold on Saturday. Once an animal is off the grounds, it may not come back. The animals not entering the auction will be released at the species checkout time (listed in the fair book).

### How do you prepare for the auction?

Talk to potential buyers! The auction is only a success if buyers are there to bid for your project. Visit businesses, family, friends, or neighbors and ask them for their support at this year's auction! Share the buyer brochure with your potential buyer/s to help the buyer understand the options.

### Why would you participate?

- Auctions are a real-life marketing tool that many producers use to market their livestock.
- Accurate record book entry for the value of the project at completion.
- Allow the buyer to stock up their freezer.

### What are the exhibitor's expectations?

- All animals will be sold to the highest bidder.
- Auction animals cannot go on to other shows after entering the auction, such as the Iowa State Fair, Best of Best Shows, etc.
- It is the seller's responsibility to secure buyers.

### What is the sale attire?

4-H and FFA exhibitors are required to wear show attire (4-H/FFA shirt, clean-cut jeans, and closed-toed shoes). Animals need to be presented in the ring, clean, and attractive to the buyer.

### What is the livestock transportation process?

Buyers will select the location of the purchased animal. They will select from the following locations: back to the barn, a local locker, cascade sale barn, or packing plant.

### What is the species order during the auction?

The sale order will be determined before the week of the fair.

### Do exhibitors write a thank you to the buyers?

ABSOLUTELY!! All exhibitors are encouraged to thank the buyers in person at the sale auction AND mail a written thank you note to the buyer after the auction.

## #101 Beef Division

### Breeding Beef Rules

1. See 4-H and FFA General Rules, Livestock and Animal Department General Rules.
2. Heifers must be born between January 1 and December 31 of the previous year.
3. Registration papers must be scanned into 4hOnline when identifying for May 15th. Registration papers must be presented when checked in at the Fair as well.
4. All Breeding Beef (heifers and cows) MUST have ear tattoos and will be checked at the Fair. Animals without readable tattoos or with fresh tattoos will not be permitted to show. Re-tattooing at the Fair will not be allowed.
5. All Breeding Beef MUST have ONE of the following methods of identification in 4hOnline: Registration number (if a purebred/breed), calfhood vaccination number, Electronic ID Tag (EID) OR an official 4-H ear tag.
6. All breeding beef MUST be dehorned.
7. A heifer cannot be identified as both a breeding heifer and market heifer. The same breeding heifer cannot be identified as both a Registered Heifer and a Commercial Heifer.
8. Heifers will be placed on breed type conformation, fitting and future usefulness. Registered classes will follow ISF 4-H beef breed list (steers/heifers) for class divisions with official breed qualifications verified by the Beef Committee.
9. Besides Supreme Champion and Reserve Supreme Champion Breeding Heifer, three honorable mention awards will be presented during the championship drive.
10. To exhibit an animal in a particular breed/registered class, the entry must conform to the identification and registration rules established by the respective Iowa Breed Association and set forth in the Breed Classification and Identification requirements for the Iowa Junior Beef Breeds Association. IJBBA website - <http://www.ijbba.com/breed-rules>.

### Section A – Breeding Beef Cow-Calf

#### Class A. Registered Cow-Calf

#### Class B. Crossbred Cow-Calf

1. Any beef cow is eligible if it was identified previously as a heifer project or exhibited previously at the county fair in a registered or commercial heifer class by the same exhibitor. Exhibitors who received a Cattleman's heifer are eligible to exhibit as a cow calf. Animal identification must be verified by its ear tattoo and one other ID, listed in Rule 4 above.
2. The calf is to be born during the current calendar year of the fair. The calf MUST be ear-tagged or tattooed.
3. Classes will be based upon the breed of the cow (instead of the calf). There must be at least one cow-calf pair to have an individual breed class. Registration papers must be scanned into 4hOnline when identifying for May 15th. Registration papers must be presented when checked in at the Fair as well.
4. If necessary, classes will be divided by the age of the cow (1st) and calf (2nd).
5. The cow and calf must both be broke to lead.

### Section B – Breeding Heifer

#### Class C-K. Registered Heifers

#### Class L. Purchased Commercial Heifers

#### Class M. County Bred & Raised Commercial Heifers

#### Class C-K. Registered Heifer

1. Entries are open to heifers which are registered with their respective breed association.
2. Registration papers must be scanned into 4hOnline when identifying for May 15th. Registration papers must be presented when checked in at the Fair as well.
3. There must be at least 1 head to have an individual breed heifer class.

#### Class L. Purchased Commercial Heifers

1. There will be no breed divisions. Class divisions will be made by weight at the discretion of the committee.

## Class M. County Bred & Raised Commercial Heifers

1. There will be no breed divisions. Class divisions will be made by the weight at the discretion of the committee.
2. Heifers must have been born and raised in Jones County or by a Jones County 4-H family (even if in an adjacent county). Home raised heifers would qualify for this class.
3. Verification from the producer/origin MUST be on file at the extension office by May 15th.

**See Showmanship Page**

## Market Beef Rules

1. See 4-H and FFA General Rules and Livestock and Animal Department General Rules.
2. Market Beef identification forms will be completed and submitted at the weigh in site. All Market Beef will have the same rules on weigh-in, rate-of-gain, identification, and Fair Classes. Special identification requirements MUST be met at the weigh-in in December for market beef animals to be eligible for entry in the 4-H division at the Iowa State Fair and other regional shows.
3. Each member can weigh-in up to 10 Market Beef in December (consisting of any combination of Market steers, Market heifers, Dairy steers, 2nd Year Bucket/Bottle, and Market Stock).
  - 3a. A member cannot weigh-in more than 4 steers for the Performance Beef class. No bulls permitted.
4. Each member can exhibit up to 6 Market Beef at the Fair (consisting of any combination of the animals from the December weigh-in: Market Steers, 2nd Year Bucket/Bottle Market Beef, Market Heifers or Dairy Steers). In addition, a member can identify 4 calves, but exhibit up to 3 calves in the performance Beef class. All exhibitors must have identified their 3 performance beef calves by June 1st.
5. All market beef MUST be dehorned.
6. If a Market Beef loses its ear tag, the member must contact the Extension Office immediately to have a committee member/representative put in a replacement.
7. Once the market steer is identified for its appropriate class (for example, Registered, County Bred & Raised, Purchased, etc.) on the Market Beef project identification report form/4hOnline (due February 1), they will not be allowed to be switched. The exception to this rule would be for steers without proper verification information will be moved to the Purchased class and the possibility of transferring 1 steer to the Performance Beef class.
8. Registered classes will follow ISF 4-H beef breed list (steers/heifers) for class divisions with official breed qualifications verified by the Beef Committee.

## Section C – Market Beef

### Class N. Special Feeder Class

### Class O. Dairy Steers

### Class P. 2nd Year Bucket/ Bottle

### Class Q. Market Heifers

### Class R. County Bred

### & Raised Steers

### Class S-W. Registered Steers

### Class X. Purchased Steers

### Class Y. Market Stock

### Class Z. Rate of Gain

## Class N. Special Feeder Class

1. Market Beef that did not gain 2.0 lbs. per day will be exhibited in this class only.

## Class O. Dairy Steers

1. Dairy steers must show appropriate dairy characteristics and cannot be exhibited in other beef or dairy divisions.
2. Dairy steers MUST be weighed in at the same time as market beef (December). Dairy steers will have the same starting weights, Fair weights, rate-of-gain, ear tag and horn requirements as the other market beef.
3. Dairy steers may be sold in the county fair livestock auction.

## Class P. 2nd Year Bucket/Bottle

1. These animals must be Market Beef (steers or heifers) that were properly identified as Bucket/Bottle calves during the previous year on the member's Bucket/Bottle Calf identification form (BC-1)/4hOnline.
2. These animals will be divided into beef and dairy classes. Dairy calves may be re-evaluated for appropriate dairy characteristics as mature market steers or heifers.
3. These animals MUST be weighed in at the December weigh-in.
4. These animals will have the same starting weights, Fair weights, and rate-of-gain requirements as other Market Beef.
5. Original Bucket/Bottle Calf ear tags must remain in the animal until the December beef weigh-in. 2nd Year B/B Market Beef animals will be tagged with Official County Market Beef ear tags at the December weigh-in.
6. The number of 2nd Year B/B Market Beef that a member may weigh-in, and exhibit is limited by the number of B/B calves that the person properly identified the previous year. 2nd Year B/B Market Beef animals will count towards a member's Market Beef quota limit as listed above.
7. These animals cannot be identified or exhibited in any other livestock division/class.
8. 2nd Year B/B Market Beef may be sold in the county fair livestock auction.

## Class Q. Market Heifers

1. Market heifers will have the same starting weights, Fair weights and rate-of-gain requirements as steers.
2. A heifer cannot be identified as both a market heifer and breeding heifer.

## Class R. County Bred & Raised Steers

1. Calves MUST have been born and raised in Jones County or by a Jones County 4-H family (even if in an adjacent county). Home raised steers would qualify for this class.
2. Verification of the producer/origin MUST be on file at the Extension Office by February Deadline.

## Class S-W. Registered Steers

1. Special divisions are provided for registered steers that meet the requirements of their respective breed to be eligible for the special breed division, the necessary breed information must have been provided at the identification time in January. To exhibit an animal in a particular breed/registered class the entry must conform to the identification and registration rules established by the respective Iowa Breed Association and set forth in the Breed Classification and Identification requirements for the Iowa Junior Beef Breeds Association.  
*IJBBA website - <http://www.ijbba.com/breed-rules>.*
2. There must be at least 1 head to have an individual breed Registered steer class.
3. Registration papers must be scanned into 4hOnline when identifying for May 15th. Registration papers must be presented when checked in at the Fair as well.

## Class X. Purchased Steers

1. All other steers that are not exhibited in the previous classes will be established as purchased steers.

## Class Y. Market Stock

1. Max hair length of 1/2 inch over the entire body except for tail switch. Clipping for entries in this class must be done prior to fair. No clipping will be allowed once these entries enter the fairgrounds.
2. Must commit at the weigh-in in December.
3. Steers and Heifers to be exhibited together.
4. Can move to Performance Beef class.
5. Market Stock Steers not meeting Market Stock class requirements at fair weigh-in will be moved to Purchased Steers.
6. Market Stock Heifers not meeting Market Stock class requirements at fair weigh-in will be moved to the Market Heifer class.

## Class Z. Rate-of-Gain

Jones County Cattlemen's Association will present Special Awards to the 10 exhibitors with the entries that have the best rate-of-gain in the above classes.

### Section D – Performance Beef

#### 1. Live Evaluation

1. A member can identify 4 calves, but exhibit up to 3 calves in the performance Beef class. All exhibitors must have identified their 3 performance beef calves by June 1st.
2. Animals must be beef steers (no dairy steers).
3. Performance Beef will have the same starting weigh-in date as other Market Beef.
4. It is recommended that steers will have a minimum starting weight of 650 lbs. and a maximum starting weight of 800 lbs.
5. Steers will be shown individually and without a halter.
6. Steers will be delivered/exhibited at a designated date and site (approximately 3 weeks before the fair). They will be shipped to the packer for carcass evaluation upon the conclusion of the live evaluation process.
7. Final placing and premiums will be based on carcass value added per day on feed.

#### 2. Carcass Evaluation

### Market Beef Starting Weigh-In (December)

1. It is recommended that all calves be haltered except Performance Beef.
2. It is recommended that all miscellaneous ear tags be removed.
3. No Vet work will be done at weigh-in sites.
4. It is recommended that Market Beef maximum beginning weight is 850 lbs. except for Performance Beef will be 800 lbs. If your animal does not meet the 2.0 rate of gain per day you will automatically be placed into the "special feeder class" at fair.
5. Completed Market Beef Identification report forms must be turned in at the December weigh-in.
6. Calves that are to be considered eligible to be shown at the Iowa State Fair must also complete other specified requirements at weigh-in such as retinal imaging, etc.
7. Market beef identification forms will be completed and submitted at the weigh-in site. All Market Beef will have the same rules on weigh-in, rate of gain, identification, and Fair classes. Special identification requirements MUST be met at the weigh-in in December for market beef animals to be eligible for entry in the 4-H division at the Iowa State Fair and other regional shows.

### Market Beef Fair Time (July)

1. The minimum Market Beef weight at Fair time will be 850 lbs. to be eligible to show and receive premiums. Entries not making the weight requirements will be shown in a special feeder class and may remain on the fairgrounds and be sold in the auction.
2. NO beef cattle will be re-weighed for their official show weight without approval by the committee.
3. Market Beef entries will be divided into divisions by weight. Weight breaks for each division and individual class will be determined by the superintendents the following weigh-in at the fair.
4. The County Bred & Raised Steers and Purchased Steers will be subdivided into multiple divisions at the fair based on the number of steers in those respective classes. That will determine their representation in the championship drive.
5. Any Market Beef not making 2.0 lbs. per day will be shown in a special feeder class. They have to gain 2.0 lbs. per day to be eligible to receive a blue ribbon. Rate-of-gain begins on the day of starting weigh-in (December) and concludes with the day of entry weigh-in at the fair. Rate-of-gain calculations for special feeder class will be carried out one (1) decimal place.
6. Rate-of-gain calculations for Rate-of-Gain contest will be carried out three (3) decimal places.
7. Registered steers must present the original registration papers at Fair check-in time (no copies). Steers without necessary registration papers will be shown in a Purchased class.
8. Calves will be placed on individual merit from the carcass standpoint, taking into consideration conformation, quality, finish and gain. Goals should be "market ready" at Fair time.
9. Besides Grand Champion and Reserve Grand Champion Market Beef, three honorable mention awards will be presented during the championship drive.
10. Rate-of-gain calculations for the Rate-of-Gain contest will be carried out in three (3) decimal places.
11. Registered steers must present the original registration papers at Fair check-in time (no copies).

Steers without necessary registration papers will be shown in a Purchased class.

12. Calves will be placed on individual merit from the carcass standpoint, taking into consideration conformation, quality, finish and gain. Goals should be "market ready" at Fair time.
13. Besides Grand Champion and Reserve Grand Champion Market Beef, three honorable mention awards will be presented during the championship drive.

## #102 Bucket/Bottle Calf Division

1. See 4-H and FFA General Rules, Livestock and Animal Department General Rules.
2. Member can enroll newborn or orphan calves. Calves must have been born between January 1 and April 30. Calves MUST be in the member's possession within 2 weeks of birth.
3. Calves can be heifers or steers (no bull calves permitted); beef or dairy; purebred or crossbred. Dairy Bucket/Bottle Calves must show appropriate dairy characteristics.
4. If calves are crossbred with dairy, the calf will be shown in the dairy division.
5. Calves MUST be bucket or bottle-fed (no nursing permitted after 2 weeks of age).
6. Each member may identify and enroll up to 3 animals. Each member will be allowed to exhibit up to 2 animals at the fair but cannot have more than one entry per class. Members should not bring ineligible/extra calves to the fair.
  - a) Member MUST complete at least written records or oral interview to qualify for exhibiting at the fair.
  - b) Substitute show persons are NOT allowed.
7. Calves MUST have ear tags or tattoos and will be checked at the Fair. Duplication of ear tag numbers or tattoos of animals within individual family units is not allowed.
8. All calves MUST be dehorned. Animals without proper identification or with horns will not be permitted to show.
9. Beef Bucket/Bottle calves CANNOT be shown in any other project division. However, Bucket/Bottle calves which are dairy heifers may also be shown in the regular dairy show if they meet the age requirements. To do this, an enrollment and fair entry MUST be made in both Divisions, and the entry will count towards a member's quota in the Dairy Division.
10. Calves will be shown on a halter and fitted/shown according to beef or dairy guidelines. Show sticks will be allowed ONLY in the Beef Classes.
11. The classes will be divided according to the age of the exhibitor and Beef/Dairy. There WILL NOT be an overall champion.
12. Written records will be evaluated and scored prior to the county fair and must be delivered to the Extension Office on or before the deadline. Late records will result in reduced scores. No covers are permitted on reports. Oral interviews (without the calf) will occur prior to the fair. Live show ring evaluation will occur at the fair.
13. Judging and scoring will be based on:
  - a) accurate and complete records of the project (completed by the member)
  - b) what member has learned about care and management of raising the calf.
  - c) general health condition and management of the calf and member's knowledge in this area
  - d) the fitting and showing of the calf (according to beef/dairy guidelines) with emphasis on what the member has learned (quality and conformation of the calf will not be a major factor considered in the bucket/ bottle calf project)
14. Project will be evaluated on three parts (with tie score broken by Oral Interview score, then Written Record score):

Written records.....	100
Oral Interview.....	200
General health/fitting/showmanship.....	100
<b>TOTAL POINTS POSSIBLE.....</b>	<b>400</b>
15. Calves identified in this division have the option to be continued as a project during the following year(s) in their appropriate division: Market Beef, Breeding Beef Heifer, Dairy Heifer or Beef Cow-Calf.

**Class A. Senior - Beef**

**Class B. Senior - Dairy**

**Class C. Intermediate – Beef**

**Class D. Intermediate - Dairy Class**

**E. Junior - Beef**

**Class F. Junior - Dairy**

## #103 Dairy Division

1. See 4-H and FFA General Rules section on page 23, Livestock and Animal Department General Rules on page 28-29.
2. Individual animal identification MUST be able to be verified at the fair with TWO of THREE identifiers, which may include tattoo/ear tag number (tattoo, DHIA official ID acceptable), registration number (all levels of registry), or photos (one of animal's left side AND one of animal's right side).
3. All dairy cattle MUST be dehorned.
4. Each member may identify up to 20 head of dairy animals and exhibit up to 10 total dairy animals at the Fair (excluding dairy steers) with a maximum of 2 animals per any class.
5. Bucket/Bottle calves which are dairy heifers may also be shown in the regular dairy show if they meet the age requirements. To do this, an enrollment and fair entry MUST be made in both Divisions, and the entry will count towards a member's quota in the Dairy Division.
6. These classes will not be combined unless there is only one animal in a class. If there is only one animal in a class, classes may be combined/moved to the next oldest class, at the discretion of the Dairy committee. However, animals will remain within their original age level (i.e. calves with calves, yearlings with yearlings, etc. For example, if there is only one Senior Calf, it would remain in that class, etc.).

**Show Classifications: All Breeds - (A) Ayrshire, (B) Brown Swiss, (C) Guernsey, (D) Holstein, (E) Jersey, (F) Milking Shorthorn**

### Calf Classes:

- A1-F1. Junior Calf** (born March 1 - April 30, 2023)  
**A2-F2. Intermediate Calf** (born Dec. 1, 2022 - February 28, 2023)  
**A3-F3. Senior Calf** (born September 1 - November 30, 2022)

### Yearling Classes:

- A4-F4. Summer Yearling** (born June 1 - August 31, 2022)  
**A5-F5. Junior Yearling** (born March 1 - May 31, 2022)  
**A6-F6. Winter Yearling** (born Dec. 1, 2021 - February 28, 2022)  
**A7-F7. Senior Yearling** (born September 1 - November 30, 2021)

### Cow Classes:

- A8-F8. 2 Year Old Cows** (born Sept. 1, 2020 - August 31, 2021)  
**A9-F9. 3 Year Old Cows** (born Sept. 1, 2019 - August 31, 2020)  
**A10-F10. Aged Cows** (born before September)

## #104 Pets Division

1. See 4-H and FFA General Rules section. Livestock and Animal Department General Rules.
2. All class entries in this division need to be made in Fair Entry by May 15.
3. Cats must be owned and managed by the 4-H or FFA member since January 1 of the current calendar year. No kittens under six months of age can be exhibited.
4. All other pets must be owned or managed by the member by at least May 15.
5. Entries are limited to two (2) per class.
6. No reptiles are allowed to be exhibited at the county fair or state fair.
7. **Dogs can be shown as a pet or in the regular Dog Division.** The same animal can NOT be shown in both shows. Dogs may have participated in the dog obedience training but prefer to show in the pet show. They should identify their animal as a pet.
8. Rabbits can be shown as a pet or in the Rabbit division. The same animal can NOT be shown in both shows. They should also identify their animals as a pet.

9. Be sure to read the general rules and health requirements.
10. All dog, cat and ferret exhibitors must have a valid copy of verification certificate for "Proof of Rabies Shots". Cats also need "Proof of Distemper Shots". These must be turned into the Extension Office by July 1st.
11. Each exhibitor MUST complete a Pet Exhibit Report Form (P-1) for each entry. The forms MUST be submitted to the Extension Office by July 1. Late Report Forms (P-1) will result in the lowering of the ribbon award by one level.
12. There MUST be at least 3 entries to have an individual species class. Otherwise, there will be an "All Other Pets" class for the species with less than 3 entries.
13. Pets will be conferenced judged on their condition and the member's ability to handle them. Development of personal skills in the areas including but not limited to decision making, communication, leadership and self-esteem, knowledge about the animal care; and skills and attitudes needed to be a responsible pet owner.
14. Pets must be leashed, controlled, caged, or contained on the Fairgrounds.
15. Pets are to be on the fairgrounds ONLY during the time of judging.
16. There will be a Champion selected for each species class.

## Exhibit Classes

### A. Cats

- A1. Junior**  
**A2. Intermediate**  
**A3. Senior**  
**A4. Best of Cat Class**

### B. Gerbil, Guinea Pig,

- Hamster**  
**C. Mice/Rats**  
**D. Fish**  
**E. Crabs**  
**F. Pet Rabbit**

### G. Pet Dog

- H. Birds**  
**I. Hedgehog**  
**J. Ferret**  
**K. Llamas/Alpacas**  
**L. All Other Pets**

## #105 Dog Division

1. See 4-H and FFA General Rules section and Livestock and Animal Department General Rules.
2. A member may identify up to 4 dogs. A member may exhibit more than one dog, however, only one entry per member per class is permitted. Each member may have one entry in the appropriate Handling class (Grooming/Showmanship), as well as one entry in each appropriate Obedience class, Agility, Rally, and Costume class. However, they are not required to be in all three classification areas.
3. Dogs must be trained and shown by the 4-H or FFA member. Prior to competing at the Fair, Junior members or first-time dog project members MUST HAVE participated in at least TWO workshops WITH their dog during the current project year to be eligible to show. Intermediate and Senior members MUST HAVE participated in at least ONE workshop WITH their dog during the current project year to be eligible to show. To be eligible to show in the agility class each dog must attend a class session on the agility equipment to ensure the safety of the dogs and handlers while showing. The final decision for eligibility will be made by the dog committee and the trainer.
4. A family-owned dog may be managed by no more than two members of a family on a 50% basis. HOWEVER, ONLY ONE MEMBER WILL BE ALLOWED TO EXHIBIT THE SHARED ANIMAL IN EACH CLASS.
5. All dogs must be leashed or crated while waiting for their class to be called. Dog owners will provide their own water pan and food.
6. Prong collars are not allowed.
7. No harsh or excessive corrections are to be made on the grounds. Show superintendents and judges have the right to dismiss overly aggressive dogs.
8. A copy of a valid verification certificate for a "proof of rabies" shot must be turned in to the extension office prior to attending the first workshop and county fair vet check/show check-in.
9. Any bitch in season or nursing may not be shown.
10. Ineligible/extra dogs/pets may not be brought to the fair.
11. 10 days prior to the show date, dogs are not allowed to be groomed by a professional groomer.

## Section A - Obedience Class

**Class A. Novice** - Off leash

**Class B. Pre-Novice "B"** - On leash, for dogs previously shown at any competition

**Class C. Pre-Novice "A"** - On leash, for dogs never shown

### POINT SYSTEM FOR Intro Obedience: For dogs in their first year of training, on leash only

Heel, on leash .....	40 pts.
Figure 8, on leash .....	40 pts.
Stand for Examination, on leash .....	40 pts.
Recall with Finish, off leash .....	40 pts.
Down/Sit/Stay, on leash (1 Minute) .....	40 pts.
<b>TOTAL .....</b>	<b>200 pts.</b>

### POINT SYSTEM FOR Beginners Novice: For dogs in their 2nd year of training or with previous show experience, includes dropped leash exercises

Heel on Leash .....	40 points
Figure 8 on leash .....	40 points
Sit for Exam .....	40 points
Sit Stay .....	40 points
Recall, no finish .....	40 points
<b>TOTAL .....</b>	<b>200 points</b>

### POINT SYSTEM FOR Pre-Novice: For dogs in their 3rd year or higher of training, includes off leash exercises

Heel on Leash & Figure 8 .....	40 points
Stand for Exam .....	30 points
Heel Free .....	40 points
Recall with finish, off leash .....	30 points
Stay Sit or Down .....	30 points
Sit stay, get your leash .....	30 points
<b>TOTAL .....</b>	<b>200 points</b>

## Section B - Handling Classes

*(Grooming/Showmanship of exhibitor and dog)*

**Class D. Senior Division** (Grades 9th-12th)

**Class E. Intermediate Division** (Grades 7th-8th)

**Class F. Junior Division** (Grades 4th-6th)

### POINT SYSTEM FOR SENIOR, INTERMEDIATE AND JUNIOR

Handlers Appearance .....	10 points
Dog's Grooming & Condition .....	20 points
Showing Ability of Handler and Dog .....	50 points
Knowledge of Dog .....	20 points
<b>TOTAL .....</b>	<b>100 points</b>

## Section C - Rally Classes

*(Handler/dog teams navigate and perform skills throughout a course consisting of different signs/stations. All exercises are performed on leash)*

**Class G. Senior Division** (Grades 9th-12th)

**Class H. Intermediate Division** (Grades 7th-8th)

**Class I. Junior Division** (Grades 4th-6th)

## Section D - Costume Classes

*(Costume classes will be judged on the following: Costume design, costume fit, creativity, exhibitor's presentation and dog's presentation)*

**Class J. Maxi Division** (Dogs over 20 inches in height)

**Class K. Midi Division** (Dogs between 14-20 inches in height)

**Class L. Mini Division** (Dogs under 14 inches in height)

### COSTUME SCORING

Design .....	5 points
Fit .....	5 points
Creativity .....	5 points
4-H's Presentation .....	5 points
Dog's Presentation .....	5 points
<b>TOTAL .....</b>	<b>25 points</b>

## Section E - Agility Classes

**Class M. Maxi Division, Off-Leash** (Dogs over 20 inches in height)

**Class N. Midi Division, Off-Leash** (Dogs between 14-20 inches in height)

**Class O. Mini Division, Off-Leash** (Dogs under 14 inches in height)

**Class P. Maxi Division, On Leash** (Dogs over 20 inches in height)

**Class Q. Midi Division, On Leash** (Dogs between 14-20 inches in height)

**Class R. Mini Division, On Leash** (Dogs under 14 inches in height)

# #106 Goat Division

- See 4-H and FFA General Rules section, Livestock and Animal Department General Rules.
- ALL Breeding does MUST include a birthdate in their identification.
- Horns: It is recommended and preferred that all goats be dehorned. If not, exhibitors are required to have horns disbudded or tipped blunt on all goats prior to arrival at the fair.
- Age of the goats (Breeding does) will be determined based on the fair's first day. There will be NO class/age changing after check-in.
- No buck/billy goats.
- All appropriate goats must have a scrapie flock ID tag (as required by Official State Health Requirements).
- No fresh tattoos will be allowed at the fair.
- Milk out time for Breeding does will be at the exhibitor's discretion. However, the judge has the right to disqualify exhibitors if animals are not handled humanely.
- Goats must be broke to lead and shown with a halter, collar, or chain.
- Goats can only be identified and exhibited in one section. Goats CAN NOT be shown in any other project division. There will be a championship in each section, but there WILL NOT be an overall Goat champion.

## Section A - Dairy Goats

- Individual animal identification MUST be able to be identified by ear or tail tattoo.
- Each member may identify up to 20 Dairy Goats and exhibit up to 6 does with a maximum of 2 animals per one class.
- Purebred and grade will show together. Tentative classes are subject to entry numbers. Final determination by show superintendents.

### JUNIOR CLASSES:

*(Doe under 24 months and never freshened)*

- A. under 5 months**
- B. 5 months & under 6 months**
- C. 6 months & under 1 year**
- D. 1 year & under 2 years**

### SENIOR CLASSES

*(Doe in milk)*

- E. under 2 years of age**
- F. 2 years & under 3 years of age**
- G. 3 years & under 5 years of age**
- H. 5 years of age & over**

## Section B - Meat Goats

- Meat goats will be divided into Market (wethers or does) and Breeding (does). All breeds and crossbreeds are eligible. Does must be declared market or breeding at check-in and cannot be shown as both at the same fair.
- All Market meat goats (males must be castrated before spring weigh-in) and must have been weighed and tagged at the county spring weigh-in site. Each member may weigh-in up to 10 market goats and will be allowed to exhibit up to 6 of those market goats at the fair.
- Breeding meat goats must be identified by tag/tattoo number. A scrapie tag is permissible for breeding goat identification at the county fair level only. An official county tag or tattoo is required for state fair eligibility. Each member may identify up to 10 breeding meat goats and may exhibit up to 9 does with a maximum of 3 animals per any one class.



- Individual market meat goats must weigh at least 40 pounds at fair time. Underweight individuals will exhibit in a special lightweight class and will not be eligible for purple or blue ribbons. Classes will be determined by ending weight. Rate-of-gains will be calculated.
- Age: Meat goats must have kid teeth in normal position at fair time.
- Hair: All market meat goats must be uniformly clipped to 3/8-inch hair or less above the knee and hock joints to include the head, excluding the tail, prior to arrival at the fair. No coloring agents or paint can be used on the goats
- Meat goat competition will be based on meat goat characteristics, quality, and rate-of-gain.

**Class J. LIGHTWEIGHT**

**Class K. MARKET - Wethers and Does**

**Class L. JUNIOR BREEDING - Does (under 1 year)**

**Class M. YEARLING BREEDING - Does (1 year & under 2 years)**

**Class N. SENIOR BREEDING - Does (2 years of age & over)**

**Section C - Specialty Goats**

- Each member may identify up to 10 specialty goats and exhibit up to 2 Junior and 2 Senior specialty goats (pygmy, fainting, angora, etc.)
- Specialty goats must be identified by ear tag or tattoo or photos, including left and right and front view.

**Class O. JUNIOR - under 1 year**

**Class P. SENIOR - 1 year of age & over**

**See Showmanship Page**

**#107 Horse & Pony Division**

- See 4-H and FFA General Rules section, Livestock and Animal Department General Rules.
- Any horse, mule, donkey, miniature horse, or pony to be shown at a 4-H show must be properly identified in 4hOnline by May 15. Jones County & State Fair eligible animals must also have photos uploaded to 4hOnline by May 15. 4-H MEMBERS ARE LIMITED TO FIVE TOTAL ANIMALS TO IDENTIFY. Refer to publication 4H 202 for more details on ownership and identification requirements.
- Each member may exhibit up to four projects but only ONE animal/entry in each class, except in timed event classes (refer to Rule 16). Leased horses must have completed lease form, 4H 106C. It is the responsibility of the owner to designate the type of the horse and/or pony, uploaded into 4hOnline by May 15. A substitute show person cannot be used in the "riding" classes.
- A colt or filly foaled after June 1 is eligible for show during the current year only if it is the foal of a regularly enrolled 4-H project mare and is shown in Open Weanling Halter (mare and foal both enter the ring, only foal will be judged). Male weanlings may be shown, but yearlings and other stallions are ineligible for 4-H shows.
- PONIES are any equine under 14.1 hands. A HORSE is any equine 14.1 hands and over (14.1 hands equals 57 inches). Ponies that are shod will have one-half inch deducted from height. POA height cards will be accepted. EXCEPTION: If you have horse breed registration papers, you are allowed to classify the animal as a horse. Example – if a Quarter Horse is 14.0 hands and is registered with AQHA, the equine can be classified as a horse. Registration papers must be provided at check-in time. Miniature horses and donkeys will be included in this Division and not in Pets Division.
- The member must take an active role in the care and management of the animals. A family- owned horse or pony may be managed by no more than two members of a family on a 50% basis. HOWEVER, ONLY ONE MEMBER WILL BE ALLOWED TO EXHIBIT THE SHARED ANIMAL AT THE FAIR. Leased or borrowed horses may NOT be exhibited in halter classes. If the horse is leased or borrowed, 4-H members will enter information in 4hOnline; a signed lease agreement MUST be attached to the identification form (FFA members only).
- A vet check will be conducted upon Fair arrival.
- All entries in pony classes must be measured on show day, and these entries must be 57" or under to qualify for the pony division. Any equine under 14.1 hands (57 inches) will be considered a pony. Ponies that are shod shall have 1/2 inch deducted from their height.
- Age of pony or horse is as of January 1, age of member is according to 4-H methods.
- For questions about proper and prohibited equipment for specific classes, refer to the following pages in the Iowa State University Extension and Outreach 4-H Rules & Regulations for Equine Shows in Iowa handbook.
  - A. English - Pages 39-42**
  - B. Western - Pages 59-69**
  - C. Timed Events - Pages 124-126**
- Exhibitor attire must be in accordance with State Fair 4-H regulations. Exhibitors MUST wear the 4-H or FFA armband on the upper left arm or a 4-H chevron or FFA emblem on the upper left chest. FFA members have the option to wear official FFA jackets over their shirts. Chaps, ball caps, tank tops, T-shirts, or jersey-type shirts ARE NOT to be worn. English attire is required for English classes. Committee reserves the right to wave dress code rule(s) due to weather conditions.
  - A. English Attire – Hunt Seat:** Clothing must be clean, neat, and appropriate for hunter classes. Hunt seat type helmets must be worn. Hair must be neat and contained (as in net or braid). Riders must wear coats, boots, and breeches. Exhibitors must wear hunt coats of traditional colors such as navy, dark green, gray, black, or brown. Maroon and red are improper. Clean shirts with stock and pin or ratcatcher and choker preferred. The coat should be any tweed or melton (conservative wash jackets in season) acceptable for hunting. Breeches (or jodhpurs) are to be of traditional shades of buff, khaki, canary, light gray, or rust. Exhibitors must wear high English boots or paddock (jodhpur) boots of black or brown. Spurs of the unrowelled type, gloves, crops, or bats are optional.
  - B. Western Attire:** Clothing must be neat and clean. A solid white or colored, button or snap front, long-sleeved, collared shirt is required. The following is prohibited: personalized logo, embroidery (excluding shirt brand logo), zippers, sheer or lace fabric, embellishments, bling of any kind, including but not limited to sequins, rhinestones, chains, etc. Shirts must be tucked in. A necktie, kerchief or bolo tie are permitted, but not required. Sleeveless shirts or blouses, turtleneck sweaters, sweater vests, etc. are not permitted. Dark blue jeans without holes must be worn. A belt is required. Western boots must be worn. (Fashion heels are prohibited.) Spurs are permissible. Spurs must be dull and the rowels free moving.
- Protective Headgear Policy—All 4-H and FFA exhibitors must wear properly fitting protective headgear passing or surpassing current applicable ASTM/SEI (American Society for Testing and Materials/Safety Equipment Institute) standards with harness secured while riding anywhere on the competition

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grounds. Harness must be secured and properly fitted. NO HATS, SCARVES, ETC., ARE TO BE WORN UNDER THE HELMET. It is the responsibility of the rider, parent, or guardian to see that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use and is properly fitted and in good condition. Any rider violating this rule at any time will immediately be prohibited from further riding until such headgear is in place. No helmet will result in disqualification. Jones County and Iowa State University Extension make no representation or warranty, expressed or implied, about any protective headgear, and caution riders that death or serious injury may result despite wearing such headgear as all equestrian sports involve inherent dangerous risk and as no helmet can protect against all unforeseeable injuries. Artificial hairpieces will be allowed in tails. No body hair may be colored. Coloring is only allowed on hooves.

13. Artificial hair pieces will be allowed in tails. No body hair may be colored. Coloring is only allowed on hooves.
14. Horse exhibitors competing at the county fair MUST HAVE attended at least one Extension-offered horse clinic with their project prior to their initial exhibition at the county fair each year. If the preferred clinic is canceled, exhibitors must still attend a different offered clinic. Members DO NOT have to qualify at the county fair to be eligible to exhibit at the State Fair. If classes have a small amount of entries, classes will be combined for showing but still judged and placed within their division.
15. Show Class Entries MUST BE COMPLETED by July 1 through the FairEntry system (at the same time as the Entry Form) to be eligible to exhibit at the county fair.
16. If classes have a small number of entries, classes may be combined for showing but still judged and placed within their division.
17. Each horse is eligible for only one style pleasure and walk-trot class; for example, if a horse enters Ranch Pleasure, it cannot also enter Western Pleasure.
18. For timed event classes, exhibitors may enter a maximum of two pre-identified animals per class.
19. Champion Timed Event will be determined by accumulated time for all timed classes (poles, barrels, and flags). For exhibitors with multiple entries per class, the exhibitor/animal pair with the best accumulated time will be used in champion selection; any other exhibitor/animal pair(s)' accumulated time(s) will be discarded.
20. Champion Western Exhibitor/Champion Ranch Exhibitor will be determined by accumulated points from their placing in Western Walk-Trot, Western Pleasure, and Horsemanship.
21. Champion Ranch Exhibitor will be determined by accumulated points from their placing in Ranch Walk-Trot, Ranch Pleasure, and Reining.
22. An exhibitor must exhibit the same horse/rider combo for either the Overall Ranch or Western award, and can compete with a different horse for the other Overall Ranch or Western award. The exhibitor can compete in classes for the other award with any horse, but those points will not go towards an overall award. Only points from the 3 classes of the chosen category with the same horse/rider combo will be calculated for the chosen award. For example, the same horse/rider combo can be shown in Western Walk-Trot, Western Pleasure, Horsemanship and Reining but the Reining score will not be used in the Overall Western Award.

## Horse & Pony Division

**Both horse and pony allowed in each class unless noted in class title.**

**Class A1. Pony Halter** - under 14.1 hands (57") (may include miniatures and donkeys)

**Class A2. Open Yearling Halter**

**Class A3. 2 and 3 Year Old Stock Type Halter** (no ponies)

**Class A4. 4 Year Old and Over Stock Type Halter Mare** (no ponies)

**Class A5. 4 Year Old and Over Stock Type Halter Gelding** (no ponies)

**Class A6. Open English Type Halter** (horse or pony)  
(Arabian, Morgan, Saddlebred, etc.)

**Champion Halter Horse (from classes A2-A6)**

**Class B1. Master Showmanship**

**Class B2. Senior Showmanship** (grades 9th-12th)

**Class B3. Intermediate Showmanship** (grades 7th-8th)

**Class B4. Junior Showmanship** (grades 4th-6th)

**Class C1. English Pleasure** (All Grades)

**Class C2. English Equitation** (All Grades)

**Class D1. Senior Trail** (grades 9th-12th)

**Class D2. Intermediate Trail** (grades 7th-8th)

**Class D3. Junior Trail** (grades 4th-6th)

**Class E1. 5 & Under Pleasure** (5 yr. old & under animal; must choose to compete in Overall Western OR Overall Ranch)

**Class E2. Senior Ranch Walk-Trot** (grades 9th-12th)

**Class E3. Intermediate Ranch Walk-Trot** (grades 7th-8th)

**Class E4. Junior Ranch Walk-Trot** (grades 4th-6th)

**Class F1. Senior Ranch Pleasure** (grades 9th-12th)

**Class F2. Intermediate Ranch Pleasure** (grades 7th-8th)

**Class F3. Junior Ranch Pleasure** (grades 4th-6th)

**Class G1. Senior Reining** (Grades 9th-12th)

**Class G2. Intermediate Reining** (grades 7th-8th)

**Class G3. Junior Reining** (grades 4th-6th)

**Champion Senior Ranch Exhibitor** (grades 9th-12th)

**Champion Intermediate Ranch Exhibitor** (grades 7th-8th)

**Champion Junior Ranch Exhibitor** (grades 4th-6th)

**Class H1. Senior Western Walk-Trot** (grades 9th-12th)

**Class H2. Intermediate Western Walk-Trot** (grades 7th-8th)

**Class H3. Junior Western Walk-Trot** (grades 4th-6th)

**Class I1. Senior Western Pleasure** (grades 9th-12th)

**Class I2. Intermediate Western Pleasure** (grades 7th-8th)

**Class I3. Junior Western Pleasure** (grades 4th-6th)

**Class J1. Senior Horsemanship** (grades 9th-12th)

**Class J2. Intermediate Horsemanship** (grades 7th-8th)

**Class J3. Junior Horsemanship** (grades 4th-6th)

**Champion Senior Western Exhibitor** (grades 9th-12th)

**Champion Intermediate Western Exhibitor** (grades 7th-8th)

**Champion Junior Western Exhibitor** (grades 4th-6th)

**Class K1. Senior Poles** (grades 9th-12th)

**Class K2. Intermediate Poles** (grades 7th-8th)

**Class K3. Junior Poles** (grades 4th-6th)

**Class L1. Senior Barrels** (grades 9th-12th)

**Class L2. Intermediate Barrels** (grades 7th-8th)

**Class L3. Junior Barrels** (grades 4th-6th)

**Class M1. Senior Flags** (grades 9th-12th)

**Class M2. Intermediate Flags** (grades 7th-8th)

**Class M3. Junior Flags** (grades 4th-6th)

**Champion Senior Timed Events** (grades 9th-12th)

**Champion Intermediate Timed Events** (grades 7th-8th)

**Champion Junior Timed Events** (grades 4th-6th)

**Class N1. Egg and Spoon** (All Grades)

**Class N2. Boot Race** (All Grades)

**Class N3. Egg Toss** (All Grades)

**See Showmanship Page**

## #108 Poultry Division

1. See 4-H and FFA General Rules Section. Livestock and Animal Department General Rules.
2. Young birds will be able to be identified in family partnership prior to Pullorum testing/banding.
3. All entries will consist of single birds except for the Market and Breeding Pens.
4. Each member will be allowed to Pullorum test/banding up to 30 birds and exhibit up to 12 individual entries and 4 pen entries.
5. For all individual sections of chickens, duck, geese, turkeys, and other poultry; each exhibitor is limited to one rooster/drake/gander/tom (over 1 year of age), one cockerel, young drake, young gander/young tom (under 1 year of age), one hen (over 1 year of age), one pullet, young hen (under 1 years of age) of the specific variety of a specific breed within a section. For pen entries, exhibitors will be limited to one market broiler pen, one market roaster pen, one market duck pen, one market geese pen, one market turkey pen, one egg production pen, and one breeding pen.
6. Breeds not listed in this book will be placed in the appropriate section at the discretion of the poultry committee.
7. Market Broiler Futurity Pen/Market Roaster Futurity Pen:
  - a. All birds will be purchased at one time through the county by completing an application for purchase at the designated date (May 1st).
  - b. All birds will be identified with wing bands. All birds will be identified to specific exhibitor at time of the purchase and will be checked at the time of weigh in.
  - c. Birds will be divided as either broilers or roasters at the time of weigh in. Broilers are under 6 pounds individually and roasters are over 6 pounds individually. In the event birds from the same pen falls into both classes; the average weight of all three birds will be used to determine the class they will exhibit in.
8. ALL POULTRY (includes all chickens, ducks, turkeys, geese, other poultry, and all market pens) MUST be Pullorum tested by an authorized tester. The test is good for 90 days. Broilers and Roasters ONLY will be tested at a designated time and site the day of check in.
9. Due to the health requirements of Pullorum certification, poultry will not be allowed in the barn before posted check-in times. **Birds with lice and/or mites will be disqualified, not allowed in the barn, and sent home immediately from the check-in/barn/exhibition site at the fair. If poultry from flock originating from same address is found with mites/ lice/eggs the entire flock goes home and cannot exhibited.** Mites have a 34-week life span with starvation with a 21 day life cycle and lice have a 14 day life span with starvation with a 7 day life cycle.
10. There will be a champion and reserve champion selected for each poultry category as well as a Best of Show awards.
11. The poultry will be evaluated on general health and quality of the birds.
12. Egg Show:
  - a. Each exhibitor is limited to 1 entry (1 dozen eggs) in each class
  - b. Eggs entered must be produced by exhibitor's own flock.
  - c. All eggs shall be properly cleaned, dried and in a carton (dozen). Any entry that is dirty or has an odor shall be disqualified. The exhibitor's name must be printed on the spine of the carton.
  - d. Judge and show superintendents reserve the right to move entries from 1 class to another when incorrectly classified.
  - e. Eggs will be judged by weight, uniformity of color, uniformity of shape, and shell texture.
  - f. Must have at least 6 hens/pullets identified in 4-H Online.

### Other Poultry and Waterfowl




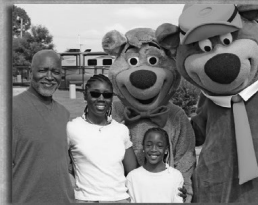

#### Class A. Other Poultry Species:

Helmeted Guinea (Lavender, Pearl, White), Peafowl, Quail, Pheasant, Pigeon, Other  
**C1. Rooster C2. Hen C3. Cockerel C4. Pullet**

#### Class B. Ducks:


##### Class Ba. Bantam Duck Call

Blue Bibbed, Blue Fawn, Buff, Butterscotch, Chocolate, Gray, Pastel, Snowy, White) East Indie (Black), Mallard (Gray, Snowy)  
**Ba1. Drake Ba2. Hen Ba3. Young Drake Ba4. Young Hen**











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### Class Bb. Light Duck

Campbell (Khaki), Magpie (Black & White, Blue & White), Runner (Black, Buff, Chocolate, Cumberland Blue, Fawn & White, Gray, Penciled, White), Welsh Harlequin  
**Bb1. Drake Bb2. Hen Bb3. Young Drake Bb4. Young Hen**

### Class Bc. Medium Duck

Buff, Cayuga (Black), Crested (Black, White), Swedish (Blue) Harlequin  
**Bb1. Drake Bb2. Hen Bb3. Young Drake Bb4. Young Hen**

### Class Bc. Heavy Duck

Appleyard (Silver), Aylesbury (White), Muscovy (Black, Blue, Chocolate, White), Pekin (White), Rouen (Gray), Saxony  
**Bb1. Drake Bb2. Hen Bb3. Young Drake Bb4. Young Hen**

### Class C. Geese:

#### Class Ca. Light Goose

Canada (Eastern), Chinese (Brown, White), Egyptian (Brown), Tufted Roman (White)  
**Ba1. Grander Ba2. Hen Ba3. Young Grander Ba4. Young Hen**

#### Class Cb. Medium Goose

American Buff (Buff), Pilgrim (Sex-Linked), Saddleback Pomeranian (Buff, Gray), Sebastopol (White), Steinbacher (Blue)  
**Ba1. Grander Ba2. Hen Ba3. Young Grander Ba4. Young Hen**

#### Class Cc. Heavy Goose

African (Brown, Buff, White), Embden (White), Toulouse (Buff, Gray)  
**Ba1. Grander Ba2. Hen Ba3. Young Grander Ba4. Young Hen**

### Class D. Turkey:

Beltsville Small White, Black, Bourbon Red, Bronze, Narragansett, Royal Palm, Slate, White Holland

**C1. Rooster C2. Hen C3. Cockerel C4. Pullet**

**BEST OF SHOW: Other Poultry and Waterfowl (Classes A through D)**

## Poultry Production

**Class E. Broilers** – Pen of 3 (individually weighing less than 6lbs. each)

**Class F: Roaster** – Pen of 3 (individually weighing over 6lbs. each)

**Class G: Market Ducks** – Pen of 2 **Class H: Market Geese** – Pen of 2

**Class J: Market Turkeys** – Pen of 2

### Class K: Commercial Egg Production

**a. Individual:** Ka1: Rooster Ka2: Hen Ka3: Young Cockerel Ka4: Pullet  
**b. Pen of 3 (all females):** Kb: Pen of 3

**BEST OF SHOW: Poultry Production (Class E through K)**

## Breeding Chickens

### Class L. Bantams:

#### Class La. Modern Game

**La1. Cock La2. Hen La3. Cockerel La4. Pullet**

#### Class Lb. Clean Legged – Old English Game

**Lb1. Cock Lb2. Hen Lb3. Cockerel Lb4. Pullet**

#### Class Lc. Clean Legged - Single Comb

**Lc1. Cock Lc2. Hen Lc3. Cockerel Lc4. Pullet**

#### Class Ld. Clean Legged - Rose Comb

**Ld1. Cock Ld2. Hen Ld3. Cockerel Ld4. Pullet**

### Class Le. Clean Legged - Other Comb

**Le1. Cock Le2. Hen Le3. Cockerel Le4. Pullet**

### Class Lf. Feather Legged

**Lf1. Cock Lf2. Hen Lf3. Cockerel Lf4. Pullet**

### Standard Breeds:

#### Class M. American

**M1. Cock M2. Hen M3. Cockerel M4. Pullet**

#### Class N. Asiatic

**N1. Cock N2. Hen N3. Cockerel N4. Pullet**

#### Class P. Continental

**P1. Cock P2. Hen P3. Cockerel P4. Pullet**

#### Class R. English

**R1. Cock R2. Hen R3. Cockerel R4. Pullet**

#### Class S. Mediterranean

**S1. Cock S2. Hen S3. Cockerel S4. Pullet**

#### Class T. All Other Standard Breed/Miscellaneous

**T1. Cock T2. Hen T3. Cockerel T4. Pullet**

### Best of Show Breeding Chickens (Classes L through T)

## Egg Show

### Class V. Egg Show

**T1: Standard White Eggs**

**T3: Duck Eggs**

**T2: Standard Brown Eggs**

**T4: Other (Pastel, Bantam, Quail, etc.)**

### Class W. Showmanship

**W1: Master W2: Senior W3: Intermediate W4: Junior**

**BEST OF SHOW: Overall Eggs and Reserve Best of Show Overall Eggs**

## #109 Rabbit Division

1. See 4-H and FFA General Rules section on page 22, Livestock and Animal Department General Rules on page 26-27.
2. See Rule #4 below for rabbits born after May 15. Each member may identify up to 30 rabbits and exhibit a maximum of seven entries with no limit on the number of entries per class.
3. Entries can be purebred or crossbred.
4. All rabbit entries will be judged following the current American Rabbit Breeder's Association (ARBA) Standards.
5. Junior, Intermediate and Senior breeding rabbits must be identified by tattoos during the project identification process. **Any rabbit born after May 15 must be identified in 4hOnline by July 1 to be eligible to compete at the fair. ALL rabbits MUST be permanently identified with a tattoo in the ear prior to fair time. NO fresh tattoos allowed.** All rabbits, except Section A meat rabbits, must be raised by the exhibitor who had possession by May 15.

## Section A - Meat Rabbits

Section A Meat Rabbits cannot be shown as a breeding classified rabbit.

**Class A1. Roaster Pen:** To consist of three rabbits under 6 months of age and weight between 5.5-8.5 pounds each. Pen can be bucks, does or a combination of each.

**Class A2. Meat Pen:** To consist of three rabbits not over 10 weeks of age and weigh between 3.5-5.5 pounds each. Pen can be bucks, does or a combination of each.

**Class A3. Roaster Individual:** The rabbits can come from roaster pen. Same rules as roaster pen  
**Class A4. Single Fryer:** the rabbits can come from meat pen. Same rules as meat pen and cannot weigh over 5.5 pounds.

### Section B - Commercial Breeding Rabbits

Judging on American Rabbit Breeder's Association (ARBA) standards. Shown by class listed; know breed, sex and age so rabbit is in correct class. A breed consisting of at least 4 entries will be judged in a class of its own. Otherwise, there will be an "All Other Breeds" class for breeds with less than 4 entries; a champion and reserve will be selected in the respected section. Senior rabbits are over 8 months old; Intermediate rabbits are between 6-8 months old; Junior rabbits should be less than 6 months old. Will use show date to determine age of rabbit.

Breeds: American, American Chinchilla, Beveren, Californian, Champagne D'Argent, Checkered Giant, Cinnamon Creme D' Argent, English Lop, Flemish Giant, French Lop, Giant Angora, Giant Chinchilla, hotot, New Zealand, Palomino, Satin, Silver Fox and other registered class 6 breeds.

**Class B1. Senior Buck**  
**Class B2. Senior Doe**

**Class B3. Intermediate Buck**  
**Class B4. Intermediate Doe**

**Class B5. Junior Buck**  
**Class B6. Junior Doe**

### Section C - Fancy Breeding Rabbits-4 Class Breeds

Judging on American Rabbit Breeder's Association (ARBA) standards. Shown by class listed; know breed, sex and age so rabbit is in correct class. A breed consisting of at least 4 entries will be judged in a class of its own. Otherwise, there will be an "All Other Breeds" class for breeds with less than 4 entries; a champion and reserve will be selected in the respected section. Senior rabbits are 6 months old or over and Junior rabbits are less than 6 months old. Breeds: American Fuzzy Lop, American Sable, Belgian Hare, Britannia Petite, Dutch, Dwarf Hotot, English Angora, English Spot, Florida white, French Angora, Harlequin, Havana, Himalayan, Holland Lop, Jersey Wooley, Lilac, Lionhead, Mini Lop, Mini Rex, Mini Satin, Netherland Dwarf, Polish, Rex, Rhineland, Satin Angora, Silver, Silver Martin, Standard Chinchilla, Tan Thrianta, and other registered 4 class breeds.

**Class C1. Senior Buck**  
**Class C2. Senior Doe**

**Class C3. Intermediate Buck**  
**Class C4. Intermediate Doe**

**Class C5. Junior Buck**  
**Class C6. Junior Doe**

### Section D - Crossbred Breeding Rabbits

Judging on American Rabbit Breeder's Association (ARBA) standards. Shown by class listed; know breed, sex and age so rabbit is in correct class. Crossbred rabbits should be those that do not fit in commercial or fancy classes because of major disqualifications or mixed breeds. Senior rabbits are over 8 months old; Intermediate rabbits are between 6-8 months old ; Junior rabbits should be less than 6 months old.

**Class D1. Senior Buck**  
**Class D2. Senior Doe**

**Class D3. Intermediate Buck**  
**Class D4. Intermediate Doe**

**Class D5. Junior Buck**  
**Class D6. Junior Doe**

### Section E - Fur Class

Exhibitors are not required to select class divisions prior to fair check in. Judging based on fur or wool quality. Exhibitors can register 3 rabbits from other classes for this section but are only allowed to exhibit 2. Rabbits must have been previously shown in a prior class. These may or may not be shown in the same fur class.

**Class E1. White Fur**    **Class E2. Color Fur**    **Class E3. Wool**

**Breeds:** Angora, Belgian Hare, Standard Chinchilla, Dutch, English Spot, Florida White, Harlequin, Havana, Himalayan, Netherland Dwarf, Polish, Rex, Silver Marten, Tan, Mini Lop, Holland Lop, American Fuzzy Lop, Britannia Petite, Dwarf Hotot, Jersey Wooley, Mini Satin, Rhineland, Silver, Tahrianta, Lionhead.

See Showmanship page for details

## #110 Sheep Division

1. See 4-H and FFA General Rules section, Livestock and Animal Department General Rules.
2. All breeding and market lambs MUST have individual ear tags or tattoos. Market lambs will be designated as market or Derby individuals. Derby individuals must be weighed in and ear-tagged by designated 4-H officials in the spring. Market individuals MUST also be ear-tagged at the designated weigh-in site in the spring but will not be required to weigh in. Special identification requirements MUST be met at the weigh-in in May for market lambs to be eligible for entry in the 4-H division at the Iowa State Fair and other regional shows.
3. Ewe lambs may be eligible for either breeding or market classes ONLY IF all appropriate information is provided in the identification process by May 15. However, lambs shown in breeding ewe classes cannot be shown in market classes.
4. Registered sheep must be identified on the identification form/4hOnline. Original registration papers for Registered sheep must be presented at the Fair check-in site. There must be at least three heads to have an individual breed class of Registered ewes or market lambs. Otherwise, there will be an "All Other Breeds" class for breeds with less than three heads. Specific breed trophies will not be used for breeds transferred to the AOB classes.
5. Lambs in the speckled face division must have speckles on TWO of the three areas: face, ears, and legs. Color must be at least 1/3 of that area. The face will include the poll's top down to the nose (see photo). Leg wool and wool caps are not considered part of the 1/3 coloring; hair color only is allowed.
6. **All breeding sheep must have a scrapie flock ID tag. No exceptions.**
7. Due to health conditions related to club lambs, all Market lambs MUST be slick shorn upon arriving on the fairgrounds. Suggested fleece length for purebred breeding sheep is 1/4 inch with a 3/4 inch maximum, except for wool breeds with no maximum length.
8. All lambs must have four feet on the floor in the show ring at all times. Lifting/holding/supporting feet off the ground are not acceptable. Exhibitors will receive one warning for such an offense, and the second offense will disqualify the exhibitor from the entire sheep show.
9. A "Supreme Champion Market Lamb" will be selected from the Derby (live) and Market Lamb classes. (There will not be a reserve champion).



### Section A - Breeding Sheep

1. Each member may identify up to 15 head of breeding sheep and exhibit a maximum of six head of Breeding Sheep. There is no restriction on how many of a member's entries can be in one class.
  2. Breeding Sheep CAN NOT be shown as both Breeding Sheep and Market Lambs.
  3. Breeding Sheep will not be separated as to Registered or Crossbred.
  4. Breeding Sheep will be judged on the basis of future use as breeding stock.
- Class A. Ewe Lamb (Black-faced)** (born after January 1)  
**Class B. Ewe Lamb (Speckled-faced or White-faced)** (born after January 1)  
**Class C. Ewe Lamb (Registered)** (born after January 1)  
**Class D. Yearling Ewe** (born between September 1, 2020 - December 31, 2021)

### Section B - Market Sheep

#### Derby Lambs

#### Class E. Derby Lamb

1. Derby Lambs MUST be Wethers.
2. Derby Lambs must be born after January 1 of the current year. And nominated/weighed in at a specific site in the spring. (There is NO beginning weight restriction/limit).

3. Each member may nominate/weigh in a maximum of four weather lambs in the spring.
4. Derby Lambs WILL NOT be designated as Home Raised or Purchased.
5. Each member may exhibit two Derby Lambs at fair time.
6. Derby Lambs CAN NOT show as both Derby Lambs and Market Lambs. However, a "nominated" lamb that is not exhibited as a Derby Lamb may be exhibited as a Market Lamb.
7. The purpose of the Derby competition is to emphasize rate-of-gain and quality of lamb.

### Market Lambs

**Class F. Feeder Class (Underweight lambs)**

**Class G. Market Lamb (Black-faced)**

**Class H. Market Lamb (Speckled-faced or White-faced)**

**Class I. Market Lamb (Registered)**

1. All Market Lambs are to be born after January 1.
2. Lambs WILL NOT be separated by Home Raised or Purchased.
3. Each member may identify up to 30 market lambs (total of Derby and Market) and exhibit a maximum of 4 individual Market Lambs.
4. Therefore, each member may show a maximum of 4 Market Lambs.
5. Market Lambs CAN NOT show as both Market Sheep and Breeding Sheep.
6. Individual Market Lambs must weigh at least 90 pounds. Underweight individuals and pens will show in special feeder classes and will not be eligible for purple or blue ribbons.

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## #111 Swine Division

**2023 Swine Show is NON-TERMINAL**

1. See 4-H and FFA General Rules, Livestock and Animal Department General Rules.
2. Identification forms must be turned in at the weigh-in site.
3. Swine will be designated as Market Individuals or Derby Individuals or Breeding Gilts. Derby Individuals must be weighed in by designated 4-H officials in April. Breeding Gilts and Market Individuals MUST be identified at the designated weigh-in site in April. Special identification requirements MUST be met at a weigh-in for swine to be eligible for entry in the 4-H division at the Iowa State Fair.
4. Each member may identify up to 20 head of swine (total of Derby and Market Individuals and Breeding Gilts) for the county. See Derby limit below.
5. All 4-H/FFA swine exhibitors MUST have registered IDALS Premise ID by May 15 to exhibit swine at the fair.
6. All pigs MUST be properly ear notched BEFORE Spring weigh-in/identification. Pigs with fresh bloody wounds (from ear notching, castrating, etc.) WILL NOT be weighed in. All pigs MUST be tattooed and ear-tagged at the spring weigh-in/ identification time (which will be checked at the fair).
7. If a pig loses its ear tag, the member must contact the Extension Office immediately to have a committee member/representative put in a replacement tag.
8. All qualified pigs WILL be entered in the carcass contest and will be assessed a charge for ultrasound services. Gilts and barrows will have separate carcass competition classes.
9. A "Supreme Champion Market Pig" will be selected from the Derby (live), Home Farrowed, Purchased, Registered, and Single Source
10. A "Supreme Champion Breeding Gilt" will be selected from the breeding gilt classes. A reserve champion will be selected in case the champion cannot go on to the Best of the Best show.
11. All swine entered in the Purebred/Registered class must be identified as purebred pigs in 4hOnline.
12. Pedigrees will be required for all purebred/registered swine. The original registration paper must be presented at the fair weigh-in.



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## Section A - Derby Individuals

### Class A. Derby Barrow

### Class B. Derby Gilt

1. At the spring weigh-in, each member may identify up to 5 barrows and up to 5 gilts for Derby. Derby pigs cannot have a starting weight of over 65 pounds. Derby Individuals MAY be barrows or gilts. Derby individuals must be identified by April 1st
2. Derby Individuals WILL be designated as Home Farrowed or Purchased BUT WILL SHOW TOGETHER. A statement (verifying "HOME FARROWED" origin) signed by the member, parent, and 4-H Leader/Ag Ed Instructor MUST be on file at the Extension Office by May 15.
3. Purpose is to emphasize rate-of-gain and quality pork. Premium money and special awards will be based on a combination of rate-of-gain, live placing and carcass quality.

## Section B - Market Individuals

### Class C. Purchased Market Barrow

### Class F. Home Farrowed Market Gilt

### Class D. Purchased Market Gilt

### Class G. Registered Market Barrow/Gilt

### Class E. Home Farrowed Market Barrow

### Class H. Single Source

### See Showmanship Page

1. A member can exhibit in either Home Farrowed or Purchased, but not in both. Registered market barrows/gilts will not be identified as either Home Farrowed or Purchased and will not apply to this restriction. A statement (verifying "HOME FARROWED" origin) signed by the member and parent MUST be completed at identification time and on file at the Extension Office by May 15.
2. Market Individuals may be either barrows or gilts. Barrows and gilts will be shown separately in each category with the possible exception of the Registered category depending on the total number of animals exhibited.
3. Registered market barrows/gilts must be identified on a separate Identification Report Form at the time of nomination and not included with Home Farrowed and Purchased. Original registration papers for Registered barrows/gilts must be presented at the Fair weigh-in site.
4. The pigs will be judged on quality and finish from a market standpoint.

## Section C - Breeding Gilts

### Class H. Purebred

### Class I. Commercial

1. All gilts shown in the purebred breeding classes must meet all registry requirements for show as established by the breed association.
2. When there are fewer than 5 head in any one breed, they will show as AOB (All Other Breeds).
3. Exhibition as breeding gilts must be designated at spring swine identification event. Designation as purebred or commercial must be completed at the spring identification event.
4. Breeding gilts will show by weight.

## 31st Annual Subway Best Cookie Contest of Jones County Friday, July 21, Noon

Adults (18 & over); Youth (thru 17 years)

Three divisions for each age group – chocolate chip only; chocolate chip and one other ingredient; open ingredient (chips may be brown or white chocolate).

Awards: Plaques in each division with \$100 cash prize to be prorated to winners. Red and Blue ribbons will also be given.

Cookies will be donated to Camp Courageous after contest.

Enter at the Berndes Center on Friday between 10 a.m. and Noon. Six cookies per plate.

Sponsored by Great Jones County Fair and co-sponsored by Subway, Monticello.

A contestant may not win more than one award in each division.

## Swine Fair Time (July)

1. Each member may exhibit up to 6 pigs (with no restrictions as to the number that are Market or Derby or Breeding Gilts). A member is not required to exhibit a Derby Individual.
2. All swine must be weighed in at the scheduled time. Pigs will not be weighed with excessive dirt on them. There is no weight restriction for Derby Individuals. All Market and Breeding individuals are recommended to weigh over 225 pounds at fair time. There is no maximum weight restriction for Market Individuals, however, exhibitors need to be aware of packer discretion for dockage on overweight individuals.
3. All Derby Individuals will compete on a live and carcass basis. All Market Individuals that weigh 240 pounds or more WILL be entered in the carcass contest.
4. Derby Individuals CANNOT show as both Derby Individuals and Market Individuals. However, "nominated" Derby pigs that are not exhibited as Derby Individuals may be exhibited as Market Individuals. Nominated Market Individuals CANNOT show as Derby Individuals.
5. Gilts may be shown as Derby Individuals or Market Individuals or Breeding Gilts, not both or any combination of more than one.
6. Pigs cannot be clipped or shaved after they have arrived on the fairgrounds. Any pigs being clipped or shaved while at the fair WILL NOT be allowed to show.
7. A completed Animal Care and Management Drug Disclosure statement must be presented at fair check-in.
8. NO fresh ear notches will be allowed at the fair.

## Pork Carcass Contest

1. The entries in the Market Swine Individual Classes that weigh 240 pounds or more WILL be entered in the carcass contest.
2. Gilts and Barrows will have separate carcass competition classes.

## #112 Livestock Quizathon

Friday – 9:00 a.m. | Equestrian Center

Pre-registration for 4-H and FFA members is recommended by July 1 through FairEntry. Adults are recommended to pre-register by July 1 to the Extension and outreach office. Day-of signups will also be accepted..

### 2023 Species will include:

Beef, Dog, Goat, Poultry, Rabbit, and Bucket/Bottle

### Topics will include, but not limited to:

Anatomy, Animal Welfare, Breeds, Consumer Protection, Equipment  
Showmanship, Feed & Nutrition, Terminology, Disease and Health

### Purpose of the Contest:

- To encourage youth to expand their knowledge of facts about livestock species
- To encourage youth to become more proficient in livestock management, and related subjects
- To help youth with career guidance and promote the livestock industry, by stimulating their interest.

### Quizathon Rules (also see General Rules on page 23)

1. All properly enrolled 4-H and FFA members (4th grade and above) may participate in the youth divisions.
2. The contest will be open for participants (youth and adult) at 9 AM and close at approximately 10:30 AM. (Schedule conflicts must be reviewed by the contest superintendent.)
3. Each 4-H or FFA member must do their own work.
4. No persons other than the clerk, contest officials, and Quizathon participants will be allowed in the contest area during the time of competition.
5. Dress Code: (See GENERAL RULES, page 23) RECOMMENDED
6. Premiums: (See 4-H & FFA Premiums, page 24)
7. The management will not be responsible for loss or damage; all care will be taken to ensure participant safety.

Section A – Junior  
Section C – Senior

Section B – Intermediate  
Section D – Adult

# Herdsmanship

Good herdsmanship is an opportunity for exhibitors to show pride in their livestock projects as well as present a positive 4-H and FFA image to the public.

## Herdsmanship will be based on:

- Cleanliness of Alleys and Stalls or Pens
- Condition of bedding
- Manure removed
- Alleys clean and clear
- Feed pans removed after use
- Arrangement of Exhibit
- Animals displayed properly
- Equipment and supplies stored neatly and properly
- Stall cards displayed neatly
- Proper use of club signs
- Exhibitors
- Courtesy to others (other exhibitors, workers, public, etc.)
- Proper supervision of animals

## Specific Herdsmanship Rules:

1. All livestock must be stalled or penned in assigned areas.
2. Exhibitors must keep their stalls/pens clean at all times. Manure should be removed from barns regularly. Aisles must be swept clean. NO SHOW BOXES, fans, feed, hay, etc. will be permitted in the aisles.
3. NO BUTT FANS in the cattle barn. All fans must be covered and used safely. Unsafe fans will be removed. Due to limited stall space, the Jones County 4-H Youth Committee has the authority to restrict excessive use of fans.
4. COMMON BEDDING will be provided in the cattle barn for the market beef and breeding heifers only. When common bedding is provided, it MUST be returned to its original condition by removing manure, hay, supplemental straw, wood shavings, etc. No straw is to be used in the Sheep or Swine pens (recommended bedding would be wood shavings, wood chips or sawdust.) ALL barn stalls or pens must have all bedding, manure, hay and feed removed after the exhibit leaves. The club/chapter will be penalized up to \$100 if their exhibit area is not cleaned out.
5. Violation of Herdsmanship Rules may subject an exhibitor to forfeit premiums and to be banned from further competition. Final decisions are up to the Jones County 4-H Youth Committee.

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## Livestock/Animal Project Deadlines

	Enrollment Form	Identification Requirement	Weight-in & Nomination	ID Form/4hOnline	Co. Fair Entry Form	Iowa State Fair Entry	Other Requirements
Beef (Market)	Yes *1	Ear tag at weigh-in	YES Dec. 2021	YES Jan. 15	YES *3	YES *4	Reg. steer info due by Feb. 1 Statement of disclosure due at fair weigh-in
Dairy Steer	Yes *1	Ear tag at weigh-in	YES Dec. 2021	YES Jan. 15	YES *3	NO	
Performance Beef	Yes *1	Ear tag at weigh-in	YES Dec. 2021	YES Jan. 15	YES *3	NO	
Beef (Breeding)	Yes *1	Ear tattoo	NO	YES May 15	YES *3	YES *4	Registration papers must be at the Co. Fair
Cow/Calf	Yes *1	Ear tattoo	NO	YES May 15	YES *3	NO	Registration papers must be at the Co. Fair
Bucket/Bottle Calf	Yes *1	Ear tag or tattoo	NO	YES May 15	YES *3	NO	Written records due July 1 (scorecard used)
Cats	Yes *1	(see ID Form)	NO	YES May 15	YES *3	NO	Animal Exhibit Report Form/OA-1 MUST be submitted by July 1
Dairy Cattle	Yes *1	Ear tag, tattoo or other	NO	YES May 15	YES *3	YES *4	
Dogs	Yes *1	(see ID Form)	NO	YES May 15	YES *3	YES *4	
Dairy & Specialty Goats	Yes *1	Ear tag, tattoo or photo	NO	YES May 15	YES *3	YES *4	Scrapie tag - Specialty goats not identified by tag or tattoo must have photo (left right and front view)
Meat Goats	Yes *1	Ear tag or tattoo	YES Spring	YES May 15	YES *3	YES *4	Scrapie tag
Horse	Yes *1	(see ID Form) photo	NO	YES May 15	YES *3	YES *4	Class entry form DUE July 1 DO NOT have to qualify at Co. Fair to show at ISF
Pets	Yes *1	(see ID Form)	NO	YES May 15	YES *3	NO	Animal Exhibit Report Form/OA-1 MUST be submitted by July 1
Poultry	Yes *1	(see ID Form)	NO	YES May 15	YES *3	YES *4	
Rabbits	Yes *1	Ear tattoo	NO	YES May/July	YES *3	YES *4	
Sheep (Market)	Yes *1	Ear tag or ear tattoo	YES Spring 2021	YES May 15	YES *3	YES *4	Statement of disclosure due at fair weigh-in
Sheep (Breeding)	Yes *1	Ear tag or ear tattoo	NO	YES May 15	YES *3	YES *4	
Swine (Market) & (Breeding)	Yes *1	Ear notches (plus ear tattoo or ear tag)	YES March/May	YES March/May	YES *3	YES *4	Statement of disclosure due at fair weigh-in Premise ID # due by May 15



## CHART KEY

- \*1 = Enrollments are due May 15th for most livestock project areas. Certain Livestock areas are due before the May 15th deadline. Specific project area information is only distributed to members based on enrollment data.  
 \*3 = County Fair Entry Forms are REQUIRED for all project areas. They must be submitted by July 1 on FairEntry.  
 \*4 = Iowa State Fair Entry Forms are REQUIRED for all designated project areas. See current State fair book for exact deadline date in July.  
 \*6 = Only Derby Lambs are weighed on designated date in spring. Market individuals are identified (not weighed) on designated date in spring. Also, market lambs for Iowa State Fair need to be retinal scanned on the designated date in spring.  
 \*7 = Only Derby Swine Individuals are weighed on a designated date in spring. Breeding and Market Individuals identified (not weighed) on a designated date in spring. Also, Swine for ISF on a designated date in spring.  
 \*9 = Required for Intermediate and Senior Breeding Rabbits by May 15th; Rabbits born after May 15th by July 1.  
 \*10 = Confirm requirement in Department/Section Rules.

## Livestock/Animal Project Deadlines

DATE	FORM/ACTIVITY	DETAILS
Dec. 1	Project Enrollment 4hOnline	- for all livestock/animal projects - member needs to indicate project plans - additional projects can be enrolled prior to identification deadlines
Dec.	Market Beef Weigh-In	- includes: Market Beef (steers/heifers), Performance BEEF and market beef for Iowa State Fair
February 1	Market Beef Identification Verified	- required for all projects weighed in at December weigh-in
April	Derby Swine Weigh-In & Breeding Swine & Market Swine Nomination/Identification	
Spring	Market Swine	- to be eligible for Iowa State Fair
Spring	Derby Lamb Weigh-in Market Lamb Identification Breeding Swine Identification Market Swine Identification Market Meat Goat Weigh-In	- including all market lambs for Iowa State Fair
May 15	Livestock/Animal Beef Identification forms/4hOnline	- required for: Breeding Beef Heifers, Beef Cow/Calv, Bucket/Bottle Calves, Pets, Dairy Cattle, Dog, Horses, Poultry, Rabbits, Dairy/Meat/Specialty Goats, Market/Derby/ Breeding Sheep, Market/Derby/ Breeding Swine
May 15	Form Requesting Permission	- for "House of Animals OFF Home Farm"
May 15	Premise ID Number	- required for Market/Derby Swine
July 1	Entries entered into FairEntry	- required for ALL livestock/animal projects
July 1	Exhibit Report Form	- required for Cats and Pets
July 1	Horse Class Entries/ in FairEntry System	- required for ALL Horse classes at the fair
July 1	Bucket/Bottle Calf Written Record Report	
July 1	Rabbit Identification	- required for Rabbits born after May 15
July 1	Iowa State Fair 4-H Entry	- required for: Breeding/Market Beef, Dairy Cattle, Goats, Horses, Breeding/Market Sheep, Breeding/Market Swine, Dogs, Poultry, Rabbits
Prior to show	Form Requesting Permission	- for "Substitute Showperson for County Fair"
At County Fair	Statement of Disclosure and County Fair Weigh-In Form	- required for all Breeding/Market/Derby Swine, Market Lambs/Goats, and Market Beef being weighed in at County Fair
At County Fair	Statement of Disclosure	- Required for Horses

## Showmanship

This section is designed to create more interest in and a better knowledge of exhibiting animals.

### Judging will be based on:

- Exhibitor - appearance  
attitude  
interest  
knowledge of animal care and management
- Animal - condition  
cleanliness  
grooming
- Presentation - control of animal (leading, posting, etc.)  
response to instruction use of necessary equipment (if appropriate)

### Specific Showing Rules:

- Exhibitors must show their own project animal(s).
- When appropriate and unless otherwise stated, exhibitors will be separated into:  
Junior Division = Grades 4th-6th  
Intermediate Division = Grades 7th-8th  
Senior Division = Grades 9th-12th (includes graduated FFA members)  
Master Division = Exhibitors who have already won their current age division (*Junior, Intermediate and Senior*)
- Exhibitors can only compete in their current age division unless they are eligible for the Master Division in a respective species. Exhibitors can only compete in one Showmanship Division per species.
- One winner will be designated in each age division for: BEEF, DAIRY, GOAT, HORSE, POULTRY, RABBITS, SHEEP and SWINE.
- Exhibitors can only win the Junior, Intermediate and Senior Division once except for: DOG
- The Master Division will be used for the BEEF, DAIRY, GOAT, HORSE, POULTRY, RABBITS, SHEEP and SWINE only. There will be only one Master Division class per species with all eligible exhibitors competing together regardless of age. An exhibitor can win a Master Division more than once.
- A Champion and Reserve Champion will be selected from each division.

### Procedures:

- Conduct separate showmanship classes prior to or at the end of the regular show: BEEF, DAIRY, GOAT, POULTRY, RABBITS, SHEEP and SWINE.
- Conduct separate showmanship classes during the regular show: DOG and HORSE
- No separate showmanship competition is conducted: BUCKET/BOTTLE CALF, CAT and OTHER ANIMALS

- ▶ NEW HOLLAND
- ▶ SUNFLOWER
- ▶ HAYBUSTER
- ▶ BRENT
- ▶ KINZE

- ▶ KUHN-KNIGHT
- ▶ POLARIS
- ▶ COUNTRY CLIPPER
- ▶ GREAT PLAINS
- ▶ GEHL ▶ TOP AIR





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# Static Department

## GENERAL RULES (also see GENERAL RULES on page 23)

- 1. AGE GROUPS FOR ALL PROJECTS ARE JUNIOR - GRADES 4-5-6; INTERMEDIATE - GRADES 7-8; AND SENIOR - GRADES 9-10-11-12.**
  2. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H/FFA member's participation in 4-H/FFA projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program. The County Extension Office has more information on exhibiting procedures.
  3. Exhibitors must choose to exhibit under 4-H OR FFA for each project area: photography, home improvement, horticulture, etc. and are limited to the number of entries after each class number and name
  4. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event of competition may not be entered in any 4-H exhibit class.
  5. Static Exhibit entry forms are due by July 1 through the FairEntry system.
  6. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, videotape, audio cassette, etc.
  7. All Static exhibits will be conference judged, which means a 4-H/FFA member's exhibit will be evaluated by the judge in conference with the member. Conference Judging will be held in the Berndes Center on Monday, July 17 at designated times for each club. After judging, exhibits will be arranged for display. It is suggested that only a portion of perishable food items be left for display in the CSB Youth Development Center. All exhibits must remain in place until 6 PM, Sunday, July 23. Exhibits must be checked out at designated times Sunday (July 23), (check PROJECT CHECK OUT SCHEDULE). Premium money will be withheld if exhibits are not in place at check-out time. (NOTE: Horticulture judging will be on Tuesday, July 18, with exhibits released on Sunday, July 23 at 4 PM.)
  8. The 4-H/FFA exhibitor's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design.
  9. **GOAL:** A written goal(s) is required for EACH exhibit. A member should be prepared to answer the following questions about each exhibit during conference judging:
    - a. What did you plan to learn or do? (What was your exhibit goal(s)?)
    - b. What steps did you take to learn or do this?
    - c. What were the most important things you learned?
- \*\*\*Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes. If unable to be present, an audio cassette or videotape with a goal statement and answers to the above questions, along with the written goal card may be provided as supplemental information. **Videos/audio must be limited to less than 10 minutes in length. If you have a need for a laptop/tablet/DVD player, please contact the Extension Office with your request by July 1.**
10. Only 4-H members who have completed 5th grade through 12th grade (or the equivalent) are eligible to exhibit at the Iowa State Fair. Group exhibits from an entire club may include 4th-grade members. In some cases, a member may have more than one exhibit selected. Exhibits of exceptional quality by members having just completed 4th grade will be given an "Outstanding Junior" ribbon. Only staff and committee members helping during judging will be allowed in the area while judges are finalizing State Fair selections.
  11. Non-State Fair classes are marked with an asterisk (\*).
  12. All exhibits must have entry tags and be carefully labeled, giving the name and address of the exhibitor, name of the local club, and class number. If the exhibit consists of several items, each must be labeled.
  13. If the exhibitor chooses a display to illustrate what was learned:
    - Posters may not exceed 24" x 36" in size. (See Classes 10490 and 10530 for smaller requirements.)
    - Chart boards, graph boards, project presentations boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
    - Display boxes may not exceed 28" x 22" in height or width and 12" in depth.

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**EXCEPTION:** See special rule #5 for Poster Communications.

14. Endangered and threatened plants and animals (including insects), or songbird feathers and nests may NOT be used in any exhibit.
15. Copyrighted material or design should not be used in a 4-H/FFA exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/ owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.) Exhibits **without permission cannot** be displayed.

*Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety, and approved methods will be disqualified*

16. Art elements and principles of design are the foundation of design whether putting together fabrics for clothing and quilts, selecting furnishings for a room, or creating a drawing. Design elements are line, shape, form, color, and texture. Design principles are balance, proportion, rhythm, emphasis, and unity. Information on elements and principles of design can be found at:  
<http://www.extension.iastate.edu/Publications/4H634.pdf>  
and at: <http://www.extension.iastate.edu/Publications/4H313.pdf>
17. All exhibits, activities, and programs must represent appropriate safety procedures in the development of the exhibit and during the evaluation process.
18. Each 4-H or FFA member must exhibit their own project unless their absence is excused by the County 4-H Youth Committee. Contact the County Youth Program Coordinator prior to the fair. Exemptions may be made for injury, illness, or special circumstances.
19. EXHIBIT DRESS CODE: (See GENERAL RULES page 23)
20. PREMIUMS: (See 4-H & FFA PREMIUMS page 24)
21. The management will not be responsible for loss or damage to exhibits, though they will use all care to ensure their safety.
22. All questions of doubt will be referred to the County 4-H Youth Committee.

## PROJECT CHECK OUT SCHEDULE

Be Original, East Greenfield, Fairview Thunderbolts, Jackson Wise Owls, Jones County Central, Scotch Grove Challengers and FFA will check out at **their respective club booths** at 6:30 p.m.; Clover Kids, Lovell Lions, Olin, Oxford Livewires, Prairie Hill, Richland R & R, and Wyoming Pioneers will check out at **their respective club booths** at 6:00 pm.

## CLUB BOOTHS

Each 4-H club will have an assigned area. Please keep in mind these points when planning and arranging booths:

- The primary objective of the booth is to display 4-H exhibits.
- The secondary objective is to incorporate an educational theme or message.
- Members may display exhibits from any Static area.
- Exhibits may be arranged in club booths after conference judging on Monday, July 17 until 6:30 p.m. Booths must be completed by 10:00 a.m. Tuesday, July 18.
- Booth structural materials will be provided by Extension.
- Booths will be judged Tuesday morning on the basis of:  
(1) Educational Value, (2) Originality, and (3) Neatness.
- Each booth should include an activity poster showing a variety of the club's activities and a poster listing the members, leaders, and officers.
- When arranging the booth, please turn entry tags over and write the exhibitor's name in large letters, so visitors can locate exhibits of specific members.
- A sign, no larger than 8 1/2" x 11", may be used to indicate that a member has a State Fair Exhibit.
- Exhibits considered for State Fair and exhibits of outstanding members just completing 4th grade will have special ribbons (do not designate with signs).
- A rope or other firm barrier (not just crepe paper) should be put across the front of the booth.
- It is advisable to cover delicate or light-colored fabric items with clear plastic to protect them from dust, flies, etc.
- All community clubs that have members carrying Static projects will have a booth.

All large exhibits that will not fit in the club booth may be displayed in designated indoor/ outdoor space.

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## Section A – Animals

### CLASS 10110 Animal Science (2 entries)

An exhibit (other than the animal itself) that shows learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep, and swine. Ownership of an animal is not required..

### CLASS 10120 Veterinary Science (2 entries)

An exhibit that shows learning about keeping animals healthy, animal diseases, animal/ human health interaction, or other learning related to Veterinary Science.

## Section B – Agricultural and Natural Resources

### CLASS 10210 Crop Production and Plant Science 2 entries)

An exhibit shows learning about growth, use, and value of field crops; plant growth; soils and soil fertility; or any other learning related to crop production and plant science.

### CLASS 10220 Conservation, Environment, and Sustainability (2 entries)

An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.

**CLASS 10222 Entomology (2 entries)** – An exhibit (excluding live specimens) that shows learning or is an outgrowth of an entomology or bee project experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

**CLASS 10224 Fish and Wildlife (2 entries)** – An exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/ European Boar) are NOT permitted in taxidermy exhibits.

**CLASS 10226 Forestry (2 entries)** – An exhibit, including collections, that show learning from participation in a forestry project or program.

**CLASS 10230 Horticulture and Plant Science (2 entries)** – An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)

**CLASS 10235 Home Grounds Improvement (2 entries)** – An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

**CLASS 10240 Outdoor Adventures (2 entries)** – An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

**CLASS 10250 Safety and Education in Shooting Sports (2 entries)** – An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment is allowed if tips are removed from arrows.)

**CLASS 10260 Other Agriculture and Natural Resources (2 entries)** – An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

## Section C – Creative Arts

### CLASS 10310 Music (3 entries)

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

### PHOTOGRAPHY CLASSES 10320, 10325, 10340 & 10345 – COMBINED TOTAL ENTRY LIMIT OF 5 entries

#### CLASS 10320 Photography

An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

##### Photography Special Rules:

1. Photographs may be either black and white or color. Photographs must have been taken since your county fair of the previous year.
2. Photographs must be a minimum of 5" x 7". Finished size (including mounting/matting) of single photographs may not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of finished project must not exceed ¼" thick.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
  - 4-Hers are responsible for design decisions such as border, color and size.
  - Framed photographs (including floating frames) will not be judged.
5. A series is a group of photographs [3 to 5] that are related to or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Finished size of individual photographs in a series should not exceed 6"x8". Digitally altered photos should include a copy of the photo before changes.
6. Edited photos should include a copy of the photo before edits.
7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
8. Photographs depicting unsafe practices or illegal activities will not be displayed.
9. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.
10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice-versa.

**CLASS 10325 Digital Photography Exhibit – A photo or series of photos submitted electronically, not printed.** Photos in this class will be submitted, viewed, evaluated, and displayed electronically. Submission will be via upload into the FairEntry data system.

1. Photographs may be either black and white or color.
2. Photographs will not be printed.
3. Entries may be a single photo or a series of photos. A series is a group of photographs [3 to 5] that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.
4. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB – 3 MB is recommended.
5. Photos should be submitted in an acceptable and commonly used format for ease of viewing.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will not be displayed.
8. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.
9. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.

**Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.**

### CLASS 10340 Creative Photography

A photographic image that was creatively edited or modified beyond reality in a creative, imaginative, and experimental way to make it more interesting and visually engaging. Could be a composite of multiple photographs.

##### Creative Photography Special Rules:

1. Photograph/image may be mounted/matting or submitted (uploaded) as a digital image.
2. If mounted, photograph/image must be mounted on foam core no smaller than 4" in length or larger than 14" in length.
3. Photograph/Image can be digitally created or from a film negative.
4. Exhibit must have the most current Photo Exhibit Label on back with required information for photo exhibits. Exhibit write up should include additional information about the processes and decisions used to develop exhibit.
5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting. Photographs depicting unsafe practices or illegal activities will not be displayed.

### CLASS 10345 Photography Ideas/ Educational Display

An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class may include educational displays about printing, processing, editing, marketing, branding, merchandising, etc., as it relates to photography.

### CLASS 10350 Visual Arts Original Art (2 entries)

An exhibit that shows learning through the creation of original art. Original art is a one-of-a-kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

### CLASS 10355 Visual Arts -Design, Process, or Technique Exploration (2 entries) –

This class emphasizes process and provides the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must be credited, acknowledged, or have copyright permission obtained. See Visual Arts Special Rule #5 and #6.

### CLASS 10360 Visual Arts - Other Visual Art Ideas/Topics (2 entries) –

Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc.

##### Visual Arts Special Rules:

1. Items entered for exhibition at the Iowa State Fair must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings, pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing at the state fair.
2. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
3. If the exhibit is a finished art object, the source of inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information, see the Visual Arts and Design Elements & Art Principles Exhibit Tip Sheets at [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets).
4. If the exhibit is a finished art object, information must be included explaining the application of design elements and art principles used in creation of the work.
5. Original works of art must be a creative expression of a design unique to the artist or represent a significant modification to an existing design to make a new and original statement by the artist.
6. Exhibition of derivative works created by a 4-H member is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.

**\*Class 630 Kit (1 entry) –** Made from a Kit. May include ceramics. (Not eligible for State Fair-refer to Static general rules.)

## Section D – Family and Consumer Sciences

**TO ENTER CLOTHING EVENT, SEE RULES ON PAGE 74.**

**CONTACT THE EXTENSION OFFICE FOR CLOTHING EVENT ENTRY DEADLINES**

### **Clothing and Fashion Special Rule:**

1. Exhibits in classes 10420 and 10422 must include information about the application of design elements and art principles. Exhibits in class 10424 should include information about the application of design elements and art principles if appropriate for the exhibit.

### **CLASS 10410 Child Development (2 entries)**

Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit. Exhibit examples include careers in child development, caring for children with special needs, childcare, growth and development, safety and health, etc.

### **CLASS 10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories (2 entries)**

A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

### **CLASS 10422 Clothing and Fashion – Purchased Garments & Accessories (2 entries)**

Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

### **CLASS 10424 Clothing and Fashion – Other Ideas/Educational Exhibits (2 entries)**

Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc

### **CLASS 10430 Consumer Management (2 entries)**

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

### **CLASS 10440 Food & Nutrition – Prepared Product (2 entries)**

An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating, and choosing healthy foods, or safety practices through the making of a prepared food product. See *Food & Nutrition Special Rules* below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu.

**CLASS 10442 Food & Nutrition – Preserved Product (2 entries)** – An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See *Food & Nutrition Special Rules* below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" at [store.extension.iastate.edu/product/6434](http://store.extension.iastate.edu/product/6434) for additional information regarding preserved food products. Display boxes are not allowed for prepared products at the Iowa State Fair.

### **CLASS 10445 Food & Nutrition – Educational Display (2 entries)**

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating, and choosing healthy foods, meal planning & service, safety practices, or food preservation. See *Food & Nutrition Special Rules* below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu.

#### **Food & Nutrition Special Rules**

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged, or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked, or cooked using only food-grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged, or displayed.
5. Meat jerky products are prohibited.

6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2021 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Exhibit Label.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit: Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items Cakes, loafs, pies, etc. – one (1) whole product.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

**CLASS 10450 Health (2 entries)**—An exhibit that shows learning through food choices, physical activity, safe activities, skills such as first aid and CPR, careers, and/or healthy lifestyle choices.

**CLASS 10460 Home Improvement (2 entries)** – An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

#### **Home Improvement Special Rule:**

1. Items entered for exhibition at the Iowa State Fair must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s), designer(s), artist(s).

### **CLASS 10470 Sewing and Needle Arts – Constructed item (2 entries)**

A constructed (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, etc. Exhibits in this class are not intended to be worn by humans.

### **CLASS 10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits (2 entries)**

Any other educational exhibit that shows learning about sewing and needle arts including construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers, etc.

*Note: Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit.*

### **CLASS 10480 Other Family and Consumer Science (2 entries)**

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any other Family and Consumer Science class listed.

**CLASS 10490 –Thrifty Meal Challenge** – Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$11.

#### **Thrifty Meal Challenge Special Rules:**

1. Each county may enter one (1) exhibit in this class.
  2. All entries will receive an evaluation and ribbon.
  3. Exhibit may be from an individual or group effort.
  4. The meal must include a serving for each person from each of the five (5) food groups. Recommended portion sizes per person: ½ cup fruit, ½ cup vegetable, 3 ounces protein, 1-2 ounces grain, 1 cup equivalent dairy.
  5. The meal must serve four (4) people.
  6. Total expense on receipt(s) must not exceed \$11.
  7. The exhibit will be a poster (maximum size 20" x 30") that includes:  
**A. Menu B. Meal Type C. Copy of Receipts (up to 2)  
D. Photos of Participant experience E. Thrifty Meal Challenge Worksheet (required)**
- For more information about this special challenge, please go to <https://www.extension.iastate.edu/4h/meal-challenge>.

## Section E – Personal Development

**CLASS 10510 Citizenship and Civic Engagement (2 entries)** – An exhibit that shows learning about or contributing to your community, your country or your world.

**CLASS 10520 Communication (2 entries)** – An exhibit that shows learning about written, oral, or visual communications skills. Includes learning from participation in Theatre Arts projects or programs such as puppets, stage design, etc. May include original creative writing, poetry, fiction, non-fiction, etc.

**CLASS 10530 4-H Poster Communication Exhibit (2 entries)** – Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is . . . (open to 4-H'er's interpretation)
- Join 4-H
- Opportunity4All (2022 National 4-H Week theme)
- Spy Your Potential (2023 Iowa 4-H Youth Conference theme)
- Best Days Ever (in 4-H) (variation of Iowa State Fair theme)

### Poster Communication Special Rules:

1. Only one (1) poster per 4-H member may be entered. Limit of two posters per county.
2. All posters must be designed on, or affixed to, standard poster board or foam core board - size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, etc.
4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster must have the completed Poster Exhibit Entry Form attached to the back.
6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H members may include the 4-H clover in the poster.
8. All 4-H Communication Posters will receive Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior posters will receive Seals of Excellence.

**CLASS 10540 Digital Storytelling (2 entries)** – An exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**CLASS 10550 Leadership (2 entries)** – An exhibit that shows learning about leadership skills and influencing others in a positive way.

**CLASS 10560 Self-Determined (2 entries)** – An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## Section F – Science, Engineering and Technology

**10610 Mechanics (2 entries)** – An exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

**10612 Automotive (2 entries)** – Repaired or restored vehicle or educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

**10614 Electric (2 entries)** – Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

**10615 Small Engine (2 entries)** – Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

**10616 Tractor (2 entries)** – Repaired or restored tractor (or educational display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety).

**10618 Welding (2 entries)** – Constructed item or educational display that shows skills or learning about welding.

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**10620 Woodworking (2 entries)** – Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**10630 Science, Engineering & Technology (2 entries)** – Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering, or Technology.

**10632 Aerospace (2 entries)** – Educational display or other exhibits (including flyable models) showing learning about an aerospace idea or topic.

**10634 Robotics (2 entries)** – Educational display or other exhibits (including working robots) that shows learning about robotics and robotic systems.

**Science, Engineering & Technology Special Rule:**

1. Exhibitors entered in the 4-H Science, Engineering, and Technology classes are not eligible to exhibit in similar FFA Ag Mechanics classes and vice versa.



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## Section G – Communication Event

**CLASS 11101 JUNIOR Educational Presentations**

**CLASS 11102 INTERMEDIATE Educational Presentations**

**CLASS 11103 SENIOR Educational Presentations**

1. May be given by an individual, team, or group.
2. Presentations will be presented on June 26, 2023 before the GJCF and then awards will be given during the GJCF.
3. All presentations will receive Excellence, Merit or Participation awards. The top 6 Intermediate/Senior presentations may be selected for the State Fair.
4. **Divisions are Junior, grades 4-6; Intermediate, grades 7-8; and Senior, grades 9-12.**
5. Clubs may enter any number of presentations at the County Level. Each club must enter at least one Clothing/Communication Event (Clothing Selection, \$15 Challenge Fashion Revue, Presentations, Working Exhibits, or Extemporaneous Speaking) for any of its members to be eligible to compete in non-fair club challenges during the following 4-H year.

**6. See Dress Code rules.**

7. Premiums are as follows:
 

Excellence Ribbon Group	6 Units
Merit Ribbon Group	5 Units
Participation Ribbon Group	4 Units

**CLASS 11201 JUNIOR Working Exhibits**

**CLASS 11202 INTERMEDIATE Working Exhibits**

**CLASS 11203 SENIOR Working Exhibits**

1. May be done by an individual, team, or group.
2. Provide an opportunity for 4-Hers to communicate and interact with an audience in an informal way.
3. Will be presented on Sunday PM, July 23 during the Great Jones County Fair.
4. 4 Working Exhibits may be selected for the Iowa State Fair.

**5. See Dress Code rules.**

6. Premiums are as follows:
 

Excellence Ribbon Group	6 Units
Merit Ribbon Group	5 Units
Participation Ribbon Group	4 Units

7. 4-Hers doing working exhibits that involve food must be concerned for the safety of the food they are using. 4-Hers should always use sanitary and safe procedures and methods. This is tremendously important if samples are available to the viewing public. Appropriate storage of the food items and the sanitary handling of the food must be demonstrated by the 4-Hers. Plastic gloves and hairnets are just a couple of items that should be considered and used as appropriate. All methods used should be safe for involvement by audiences of all ages.

**CLASS 11301 INTERMEDIATE Extemporaneous Speaking**

**CLASS 11302 SENIOR Extemporaneous Speaking**

1. This contest is designed to encourage the development of the communication life-skill through enhancing the ability to think, organize, speak, and to answer questions readily by participating 4-Hers before an audience.
2. The county contest is open to Intermediate and Senior 4-H members and will be held on June 26 at 5:00 PM at the Youth Development Center.
3. Two Senior (grades 9-12) 4-H members may be selected to participate at the Iowa State Fair.
4. Participants will be notified of the county contest format.
5. Each speech shall be no less than 4 and no more than 6 minutes with 5 minutes allowed afterward for related questions.
6. Contestants are not permitted to use any props, gadgets, posters, or audiovisuals of any kind.
7. A judge will hold a conference with each participant following his/her speech.
8. See page 25 for Dress Code rules.

9. Premiums are as follows:
 

• Excellence Ribbon Group	6 Units
• Merit Ribbon Group	5 Units
• Participation Ribbon Group	4 Units

## CLASS 11303 SHARE-THE-FUN

Provide an opportunity for 4-H members to share their skills and talents before an audience purely for the sake of enjoyment.

**1. Eligibility:** 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2023. **Exception:** If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:

- At least 80 percent of the performing group must have completed 5th through 12th grade in 2023.
- Clover Kids are not eligible to participate at the Iowa State Fair.

**2.** Share-The-Fun performances must not exceed six (6) minutes in length.

**3.** Skits, songs, stunts, short one-act plays, dance, and other entertainment are acceptable. All performances must be appropriate for presentation to a general audience.

**4.** All acts must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.

**5.** General judge's comments for the entire show will occur at the Iowa State Fair. No individual conference with the judge will occur.

## Section H – Clothing Event

**1.** Each county may send the following number of participants in each class to represent their county, selected from each of the county's events:

- a. Fashion Revue Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
- b. \$20 Challenge Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
- c. Clothing Selection Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
- d. Innovative Design Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).

**2.** The categories in each class are simply for entry limit purposes. All entries in each class will be judged together.

**3.** Participants must be in the senior 4-H designated level (completed grades 9 – 12 the same year as the event).

**4.** Outfits or accessories which will be worn during the State 4-H Awardrobe Clothing Event may not be entered as another 4-H Iowa State Fair exhibit.

**5.** Participants must bring the garment or outfit they purchased or created, and accessories, to the State 4-H Awardrobe Clothing Event.

**6.** Participants should submit only the materials requested for each class (report form and photo – for ALL classes – plus a receipt for \$20 challenge). If additional materials are sent with the entry or brought to the conference judging, they will not be considered.

**7.** Participant report forms must be uploaded by county staff no later than July 31. Participants should abide by county deadlines for submitting paperwork for entry. Requests for class or group time changes will be honored as availability allows through July 31. Requests made after July 31 cannot be accommodated due to our printing deadlines.

**8.** A \$30 registration fee is required for each participant entry. Counties will be billed following the Iowa State Fair.

**9.** All participants must participate in all Awardrobe Clothing Event activities at the times scheduled for their county unless the 4-H member is involved in another Iowa State Fair 4-H activity at the same time with a non-flexible schedule. Pre-approval is required prior to July 31.

### Special Criteria Related to Event Participation

#### Fashion Revue

- 1.** The purpose of this class is to encourage the construction of a personal garment or outfit.
- 2.** Consideration is given to fit, color, style, suitability, quality of construction, stage presentation, and required care.

**3.** Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.

**4.** A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear, and/or coats.

**5.** Blouses, shirts, and sweaters are usually considered garments. If they are used to complete an outfit, they may be constructed or selected.

**6.** All other accessories and undergarments may be constructed or selected

#### Clothing Selection

**1.** The purpose of this class is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.

**2.** Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.

**3.** There is no consideration in the judging on the amount spent, only in the process of record keeping and reflection on the cost of the individual items as a part of the process.

**4.** Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other secondhand venues at any price point. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member selected the item as part of this specific outfit for the stated purpose.

**5.** Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

#### The \$20 Challenge

**1.** This class is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing, and reusing. Outfits must be purchased at a garage sale, consignment store, thrift store, secondhand store, or similar place.

**2.** Online venues are allowed, must be second-hand in nature. Shipping and handling are not included in the total calculations.

**3.** Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify for this class.

**4.** Twenty dollars is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.

**5.** Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.

**6.** An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments, and accessories are not included in the \$20 purchase price limit.

**7.** Alterations are permitted to achieve a desired look or fit.

**8.** There are no additional considerations for an outfit that totals less than \$20.

**9.** The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

#### Innovative Design

**1.** The purpose of this class is to encourage creativity and out-of-the-box thinking when creating an outfit.

**2.** These designs can be theatrical costumes, cosplay, wearable technology, sustainable/upcycled fashion, accessible fashion, and/or outfits that use unconventional materials.

**3.** The outfit must be showcased as a worn garment modeled by the exhibitor or by the individual that it was designed for.

**4.** Exhibitors may make their garment entirely, or permanently alter the silhouette of pre-existing materials through some method of permanent alteration or addition.

**5.** Consideration is given to originality and innovation.



## Special Recognition

All Awardrobe Clothing Event participants will receive a participation ribbon presented at the public fashion show held at the Iowa State Fair.

The top five (5) entries in each class (Fashion Revue, Clothing Selection, \$20 Challenge, Innovative Design) will receive an award plaque.

Special Recognition will be presented by the Central Iowa Chapter, American Sewing Guild to two individuals who exhibit outstanding sewing skills in the Fashion Revue class.

One inspiring participant selected as one of the top five in the Innovative Design Class who has expressed an interest in furthering their education in fashion design, fashion merchandising, or interior design will be awarded a \$250 scholarship to Des Moines Area Community College's Fashion Institute.

The Iowa State University Trend Magazine and founding advisor, Ann Thye will present an "On Trend Award" (\$50 gift card) to one participant whose garment incorporates this year's clothing trends.

The DMACC Fashion Institute Style Award is (Style book and \$50 gift card) awarded to the participant who demonstrates excellence in styling their outfit.

One inspiring participant (must have been selected as top five in class), and who has expressed an interest in furthering their education in textiles and clothing, hospitality management, or event management will be awarded a \$500 scholarship to the Iowa State University College of Human Sciences' Department of Apparel, Events, and Hospitality Management.

1. The following premiums will be awarded for participation in the County Clothing Event:

*Excellence Ribbon Group* . . . . . 6 Units

*Merit Ribbon Group* . . . . . 5 Units

*Participation Ribbon Group* . . . . . 4 Units

### CLOTHING SELECTION

**Class 12201 JUNIOR**

**Class 12202 INTERMEDIATE**

**Class 12203 SENIOR**

### THE \$20 CHALLENGE

**Class 12301 JUNIOR**

**Class 12302 INTERMEDIATE**

**Class 12303 SENIOR**

### FASHION REVUE

**Class 12101 JUNIOR**

**Class 12102 INTERMEDIATE**

**Class 12103 SENIOR**

### INNOVATIVE DESIGN

**Class 12401 JUNIOR**

**Class 12402 INTERMEDIATE**

**Class 12403 SENIOR**

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## Section I – Horticulture Department

### GENERAL GUIDELINES

1. Only 4-H and FFA members enrolled in the Horticulture project area may exhibit (No Clover Kids).
  2. Vegetables, Herbs, Flowers, and Ornamentals exhibited **MUST** be from the member's garden/project.
  3. Refer to 4-H & General rules for dress code.
  4. Entries must be enrolled in FairEntry by July 1st.
  5. Exhibitors are permitted up to TWO entries per class unless otherwise specified for particular Divisions, Sections or Classes.
  6. EACH EXHIBIT will have an attached entry tag with name, address, club, class number, PLUS kind and variety of specimens (vegetables, herbs, ornamentals, or flowers). If exhibiting an unnamed variety, use the term "standard". Omitting variety name may cause lowering of placing.
  7. Check-in time is 8 AM – 10 AM on Tuesday, July 18th and check-out is Sunday, July 23rd at 4 PM – 5 PM.
  8. Exhibitors who complete initial Horticulture entries by July 1 and completed the appropriate Evaluation Report may add additional 4-H entries when they check-in at the fair during the arrival times listed above.
  9. When applicable, specimens should be prepared for exhibit according to the respective publication available online or at the Extension office:  
4H-462 - "Harvesting and Preparing Vegetables for Exhibit"  
4H-464 - "Preparing Cut Flowers and Houseplants for Exhibit"
- However, the number of specimens required per exhibit MUST match the class listing below. Incorrect numbers of specimens may cause lowering of placing.**
10. All entries (including Jumbos) must be in exhibit condition to qualify for exhibition and placing.
  11. Exhibits will be evaluated using the non-conference judging process.
  12. Horticulture Evaluation Reports **MUST** be completed and submitted with ALL entries in this Department and WILL BE evaluated/judged. Exhibitors are required to submit only one Report per Division (as specified on the forms) regardless of how many individual entries are made in that Division. There is an exception to this rule in Division 405. Goal sheets ARE NOT required in this Department. Only written materials specified within Division guidelines/rules are to be attached to the exhibit. No covers or additional materials are to be attached to the Evaluation Reports.
  13. Approximately 10% of the exhibits may receive "Outstanding" award recognition. Other awards will include a Sweepstakes Award and four Premier Exhibitor awards.

### DIVISION 401/402/406 GARDEN CROPS/VEGETABLES

1. Observe General Guidelines above. Complete One Evaluation Report 401 form that will cover all entries in Division 401/402/406 and Division 403.
2. Each plate should display only one kind of vegetable.
3. Plates will be provided. (No plate coverings or plastic bags will be allowed.)

#### Section A: Garden Crops/Vegetable Plates

- Class 40102** Beans (green, purple, yellow), five specimens  
**Class 40110** Beets, two specimens  
**Class 40120** Cabbage (flat, round, red, other), one head  
**Class 40127** Carrots, three specimens  
**Class 40130** Cucumber (dill, slicing), two specimens  
**Class 40132** Cucumber (pickling), three specimens  
**Class 40140** Eggplant (traditional, oriental, other), one specimen  
**Class 40146** Kohlrabi, two specimens  
**Class 40160** Onions (red, white, yellow), two specimens  
**Class 40164** Onions (green), three specimens  
**Class 40167** Peas, 5 pods  
**Class 40201** Peppers, sweet (bell, banana, other), two specimens  
**Class 40220** Peppers, hot, three specimens  
**Class 40170** Potatoes (red, white, yellow, other), two specimens  
**Class 40180** Squash, summer (scallop/patty pan, zucchini, other), two specimens  
**Class 40182** Squash, winter (acorn), one specimen  
**Class 40190** Sweet Corn (white, yellow, yellow/white), **all husks removed**, two specimens  
**Class 40240** Tomato (slicing), two specimens  
**Class 40250** Tomato (cherry, cocktail), five specimens  
**Class 40258** Tomato (processing/roma-type), two specimens  
**Class 40197** Turnips, two specimens  
**Class 40199** Any other kind of vegetables, not included in previous classes 40102 to 40258 (no popcorn), two specimens

#### Section B: Jumbo Vegetables

1. All Jumbo entries must be in exhibit condition to qualify for exhibition and placing.
2. For this section, "exhibition-quality" will allow and accept green or unripe specimens.
3. Jumbo classes will be judged on weight unless stated otherwise.
4. Exhibitors are **permitted only one entry per class** for this Section (Classes 40641 to 40648).
5. **Plates will be provided.** However, plates are not necessary if the Jumbo specimen is too large.

- Class 40641** Cabbage (maximum of three wrapper leaves), one head  
**Class 40642** Carrot (longest), one specimen  
**Class 40643** Green Bean (longest), one specimen  
**Class 40644** Potato, one specimen  
**Class 40645** Onion, one specimen  
**Class 40646** Squash, summer-zucchini, one specimen  
**Class 40648** Tomato, one specimen

### DIVISION 403 VEGETABLE COMBINATIONS

1. Observe General Guidelines above.
2. "Different kinds of vegetables" refers to those represented in classes from Division 401/402 above. Unless specified, the number of specimens of each "kind" cannot exceed the specimen number from respective plate classes.
3. Entries in Division 403 (Classes 40301 to 40305) **WILL NOT** include flowers, herbs, other ornamental/ decorative items, or other plants.

#### Class 40301–Vegetable Box

- a. Junior Exhibitors (grades 4-6) will include four different kinds of vegetables.
- b. Intermediate Exhibitors (grades 7-8) will include four different kinds of vegetables.
- c. Senior Exhibitors (grades 9-12) will include six different kinds of vegetables.
- d. Exhibitors are **permitted only one entry in Class 40301** (Vegetable Box).
- e. Exhibitors **MUST** provide their own box. (No coverings or plastic bags will be allowed on specimens.)
- f. Exhibits should be attractively arranged, taking up minimum space.
- g. A special Vegetable Box entry card will be provided and **MUST** accompany the exhibit with the requested information. **Do not use regular exhibit card with this entry.**

#### Class 40304–Club Vegetable Platter

- a. Special platters will be provided. The amount of produce exhibited **MUST** fit on the platter.
- b. This platter must be exhibited by a minimum of two members of the same club/chapter.
- c. Club/chapter may enter more than one platter, but an individual exhibitor may **only participate in one club vegetable platter** exhibit.
- d. A platter must include five different kinds of vegetables including 2 carrots, 2 onions, 2 peppers, and 2 other kinds of vegetables from the following list: 2 beets, 2 cucumbers, 2 potatoes, 2 summer squash.
- e. A special Club Vegetable Platter entry card will be provided and **MUST** accompany the exhibit with the requested information. **Do not use regular exhibit card with this entry.**

#### Class 40305–Color Platter

- a. Special platters will be provided. The amount of produce exhibited **MUST** fit on the platter.
- b. Exhibit must include three different kinds of vegetables that are the same color (i.e. green, red, white, etc.) of the exhibitor's choice.
- c. Exhibitor may enter up to two color platters, but each must represent a different color group.

### DIVISION 404 HERBS

1. Observe General Guidelines above. Complete ONE Evaluation Report 404 form that will cover all entries in this Division
2. All herb specimens should include three sprigs with stems of adequate length to reach the water level and that reach at least six inches above the top of the bottle, but not more than twelve inches above the top of the bottle.
3. **Brown bottles (approximately 8" tall) will be provided and exhibitors are expected to use the provided bottle.**
4. A separate bottle will be used to display each different kind/species of herb.
5. If exhibiting an unnamed variety, use the term **"standard"**.

- |   |   |
|---|---|
| <b>Class 40401</b> Basil, three sprigs  | <b>Class 40405</b> Mint, three sprigs     |
| <b>Class 40402</b> Chives, three sprigs   | <b>Class 40406</b> Parsley, three sprigs  |
| <b>Class 40403</b> Cilantro, three sprigs   | <b>Class 40407</b> Rosemary, three sprigs |
| <b>Class 40404</b> Dill, three sprigs   | <b>Class 40408</b> Sage, three sprigs     |
| <b>Class 40409</b> Any other individual herb, not included in previous classes 40401 to 40408, three sprigs |   |
| <b>Class 40410</b> Herb Collection  |   |

Collection of three different herb species (3 sprigs each) to be displayed in three separate bottles. List all three species on one entry tag and attach to one of the bottles. Special stickers will be used to identify each exhibitor's collection.

### DIVISION 405 ORNAMENTALS

1. Observe General Guidelines above.
2. There are two separate Evaluation Reports for the Division. Complete ONE Evaluation Report 405 AB form that will cover all entries in Division 405 Section A and Section B. Complete one Evaluation Report 405C form for entries in Division 405, Sectional C.

#### Section A: Potted Patio Plants

1. Single ornamental plants grown in a patio container with a saucer no larger than 14 inches in diameter.
  2. No other plants, ornaments or decorations allowed in the container.
  3. Entries will be judged on quality, culture, stage of development and attractiveness.
- Class 40521** Potted Ornamental Patio Lavender Plant, one single plant  
**Class 40525** Potted Ornamental Patio Pepper Plant, one single plant  
**Class 40528** Potted Sunflower Plant, one single plant

#### Section B: Giant Pumpkins

1. This Section is based on a special project according to distributed rules in cooperation with Jones County Master Gardeners and the Ryan Norlin GIANT Pumpkin Weigh-Off at Anamosa Pumpkinfest.
  2. Exhibitors **MUST** be officially pre-registered in this project to be eligible to exhibit by April 9th, 2023.
  3. Exhibitors are permitted only one entry per class in this Section (Division 405/Section B: Classes 40531 to 40536).
  4. Entries will be exhibited with photos due to immaturity. Exhibitors will be encouraged to enter actual specimens in the Ryan Norlin GIANT Pumpkin Weigh-Off at Anamosa Pumpkinfest.
- Class 40551** Giant Pumpkin      **Class 40554** Field Pumpkin      **Class 40556** Bushel Gourd

#### Section C: Horticulture Challenge

1. This Section is based on a special project according to distributed rules in cooperation with Jones County Master Gardeners.
  2. Exhibitors are permitted only one entry in this Section (Division 405/Section C).
- Class 40541** Horticulture Challenge Fair Exhibit      **Class 40542** Horticulture Challenge Photo Exhibit

### DIVISION 407 FLOWERS

1. Observe General Guidelines above. Complete ONE Evaluation Report 407 form that will cover all entries in this Division.

#### Section A: Cut Flowers

1. Exhibitors are permitted only one entry per class in this Section (Classes 40701 to 40761). However, an exhibitor may have two entries in Class 40769 provided that they are two different kind/ species of cut flower.
2. Exhibitors will display cut flowers in a clear glass bottle or jar. A separate bottle/jar will be used to display each different kind/species of cut flower. Exhibitors are expected to provide their own bottles/jars. Exhibit specimen should be of appropriate height/size for bottle/jars being used.
3. Remove lower leaves so they are not in water. Leave upper leaves on stem/stock.

- |   |  |
|---|--|
| <b>Class 40701</b> Aster, one stem                | <b>Class 40735</b> Lily, Calla, one bloom  |
| <b>Class 40703</b> Bachelor Buttons, one stem     | <b>Class 40741</b> Marigold, one stem  |
| <b>Class 40705</b> Celosia (Cockscomb), one stalk | <b>Class 40743</b> Petunia, one spray  |
| <b>Class 40710</b> Cosmos, one stem               | <b>Class 40745</b> Rose, Hybrid Tea, one bloom   |
| <b>Class 40715</b> Chrysanthemum, one spray       | <b>Class 40746</b> Rose, Floribunda, one bloom or spray                                  |
| <b>Class 40720</b> Dahlia, one bloom              | <b>Class 40747</b> Rose, Grandiflora, one bloom or spray                                 |
| <b>Class 40725</b> Gladiolus, one spike           | <b>Class 40751</b> Salvia, one stem  |
| <b>Class 40728</b> Hydrangea, one bloom           | <b>Class 40753</b> Snapdragon, one stem  |
| <b>Class 40731</b> Lily, Asiatic, one stem        | <b>Class 40758</b> Sunflower, one bloom  |
| <b>Class 40732</b> Lily, Day, one stem            | <b>Class 40761</b> Zinnia, one stem  |
| <b>Class 40733</b> Lily, Oriental, one stem       | <b>Class 40769</b> Any other cut flower, not included in previous classes 40701 to 40761 |

#### Section B: Fresh Flower Arrangement

1. Exhibitors are **permitted only one entry in this Section** (Class 40771).
  2. Flowers in the arrangement must have been grown and arranged by the exhibitor. No artificial flowers or leaves are to be used.
  3. Exhibitors will provide their own vase/container. Label bottom of vase or container with name, address & club.
  4. On a 3x5 card, give a brief description of the inspiration of the design of the arrangement and where it is to be used.
  5. Exhibitor is responsible for keeping arrangement watered adequately.
- Class 40771** Fresh Flower Arrangement

#### Section C: Hosta Leaf

1. Exhibitors are permitted up to two entries per class in this Section (Classes 40781 to 40784) provided no two entries are the same variety.
  2. Exhibitors will display hosta leaf entries in a **clear glass bottle or jar**. A separate bottle/jar will be used to display each different entry. **Exhibitors are expected to provide their own bottles/jars.**
- Class 40781** Hosta Leaf, blue, one leaf  
**Class 40782** Hosta Leaf, green, one leaf  
**Class 40783** Hosta Leaf, yellow, one leaf  
**Class 40784** Hosta Leaf, bi-color, one leaf

#### Section D: Potted House Plants

1. Exhibitors are permitted up to two entries per class in this Section (Classes 40791 to 40794) provided no two entries are the same variety.
  2. All plants must be grown indoors, under ordinary house conditions.
  3. Exhibitors will exhibit entries in a container of their choice.
  4. Plants **must** not exceed 20 inches in height (this does not include height of pot).
- Class 40791** Flowering potted plant, one plant  
**Class 40792** Foliage potted plant, one plant  
**Class 40793** African Violet plant, one plant  
**Class 40794** Cactus plant, one plant  
**Class 40795** Succulent plant, one plant

## OPEN EXHIBITS *BERNDES CENTER*

**Hilary Hogan, Superintendent    Assistants – Willie Engelken,  
Nancy Felton, Angie Shady, Sarah Hovey, Brittney Telleen  
Leanna Manternach, Doris Porter, Christine Rieken, Brienna Knepfer, Anne  
Strittmatter, Kathy Harms, Nicolette Wennekamp & JoEllen Schlarmann**  
*These rules apply to all divisions.*

1. Entries will be accepted from 9:30 a.m. to 7:00 p.m. Monday, July 17, 2023. There is one table for adults to register and another table for teens and youth. It would be very helpful if you write your entries on paper and present the paper at the entry table. Judging will be on Tuesday, July 18. No one will be allowed in the Berndes Center during judging.
2. No exhibitor is allowed to enter more than one item in any one lot unless specified.
3. EXHIBITORS MUST ENTER ITEMS PREPARED SOLELY BY THEMSELVES. MAY NOT ENTER WHAT HAS BEEN MADE BY OTHER FAMILY MEMBERS FOR COMPETITION.
4. ENTRIES MUST HAVE BEEN COMPLETED SINCE 2022 FAIR. THEY MAY NOT BE ENTERED TWICE. NEW ITEMS ARE PREFERRED. ITEMS MUST BE CLEAN.
5. The management will take the utmost care to guard entries, but is not liable.
6. Exhibits entered in the wrong class in the opinion of the judge will be reclassified or disqualified at the discretion of the Superintendent.
7. Spoiled items will be eliminated.
8. Exhibitors must leave entries in place until 2:00 p.m. Sunday, July 23.
9. Entries & prize money must be picked up Sunday, July 23 at Berndes Center from 4:00 p.m. to 5:30 p.m.
10. Any prize money not claimed on July 23 will revert to the Fair Association and be added to next year's fund unless prior arrangements have been made.
11. Best of show is awarded at the discretion of the judges.
12. **Entry tags and fair books available at fair office for pick-up prior to entry date.**
13. Address labels will fit on entry forms.

## SECTION 1

### Fruits, Vegetables, Farm-Garden Produce & Flowers

#### Class No. 1

**1st Place – \$2.00 • 2nd Place – \$1.00 • Best of Show – \$5.00**

**Entries should follow correct preparation standards of Jones County Extension Office.  
(Same as 4-H 462 "Harvesting and Preparing Vegetables for Exhibit." Plates are not provided.)**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Apples, Harvest, 3</li> <li>2. Asparagus, 3</li> <li>3. Beans, Lima, 3 pod</li> <li>4. Beans, String, 3 green</li> <li>5. Beans, String, 3 yellow</li> <li>6. Beets, 3</li> <li>7. Blackberries, 1/2 cup</li> <li>8. Berry bush bird attraction, 18" min.</li> <li>9. Broccoli, 1 head</li> <li>10. Brussels Sprouts, 3</li> <li>11. Cabbage, 1 head</li> <li>12. Carrots, 3</li> <li>13. Cauliflower, 1 head</li> <li>14. Cherries</li> <li>15. Cucumbers, 1 slicing</li> <li>16. Cucumbers, 1 pickling</li> <li>17. Corn, white, 3 ears (not husked)</li> <li>18. Corn, yellow, 3 ears (not husked)</li> <li>19. Corn, tallest with ears, plus roots</li> <li>20. Ground Cherries, 3</li> <li>21. Dill, homegrown, 3 heads</li> <li>22. Egg plant, 1</li> <li>23. Garlic, 3 cloves</li> <li>24. Grapes, 3 bunches, any variety</li> <li>25. Herb</li> </ol> | <ol style="list-style-type: none"> <li>26. Kohlrabi, 1</li> <li>27. Lettuce, leaf</li> <li>28. Onions, white, 3 (unpeeled)</li> <li>29. Onions, yellow, 3 (unpeeled)</li> <li>30. Onions, red, 3 (unpeeled)</li> <li>31. Peas, 3 pods</li> <li>32. Pepper, 3 green sweet bell</li> <li>33. Pepper, 3 hot, any variety</li> <li>34. Pepper, 3, any other</li> <li>35. Potatoes, red, 3 (unscrubbed)</li> <li>36. Potatoes, white, 3 (unscrubbed)</li> <li>37. Radishes, 3</li> <li>38. Raspberries, 1/2 cup, red</li> <li>39. Raspberries, 1/2 cup, black</li> <li>40. Rhubarb, 3 stalks (tied)</li> <li>41. Squash, any other, 1</li> <li>42. Tomatoes, 3</li> <li>43. Tomatoes, Roma, 3</li> <li>44. Tomatoes, cherry, 3</li> <li>45. Turnips, 1</li> <li>46. Any other unspecified fruit</li> <li>47. Any other unspecified vegetable</li> <li>48. Vegetable or fruit, unusual freak</li> <li>49. Zucchini, 1</li> </ol> |
|---|--|

## Flower Rules

The Jones County Fair Association is not responsible for containers and props left after 5:30 p.m. Sunday, July 23. No treated materials, dyed, painted, varnished, waxed are allowed. Artistic entries should be work of exhibitor. Plant material need not be grown by entrant. Do not remove leaves above water line. Please use clean containers with no labels and that can stand upright on their own. NO EXTRA FOILAGE – FLOWER ONLY.

NOTICE: Any exhibit using plant material listed as primary noxious or secondary noxious weed will be disqualified. Primary Noxious Weeds: Quack grass, perennial sow thistle, Canadian thistle, bull thistle, field bind weed, horse nettle, leafy spurge, perennial peppergrass, Russian knapweed, all other species of Cirsium and Cardus. Secondary Noxious Weeds: Butterprint cocklebur, wild mustard, wild carrot, buckthorn, sheep sorrel, sour dock, smooth dock, puncture vine, teasel. **Lily anther/stamin should be removed.**

### CLASSES 2-6 – Best of Show, Large Flower - \$5.00, Small Flower - \$5.00

#### Class No. 2 –

**1st place - \$2.00; 2nd place - \$1.00;**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Asters, 1 variety, 1 stem</li> <li>2. Carnation</li> <li>3. Bachelor Buttons, 1 stem</li> <li>4. Begonia, Tuberosus, 1 bloom</li> <li>5. Begonia, Wax</li> <li>6. Black-eyed Susan</li> <li>7. Celosia, crested, 1 stalk</li> <li>8. Celosia, plumed and feathered, 1 stalk</li> <li>9. Coleus, 1 slip</li> <li>10. Coneflower, 1 stem</li> <li>11. Cosmos, 1 stem</li> </ol> | <ol style="list-style-type: none"> <li>12. Dahlia, large, 1 bloom</li> <li>13. Dahlia, medium, 1 bloom</li> <li>14. Dahlia, small, 1 bloom</li> <li>15. Daisies, Gloriosa, 1 stem</li> <li>16. Daisies, Shasta, 1 stem</li> <li>17. Daisies, any other, 1 stem</li> <li>18. Delphinium, 1 spike</li> <li>19. Gaillardia, yellow</li> <li>20. Gaillardia, purple</li> <li>21. Gaillardia, variegated</li> </ol> |
|---|--|

#### Class No. 3 –

**1st place - \$2.00; 2nd place - \$1.00**

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Glad, values of red, 1 spike</li> <li>2. Glad, values of blue and violet, 1 spike</li> <li>3. Glad, values of yellow, 1 spike</li> <li>4. Glad, white, 1 spike</li> <li>5. Glad, cream, 1 spike</li> <li>6. Glad, blend, 1 spike</li> <li>7. Glad, miniature, 1 spike</li> <li>8. Glad, any other, 1 spike</li> <li>9. Hosta spike, multiple buds</li> <li>10. Hosta leaf, blue, 1 leaf</li> </ol> | <ol style="list-style-type: none"> <li>11. Hosta leaf, green, 1 leaf</li> <li>12. Hosta leaf, yellow, 1 leaf</li> <li>13. Hosta leaf, bi-color, 1 leaf</li> <li>14. Hydrangea</li> <li>15. Impatiens, 1 spray</li> <li>16. Impatiens, sunshine, 1 spray</li> <li>17. Larkspur, 1 spray</li> <li>18. Liatriis</li> </ol> |
|--|---|

#### Class No. 4 – Lillies

**1st place - \$2.00; 2nd place - \$1.00**

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Lily, Calla, 1 bloom</li> <li>2. Lily, Hybrid, Combination Color, 1 stem</li> <li>3. Lily, Day, purple, 1 stem</li> <li>4. Lily, Day, white, 1 stem</li> <li>5. Lily, Day, Peach, 1 stem</li> <li>6. Lily, Day, Combination Color, 1 stem</li> <li>7. Lily, Day, red, 1 stem</li> <li>8. Lily, Day, pink, 1 stem</li> <li>9. Lily, Day, yellow, 1 stem</li> <li>10. Lily, Day, orange, 1 stem</li> <li>11. Lily, Oriental, purple, 1 stem</li> <li>12. Lily, Oriental, white, 1 stem</li> <li>13. Lily, Oriental, peach, 1 stem</li> <li>14. Lily, Oriental, Combination Color, 1 stem</li> <li>15. Lily, Oriental, red, 1 stem</li> <li>16. Lily, Oriental, pink, 1 stem</li> <li>17. Lily, Oriental, yellow, 1 stem</li> <li>18. Lily, Oriental, orange, 1 stem</li> </ol> | <ol style="list-style-type: none"> <li>19. Lily, Tiger, red, 1 stem</li> <li>20. Lily, Tiger, pink, 1 stem</li> <li>21. Lily, Tiger, yellow, 1 stem</li> <li>22. Lily, Tiger, orange, 1 stem</li> <li>23. Lily, Asiatic, purple, 1 stem</li> <li>24. Lily, Asiatic, white, 1 stem</li> <li>25. Lily, Asiatic, peach, 1 stem</li> <li>26. Lily, Asiatic, Combination 1 color, stem</li> <li>27. Lily, Asiatic, red, 1 stem</li> <li>28. Lily, Asiatic, pink, 1 stem</li> <li>29. Lily, Asiatic, yellow, 1 stem</li> <li>30. Lily, Asiatic, orange, 1 stem</li> <li>31. Lily, Tree, red, 1 stem</li> <li>32. Lily, Tree, pink, 1 stem</li> <li>33. Lily, Tree, yellow, 1 stem</li> <li>34. Lily, Tree, orange, 1 stem</li> <li>35. Lily, Any Other</li> </ol> |
|--|---|

**Class No. 5 – Roses**  
**1st place - \$2.00; 2nd place - \$1.00**

- |  |                              |
|--|------------------------------|
| 1. Rose, climber, any color, 1 branch      | 10. Rose, floribunda, red    |
| 2. Rose, hybrid tea, red                   | 11. Rose, floribunda, pink   |
| 3. Rose, hybrid tea, yellow                | 12. Rose, floribunda, yellow |
| 4. Rose, hybrid tea, pink                  | 13. Rose, floribunda, white  |
| 5. Rose, hybrid tea, white                 | 14. Rose, miniature, red     |
| 6. Rose, hybrid tea, orange                | 15. Rose, miniature, pink    |
| 7. Rose, hybrid tea, pink and yellow blend | 16. Rose, miniature, yellow  |
| 8. Rose, hybrid tea, red and white blend   | 17. Rose, miniature, white   |
| 9. Rose, hybrid tea, blend unspecified     | 18. Rose, old-fashioned      |
|  | 19. Rose, unspecified        |

**Class No. 6 –**  
**1st place - \$2.00; 2nd place - \$1.00**

- |                                      |  |
|--------------------------------------|--|
| 1. Marigold, small, 1 stem           | 14. Snapdragon, any other, 1 stem                                  |
| 2. Marigold, medium, 1 stem          | 15. Statice  |
| 3. Marigold, large, 1 stem           | 16. Sweet Peas, 1 stem   |
| 4. Pansies, 5 in low container       | 17. Sunflower  |
| 5. Petunia, single, 1 spray          | 18. Sunflower, miniature   |
| 6. Petunia, double, 1 spray          | 19. Viola  |
| 7. Petunia, ruffled, 1 spray         | 20. Zinnia, giant flowered, 4" bloom, any color                    |
| 8. Pinks, 1 stem                     | 21. Zinnia, medium flowered, 2-4", 1 bloom, any color              |
| 9. Phlox, annual, 1 stem             | 22. Zinnia, small flowered, less than 2" bloom, 1 bloom, any color |
| 10. Phlox, perennial, 1 spray        | 23. Wild Flower, any variety                                       |
| 11. Salvia, any color                |  |
| 12. Snapdragon, 1 color, 1 stem      |  |
| 13. Snapdragon, multicolored, 1 stem |  |

**Class No. 7 – Potted Plants**  
**1st place - \$2.00; 2nd place - \$1.00; Best of Show - \$5.00**  
**No bigger than 18 x 18 in. area.**

- |                                  |                  |
|----------------------------------|------------------|
| 1. Flowering potted plants       | 5. Hanging plant |
| 2. Foliage potted plants         | 6. Succulents    |
| 3. Cactus, 1 plant               | 7. Violets       |
| 4. Dish Garden, minimum 5 plants | 8. Any other     |

**Class No. 8 – Artistic Design Division**  
**1st place - \$3.00; 2nd place - \$2.00; Best of Show - \$5.00**

- |  |   |
|--|---|
| 1. Designer Choice, any flowers, any containers  | 3. Jones County Fair "Salute to Iowa", must use corn in any way |
| 2. Golden Moments, gold flowers must predominate |   |

**Class No. 9 – Flower Arrangement – Professional**  
**(Open to Professionals – Limit 3 entries)**  
**1st place - \$20.00; 2nd place - \$15.00; 3rd - \$10.00**

1. Open Category

**SECTION 2**  
**Country Kitchen Competition**

**– Class No. 1 –**

**Amateur Wine Making Competition**

1st, 2nd and 3rd Place Ribbons will be awarded in each class. A Best of Show Rosette and a \$20.00 premium will be awarded to the highest-scored wine.

\$10.00 - 1st place in each class; \$5.00 – 2nd place; \$3.00 – 3rd place. Wines made by the entrant will be accepted in the following classes:

- |                            |                             |
|----------------------------|-----------------------------|
| 1. Wild Fruit Wine         | 11. Berry Wine, Dry         |
| 2. Blended Grape Wine      | 12. Grape Wine, Sweet White |
| 3. Blended Fruit Wine      | 13. Grape Wine, Sweet Red   |
| 4. Wine Made from Kit      | 14. Fruit Wine, Sweet       |
| 5. Grape Wine, Red Dry     | 15. Berry Wine, Sweet       |
| 6. Grape Wine, White Dry   | 16. Flower Wine             |
| 7. Grape Wine, Rose        | 17. Cranberry Wine          |
| 8. Vegetable and Herb Wine | 18. Dessert Wine            |
| 9. Sparkling Wine          | 19. Native Grape Wine       |
| 10. Fruit Wine, Dry        |                             |

- Wine shall be in standard wine bottles, 23 to 30 ounces, **with all labels removed and fair tag attached.** Bottles shall contain at least 20 ounces of wine.
- When making entries, the exhibitor must give a description of each wine by the main ingredient (i.e. cherry, rhubarb, carrot, grape, etc.)
- Exhibitors must enter their entries on Monday, July 17 from 9:30 a.m. to 7:00 p.m.
- Exhibitors must pick up entries on Sunday, July 23 from 4:00 p.m. to 5:30 p.m. if not taken before.
- Exhibits entered in the wrong class in the opinion of the judges will be reclassified or disqualified at the discretion of the Superintendent.

*NOTE:* The wine judges will announce the winners and answer questions on wine-making at **5:30 p.m.** Tuesday, July 18 in the **Taste of Tuscany/Craft Beer Tent.** All persons interested in wine-making or wines are most welcome to attend the **5:30 p.m.** session. Exhibitors may take entries after this session if desired. (Judging Tuesday afternoon, July 18 at 1:00 p.m. – NOT OPEN FOR THE PUBLIC)

**– Class No. 2 –**

**Charcuterie Board Contest - New in 2023**

Present a charcuterie board designed for 2-4 people along with a list of items used. There is no limit to the number of meats and cheeses you can use as well as any accompaniments, such as; breads, crackers, olives, nuts, honey, fruits, chocolates, jams, etc. (These are just examples; you can use whatever you like.)

Boards should not be larger than 12 inches by 18 inches. Board must be created by the individual and NOT purchased in whole. Judging criteria: presentation, variety, and flavor combinations. Ribbons will be awarded for each class, with a Best of Show selected. Prizes in each class: 1st \$15.00 / 2nd \$10.00 / 3rd \$5.00 / Best of Show \$15.00

- Adult (18 & over)**
- Youth (17 & under)**
- Iowa Proud**

*For this class, at least 3 items must be products raised/produced in Iowa. Contestant should provide copies of product labels.*

Boards will be checked in from 4-5:30 p.m. at the Craft Beer Tent, near the Berndes Center. Judging will take place at 5:30 p.m. Boards may be donated to the GJCF to be sampled at the Wine Tasting event or they can be picked up at 6:30 p.m. by exhibitor. A People's Choice Award will be given to the entry with the most votes at the Wine Tasting Event. Photos of the boards will be displayed in the Open Exhibits showcase inside the Berndes Center.

## SECTION 3

### The Pantry

All Items Must Be Made By Exhibitor

Canned items must be in a standard jar. Whole pie must be entered to retain freshness. After Judging, bread and pie may be picked up. One piece of pie or bread must be left to exhibit. Enter on plate in plastic bag. Jellies and preserves must be in standard clear jelly glasses. The juices, jams, jellies and preserves will be tested, so put in small jars.

#### CLASSES NO. 1-2 – Best of Show – \$5.00

##### CLASS NO. 1 – Biscuits, Donuts & Rolls – 1st Place \$2.00; 2nd Place \$1.00

- |                       |                    |                          |
|-----------------------|--------------------|--------------------------|
| 1. Biscuits, 2        | 4. Donuts          | 7. Rolls, yeast, 2       |
| 2. Coffee Cake        | 5. Muffins, 2      | 8. Rolls, whole wheat, 2 |
| 3. Coffee Cake, yeast | 6. Rolls, sweet, 2 |                          |

##### CLASS NO. 2 – Bread – 1st Place \$3.00; 2nd Place \$2.00

- |          |                 |                       |
|----------|-----------------|-----------------------|
| 1. Fruit | 3. Vegetable    | 5. Whole Wheat, yeast |
| 2. Nut   | 4. White, yeast | 6. Unspecified        |

#### CLASSES NO. 3-6 – Best of Show – \$5.00

##### CLASS NO. 3 – Cookies – 1st Place \$2.00; 2nd Place \$1.00 (3 to a plate)

- |                              |                                  |                    |
|------------------------------|----------------------------------|--------------------|
| 1. Cereal (oatmeal, granola) | 6. Old-fashioned Sugar           | 11. Unbaked cereal |
| 2. Chocolate                 | 7. Peanut Butter                 | 12. Unspecified    |
| 3. Chocolate Chip            | 8. Refrigerator (rolled)         | 13. Professional   |
| 4. Filled                    | 9. Shortbread                    |                    |
| 5. Ginger Snaps              | 10. Special Occasion (decorated) |                    |

##### CLASS NO. 4 – Bars – Brownies – 1st Place \$2.00; 2nd Place \$1.00 (3 to a plate)

- |               |                     |                        |
|---------------|---------------------|------------------------|
| 1. Bars       | 3. Bars, iced fruit | 5. Brownies, blonde    |
| 2. Bars, iced | 4. Bars, fruit      | 6. Brownies, chocolate |

##### CLASS NO. 5 – Candy (3 per plate) – 1st Place \$2.00; 2nd Place \$1.00

- |             |                      |                |
|-------------|----------------------|----------------|
| 1. Caramels | 4. Peanut Brittle    | 7. Unspecified |
| 2. Divinity | 5. Popcorn Balls (3) |                |
| 3. Fudge    | 6. Toffee            |                |

##### CLASS NO. 6 – Made with Honey – 1st Place \$2.00; 2nd Place \$1.00

- |         |            |              |
|---------|------------|--------------|
| 1. Cake | 2. Cookies | 3. Any Other |
|---------|------------|--------------|

#### CLASS NO. 7-9 – Best of Show – \$5.00

##### CLASS NO. 7 – Cakes (1/2 of a cake, no icing) – 1st Place \$3.00; 2nd Place \$2.00

- |                 |                               |               |
|-----------------|-------------------------------|---------------|
| 1. Angel        | 5. Cupcakes, decorated (2)    | 9. Vegetable  |
| 2. Bundt        | 6. Cupcakes, professional (2) | 10. White     |
| 3. Chocolate    | 7. Fruit                      | 11. Any Other |
| 4. Cupcakes (2) | 8. Spice                      |               |

##### CLASS NO. 8 – Decorated Cakes – 1st Place \$3.00; 2nd Place \$2.00

1. Decorated cake, professional (icing on styrofoam form)

##### CLASS NO. 9 – Decorated Cakes – 1st Place \$3.00; 2nd Place \$2.00

1. Decorated cake, amateur (icing on styrofoam form)

#### CLASS NO. 10 – Best of Show – \$5.00

##### CLASS NO. 10 – Pies – 1st Place \$5.00; 2nd Place \$3.00

- |          |           |              |
|----------|-----------|--------------|
| 1. Apple | 3. Cherry | 5. Pumpkin   |
| 2. Berry | 4. Peach  | 6. Any Other |

#### CLASS NO. 11 – Best of Show – \$5.00

##### CLASS NO. 11 – Pastries (3 per plate) – 1st Place \$2.00; 2nd Place \$1.00

- |                |             |           |
|----------------|-------------|-----------|
| 1. Cream Puffs | 2. Kolaches | 3. Scones |
|----------------|-------------|-----------|

#### CLASS NO. 12-15 – Best of Show \$5.00

##### CLASS NO. 12 – Canned Meat – 1st Place \$2.00; 2nd Place \$1.00

1. Any Type

##### CLASS NO. 13 – Canned Fruit – 1st Place \$2.00; 2nd Place \$1.00

- |               |                    |                |
|---------------|--------------------|----------------|
| 1. Apples     | 4. Cherry Tomatoes | 7. Pie Filling |
| 2. Applesauce | 5. Peaches         | 8. Tomatoes    |
| 3. Cherries   | 6. Pears           | 9. Any Other   |

##### CLASS NO. 14 – Canned Vegetables – 1st Place \$2.00; 2nd Place \$1.00

- |            |                  |              |
|------------|------------------|--------------|
| 1. Carrots | 3. Beans, green  | 5. Beets     |
| 2. Corn    | 4. Beans, yellow | 6. Any Other |

##### CLASS NO. 15 – Bottled Juices – 1st Place \$2.00; 2nd Place \$1.00

- |          |              |
|----------|--------------|
| 1. Apple | 4. Tomato    |
| 2. Berry | 5. Any Other |
| 3. Grape |              |

#### CLASS NO. 16-20 – Best of Show \$5.00

##### CLASS NO. 16 – Jellies, Jams & Preserves – These will be tested.

##### 1st Place \$2.00; 2nd Place \$1.00

- |                    |                        |                              |
|--------------------|------------------------|------------------------------|
| 1. Apple           | 8. Fruit Preserve      | 15. Any Combination Jelly    |
| 2. Apple Butter    | 9. Grape               | 16. Any Combination Preserve |
| 3. Apricot         | 10. Huckleberry        | 17. Any Other                |
| 4. Blackberry      | 11. Peach              | 18. Honey                    |
| 5. Black Raspberry | 12. Raspberry          |                              |
| 6. Blueberry       | 13. Strawberry         |                              |
| 7. Cherry          | 14. Vegetable Preserve |                              |

##### CLASS NO. 17 – Pickles & Relish – 1st Place \$2.00; 2nd Place \$1.00

- |                     |                     |                     |
|---------------------|---------------------|---------------------|
| 1. Bread and Butter | 4. Cucumber, Kosher | 7. Vegetable Relish |
| 2. Cucumber, Dill   | 5. Pickled Beets    | 8. Watermelon       |
| 3. Cucumber, Sweet  | 6. Pickle Relish    | 9. Any Other        |

##### CLASS NO. 18 – Sauces – 1st Place \$2.00; 2nd Place \$1.00

- |             |              |                    |
|-------------|--------------|--------------------|
| 1. Barbecue | 3. Salsa     | 5. Tomato (catsup) |
| 2. Chili    | 4. Spaghetti | 6. Any Other       |

##### CLASS NO. 19 – Dehydrated Foods – (8 pieces) – 1st Place \$2.00; 2nd Place \$1.00

- |          |              |
|----------|--------------|
| 1. Fruit | 2. Vegetable |
|----------|--------------|

##### CLASS NO. 20 – Pantry – “Low-cal/Diabetic/Gluten-Free”

Entries made from low-cal or diabetic recipes. 1st Place \$2.00; 2nd Place \$1.00

- |                   |            |              |
|-------------------|------------|--------------|
| 1. Bars, brownies | 4. Candy   | 7. Pastries  |
| 2. Biscuits       | 5. Cakes   | 8. Pies      |
| 3. Bread          | 6. Cookies | 9. Any other |

## SECTION 4

### Creative Arts

ITEMS ENTERED PREVIOUSLY MAY NOT BE ENTERED AGAIN. Entries should have been completed since last fall. If three or less entries are found in a category, the superintendent reserves the right to eliminate or combine at her discretion. In classes where no competition exists, or where there is in the opinion of the judge, no article worthy of a First Award, the judge may award a Second or none.

#### Sewing

**Best of Show – \$5.00 (all sewing)**

##### Women's Category

**CLASS NO. 1 – 1st Place \$2.00; 2nd Place \$1.00**

- |                              |               |                     |
|------------------------------|---------------|---------------------|
| 1. Apron, efficient, kitchen | 5. Shorts     | 9. Vest, plain      |
| 2. Blouse, sport, washable   | 6. Skirt      | 10. Vest, decorated |
| 3. Skort                     | 7. Sweatshirt |                     |
| 4. Pants, cropped            | 8. T-shirt    |                     |

**CLASS NO. 2 – 1st Place \$3.00; 2nd Place \$2.00**

- |                                |                                 |                       |
|--------------------------------|---------------------------------|-----------------------|
| 1. Blouse, dressy              | 5. Dress, sleeveless/sun        | 9. Slacks, unlined    |
| 2. Dress, casual, sleeved      | 6. Jumper                       | 10. Swim wear         |
| 3. Dress, 2-piece, top & skirt | 7. Jumpsuit or pull-on overalls | 11. Recycled clothing |
| 4. Dress with jacket           | 8. Jogging suit                 | 12. Unspecified item  |

**CLASS NO. 3 – 1st Place \$5.00; 2nd Place \$3.00**

- |   |                            |
|---|----------------------------|
| 1. Coat                                     | 5. 3-piece outfit          |
| 2. Coat/Jacket, hooded                      | 6. Pantsuit                |
| 3. Dress, hostess/party, fabric unspecified | 7. Woman's suit with skirt |
| 4. Jacket                                   |                            |

##### Men's Category

**CLASS NO. 4 – 1st Place \$3.00; 2nd Place \$2.00**

- |                                |                      |                     |
|--------------------------------|----------------------|---------------------|
| 1. Shirt, button (dress/sport) | 4. Slacks            | 7. Unspecified item |
| 2. Shirt, pullover             | 5. Sweatsuit         |                     |
| 3. Suit, jogging               | 6. Sweatsuit, hooded |                     |

**CLASS NO. 5 – 1st Place \$7.00; 2nd Place \$3.00**

- |               |                 |                 |
|---------------|-----------------|-----------------|
| 1. Sport coat | 2. 2-piece suit | 3. 3-piece suit |
|---------------|-----------------|-----------------|

##### Children's Category

**CLASS NO. 6 – 1st Place \$2.00; 2nd Place \$1.00**

- |                            |                              |                             |
|----------------------------|------------------------------|-----------------------------|
| 1. Girl's dress (age 2-6)  | 4. Girl's slacks with zipper | 7. Boy's casual outfit      |
| 2. Girl's dress (age 7-14) | 5. Girl's unspecified        | 8. Boy's slacks with zipper |
| 3. Girl's casual outfit    | 6. Boy's suit                | 9. Boy's unspecified        |

**CLASS NO. 7 – 1st Place \$2.00; 2nd Place \$1.00**

- |                                       |                                |                  |
|---------------------------------------|--------------------------------|------------------|
| 1. Girl's skirt                       | 4. Girl's t-shirt              | 7. Boy's t-shirt |
| 2. Girl's slacks without zipper       | 5. Boy's slacks without zipper |                  |
| 3. Girl's vest, any fabric, any style | 6. Boy's shirt with sleeves    |                  |

##### Infant Category

**CLASS NO. 8 – 1st place \$2.00; 2nd place \$1.00**

- |                       |                |
|-----------------------|----------------|
| 1. Baby outfit        | 3. Sleepwear   |
| 2. Christening outfit | 4. Unspecified |

##### Miscellaneous

**CLASS NO. 9 – 1st place \$2.00; 2nd place \$1.00**

- |  |                               |
|--|-------------------------------|
| 1. Accessories (handbag, shawl, tote bag, pillow, appliance cover, etc.)   | 7. Doll clothes (3 items)     |
| 2. Accessories, Table (Include three from list: place mats, napkins, napkin rings, bun cozy (1), table runner (1)) | 8. Mobile, stuffed            |
| 3. Baskets, fabric   | 9. Fleece blanket, tied       |
| 4. Child's costume   | 10. Fleece blanket, any other |
| 5. Combination stitch item   | 11. Pillowcase                |
| 6. Doll or animal, stuffed   | 12. Quilt using photos        |
|  | 13. Quilt using T-shirts      |
|  | 14. Doll Bedding              |
|  | 15. Unspecified item          |

##### Knitting

**Best of Show \$5.00**

**CLASS NO. 10 – 1st place \$10.00; 2nd place \$5.00**

- |           |              |               |
|-----------|--------------|---------------|
| 1. Afghan | 2. Bedspread | 3. Tablecloth |
|-----------|--------------|---------------|

**CLASS NO. 11 – 1st place \$5.00; 2nd place \$3.00**

- |   |                                  |
|---|----------------------------------|
| 1. Baby blanket                               | 14. Poncho                       |
| 2. Baby outfit (sweater, cap, and/or booties) | 15. Puppet                       |
| 3. Cap  | 16. Scarf                        |
| 4. Cape                                       | 17. Set: hat, scarf, mittens     |
| 5. Coat                                       | 18. Slippers                     |
| 6. Doll                                       | 19. Stuffed toy                  |
| 7. Doll items (3 minimum)                     | 20. Sweater, child's             |
| 8. Dress                                      | 21. Sweater, woman's cardigan    |
| 9. Gloves                                     | 22. Sweater, woman's pullover    |
| 10. Hat                                       | 23. Sweater, man's cardigan      |
| 11. Item from knit machine                    | 24. Sweater, man's pullover      |
| 12. Mittens                                   | 25. Table place mats (3 minimum) |
| 13. Pillow cover                              | 26. Unspecified item             |

##### Crocheting – Best of Show \$5.00

**CLASS NO. 12 – 1st place \$10.00; 2nd place \$5.00**

- |           |              |               |
|-----------|--------------|---------------|
| 1. Afghan | 2. Bedspread | 3. Tablecloth |
|-----------|--------------|---------------|

**CLASS NO. 13 – 1st place \$5.00; 2nd place \$3.00**

- |                           |                        |                              |
|---------------------------|------------------------|------------------------------|
| 1. Baby blanket           | 9. Gloves              | 17. Scarf                    |
| 2. Baby outfit            | 10. Hat                | 18. Set: hat, scarf, mittens |
| 3. Cap                    | 11. Holiday Item       | 19. Slippers                 |
| 4. Collar                 | 12. Mittens            | 20. Stuffed toy              |
| 5. Doily                  | 13. Pillow case edging | 21. Sweater, child's         |
| 6. Doll                   | 14. Pillow cover       | 22. Table place mats         |
| 7. Doll items (3 minimum) | 15. Potholder          | 23. Tatted Items             |
| 8. Dress, child's         | 16. Puppet             | 24. Unspecified item         |

**CLASS NO. 14 – 1st place \$5.00; 2nd place \$3.00**

- |                   |                              |                            |
|-------------------|------------------------------|----------------------------|
| 1. Cape           | 5. Sweater, woman's cardigan | 8. Sweater, man's pullover |
| 2. Coat           | 6. Sweater, woman's pullover | 9. Rug                     |
| 3. Dress, woman's | 7. Sweater, man's cardigan   | 10. Unspecified item       |
| 4. Poncho         |                              |                            |

**Quilting – Best of Show \$5.00**

**CLASS NO. 15 – 1st place \$10.00; 2nd place \$5.00; 3rd place \$3.00**

- |                             |                         |                             |
|-----------------------------|-------------------------|-----------------------------|
| 1. Quilt, hand only         | 7. Quilt, embroidered   | 13. Quilt, recycled         |
| 2. Quilt, appliqué, hand    | 8. Quilt, holiday       | 14. Quilt, Seasonal         |
| 3. Quilt, appliqué, machine | 9. Quilt, lap           | 15. Quilt, hand and machine |
| 4. Quilt, baby              | 10. Quilt, machine only | 16. Quilt, any other        |
| 5. Quilt, baby, patchwork   | 11. Quilt, novelty      | 17. Quilt of Valor          |
| 6. Quilt, cross-stitch      | 12. Quilt, pieced       |                             |

**CLASS NO. 16 – 1st place \$5.00; 2nd place \$3.00**

- |                                  |                                 |                              |
|----------------------------------|---------------------------------|------------------------------|
| 1. Christmas decoration, quilted | 4. Garment, quilted             | 8. Wall hanging, quilted     |
| 2. Doll or miniature quilt       | 5. Pillow, quilted              | 9. Unspecified item, quilted |
| 3. Fashion accessory, quilted    | 6. Tied comforter               |                              |
|                                  | 7. Tied comforter, baby quilted |                              |

**Handcrafts – Best of Show \$5.00**

**CLASS NO. 17 – 1st place \$5.00; 2nd place \$3.00**

- |                                  |                               |  |
|----------------------------------|-------------------------------|--|
| 1. Basket, hand-woven            | 17. Greeting card             | 34. Macramé, unspecified                       |
| 2. Basket, hand-woven, decorated | 18. Headband                  | 35. Memory Book (single or double page layout) |
| 3. Calico craft                  | 19. Holiday decoration        | 36. Nature item                                |
| 4. Calligraphy                   | 20. Hoop wall ornament        | 37. Paper craft                                |
| 5. Candle                        | 21. Jewelry – bracelet        | 38. Pine cone decoration                       |
| 6. Candle wicking                | 22. Jewelry – earrings        | 39. Pine cone wreath                           |
| 7. Christmas ornament, original  | 23. Jewelry – necklace        | 40. Plastic canvas                             |
| 8. Christmas ornament, kit       | 24. Jewelry – pin             | 41. Porcelain doll                             |
| 9. Christmas stocking            | 25. Jewelry – ring            | 42. Recycled item                              |
| 10. Christmas tree skirt         | 26. Jewelry – Ankle Bracelet  | 43. Sand item                                  |
| 11. Craft of yesteryear          | 27. Jewelry – set             | 44. Sculptured doll                            |
| 12. Diamond Art                  | 28. Kit, any other            | 45. Stained Glass (not a kit)                  |
| 13. Felt craft                   | 29. Latch hook object         | 46. Wall hanging, mosaic, glass                |
| 14. Garden art                   | 30. Latch hook rug            | 47. Woven item                                 |
| 15. Grapevine wreath             | 31. Latch hook wall accessory | 48. Unspecified                                |
| 16. Grapevine, unspecified       | 32. Lawn ornament             |  |
|                                  | 33. Leather item              |  |

**Stitching – Best of Show \$5.00**

**CLASS NO. 18 – 1st place \$5.00; 2nd place \$3.00**

- |   |   |
|---|---|
| 1. Appliqué, clothing                   | 20. Cross-stitch, unspecified                 |
| 2. Appliqué, pillow                     | 21. Crewel pillow cover                       |
| 3. Appliqué, sweatshirt                 | 22. Crewel wall hanging                       |
| 4. Appliqué, any other                  | 23. Crewel, other object                      |
| 5. Combination of stitchery             | 24. Embroidered napkins & placemats           |
| 6. Counted cross-stitch, children, baby | 25. Embroidered pillowcase                    |
| 7. Counted cross-stitch, Christmas      | 26. Embroidered tablecloth                    |
| 8. Counted cross-stitch, floral         | 27. Embroidered machine item                  |
| 9. Counted cross-stitch, scenery        | 28. Embroidered, unspecified                  |
| 10. Counted cross-stitch, still life    | 29. Fabric photo frame, or fabric album cover |
| 11. Counted cross-stitch, sweatshirt    | 30. Holiday item                              |
| 12. Counted cross-stitch, wedding       | 31. Needlepoint, holiday decoration           |
| 13. Counted cross-stitch, wildlife      | 32. Needlepoint, pillow cover                 |
| 14. Counted cross-stitch, wording       | 33. Needlepoint, plastic canvas               |
| 15. Counted cross-stitch, unspecified   | 34. Needlepoint, wall hanging                 |
| 16. Cross-stitch dresser scarf          | 35. Needlepoint, other item                   |
| 17. Cross-stitch, napkin                | 36. Pillow case doll                          |
| 18. Cross-stitch, pillow                | 37. Machine-stitched item                     |
| 19. Cross-stitch, table cloth           | 38. Unspecified                               |

**Painted Items – Best of Show \$5.00**

**CLASS NO. 19 – 1st place \$5.00; 2nd place \$3.00**

- |                                 |                           |                             |
|---------------------------------|---------------------------|-----------------------------|
| 1. Birdhouse, painted           | 7. Decoupage, unspecified | 13. Stencil, any other      |
| 2. Decorated doll               | 8. Painted sweatshirt     | 14. Stepping Stone          |
| 3. Decorated hat (wall hanging) | 9. Recycled painted item  | 15. Tole painting, material |
| 4. Decorated Jacket             | 10. Stamped item          | 16. Tole painting, tin      |
| 5. Decorated sweatshirt         | 11. Stencil on material   | 17. Tole painting, wood     |
| 6. Decorated T-shirt            | 12. Stencil on wood       | 18. Unspecified             |

**Wood & Tin Items – Best of Show \$5.00**

**CLASS NO. 20 – 1st place \$5.00; 2nd place \$3.00**

- |                           |                               |                               |
|---------------------------|-------------------------------|-------------------------------|
| 1. Metal craft            | 5. Woodcraft, carvings        | 9. Wood, furniture refinished |
| 2. Scroll saw item        | 6. Woodcraft, decorative      | 10. Wood, toy, handmade       |
| 3. Tin craft, unspecified | 7. Wood cutout on wreath      | 11. Wood, useful object       |
| 4. Woodcraft, birdhouse   | 8. Wood, furniture (handmade) | 12. Wood, unspecified         |

**Ceramics – Best of Show \$5.00 (Open to Amateurs)**

**CLASS NO. 21 – 1st place \$5.00; 2nd place \$3.00**

- |                        |                               |  |
|------------------------|-------------------------------|--|
| 1. Ceramic, glaze      | 5. Ceramic, Christmas         | 9. Ceramic, unspecified                |
| 2. Ceramic, with decal | 6. Ceramic, Halloween         | 10. Ceramic, glaze & stain combination |
| 3. Ceramic, stain      | 7. Ceramic, holiday any other |  |
| 4. Ceramic, Easter     | 8. Ceramic, specialties       |  |

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**Ceramics – Best of Show \$5.00 (Open to Professionals)**

**CLASS NO. 22 – 1st place \$5.00; 2nd place \$3.00**

- |                        |                               |                         |
|------------------------|-------------------------------|-------------------------|
| 1. Ceramic, glaze      | 5. Ceramic, Christmas         | 9. Ceramic, unspecified |
| 2. Ceramic, with decal | 6. Ceramic, Halloween         | 10. Ceramic, glaze      |
| 3. Ceramic, stain      | 7. Ceramic, holiday any other | & stain combination     |
| 4. Ceramic, Easter     | 8. Ceramic, specialties       |                         |

**Memory Books – Best of Show \$5.00**

**CLASS NO. 23 – 1st place \$5.00; 2nd place \$3.00**

- |                       |                      |                                 |
|-----------------------|----------------------|---------------------------------|
| 1. Baby               | 6. People            | 11. Travel                      |
| 2. Heirloom           | 7. Pets              | 12. Wedding                     |
| 3. Holiday, any       | 8. School            | 13. Digital, Computer Generated |
| 4. Holiday, Christmas | 9. Special Occasions | 14. Unspecified                 |
| 5. Holiday, Halloween | 10. Sports           |                                 |

*If professional photos are used, please provide proof of photo release from photographer*

**Lego Division**

**CLASS NO. 24 – 1st place \$5.00; 2nd place \$3.00; 3rd place \$2.00**

- Entries are limited to 20 inches x 20 inches.
- One entry per lot with 5 total per Lego category.
- Must be done with a kit unless specified.

- |                   |                    |                |                 |
|-------------------|--------------------|----------------|-----------------|
| 1. Barbie/Friends | 5. Farm            | 9. Mixed Media | 13. Sports      |
| 2. City           | 6. Harry Potter    | 10. Motion     | 14. Star Wars   |
| 3. Duplo          | 7. Kit-Not Mention | 11. Ship/Water | 15. Superheroes |
| 4. Fairy/Princess | 8. Mixed Kits      | 12. Space      | 16. Unspecified |
|                   |                    |                | 17. Imagination |

**SECTION 5**

**Youth & Teen Creations**

Open to youths from ages 7-12. Teens 13-17. Items entered must be made solely by entrants. Best of Show will be awarded to a "Youth" and "Teen" in each class.

**SAME RULES AS ADULTS**

**CLASS NO. 1 – PANTRY – 1st place \$2.00; 2nd place \$1.00; Best of Show \$5.00**

- |                               |                              |                       |
|-------------------------------|------------------------------|-----------------------|
| 1. Bars, unspecified, 3       | 10. Cookies, unspecified, 3  | 19. Quick muffins, 2  |
| 2. Cake, half, unfrosted      | 11. Cupcakes, 3              | 20. Sugar cookies, 3  |
| 3. Decorated cake, whole      | 12. Decorated cupcakes, 3    | 21. Unbaked cereal    |
| 4. Candy, divinity, 3 pieces  | 13. Decorated cookies, 3     | cookies, 3            |
| 5. Candy, fudge, 3 pieces     | 14. Dehydrated food          | 22. Uncut quick bread |
| 6. Candy, any other, 3 pieces | 15. Donuts                   | 23. Yeast bread       |
| 7. Canned item                | 16. Gingersnap cookies, 3    | 24. Yeast rolls, 2    |
| 8. Chocolate brownies, 3      | 17. Peanut butter cookies, 3 | 25. Unspecified       |
| 9. Chocolate chip cookies, 3  | 18. Pie                      |                       |

**CLASS NO. 2 – CLOTHING – 1st place \$2.00; 2nd place \$1.00; Best of Show \$5.00**

- |   |                        |                |
|---|------------------------|----------------|
| 1. Accessory: place mat, tote bag, etc. | 4. Shorts              | 8. Vest        |
| 2. Apron                                | 5. Simple school dress | 9. Unspecified |
| 3. Pants                                | 6. Skirt               |                |
|   | 7. Top                 |                |

**CLASS NO. 3 – STITCHERY – 1st place \$2.00; 2nd place \$1.00; Best of Show \$5.00**

- |                              |                              |                      |
|------------------------------|------------------------------|----------------------|
| 1. Afghan                    | 8. Knit or crochet cap       | 16. Purse            |
| 2. Baby blanket              | 9. Knit or crochet mittens   | 17. Quilt, hand      |
| 3. Counted cross-stitch      | 10. Knit or crochet scarf    | 18. Quilt, machine   |
| 4. Cross-stitch              | 11. Knit or crochet slippers | 19. Stuffed animal   |
| 5. Fleece blanket, tied      | 12. Latch hook               | 20. Unspecified      |
| 6. Fleece blanket, any other | 13. Pillow                   | embroidered item     |
| 7. Fleece pillow, tied       | 14. Pillowcase               | 21. Doll Bedding     |
|                              | 15. Potholder                | 22. Unspecified item |

**CLASS NO. 4 – CRAFTS – 1st place \$2.00; 2nd place \$1.00; Best of Show \$5.00**

- |                              |   |                                 |
|------------------------------|---|---------------------------------|
| 1. Basket, hand-woven        | 17. Jewelry – pin                             | 32. Plastic canvas              |
| 2. Beads                     | 18. Jewelry – ring                            | 33. Recycled item               |
| 3. Ceramics, glaze           | 19. Kit, any other                            | 34. Rubber band bracelet        |
| 4. Ceramics, holiday entry   | 20. Lawn Ornaments                            | 35. Painted, recycled item      |
| 5. Ceramic, miscellaneous    | 21. Macramé, unspecified                      | 36. Sand item                   |
| 6. Ceramic, stain            | 22. Memory book                               | 37. Stained glass               |
| 7. Diamond Art               | 23. Memory book, single or double page layout | 38. Stepping stone              |
| 8. Duct tape item            | 24. Mobile, any kind                          | 39. Tole painting               |
| 9. Felt craft                | 25. Model cars                                | 40. Useful object               |
| 10. Greeting Card            | 26. Model from kit                            | 41. Useful wood object          |
| 11. Headband                 | 27. Nature item                               | 42. Wall hanging (not from kit) |
| 12. Holiday Decoration       | 28. Origami item                              | 43. Weaving                     |
| 13. Jewelry – ankle bracelet | 29. Paper craft                               | 44. Unspecified item            |
| 14. Jewelry – bracelet       | 30. Papier-mâché object                       |                                 |
| 15. Jewelry – earrings       | 31. Perler Beads                              |                                 |
| 16. Jewelry – necklace       |   |                                 |

**CLASS NO. 5 – COLLECTIONS – 1st place \$2.00; 2nd place \$1.00; Best of Show \$5.00**

(Must be assembled by entrant. Minimum 10 to entry) **No bigger than 18 x 18 in. area.**

- |                      |               |                 |
|----------------------|---------------|-----------------|
| 1. Bugs, insects     | 6. Miniatures | 11. Seeds       |
| 2. China             | 7. Model Farm | 12. Shells      |
| 3. Cookbook, recipes | 8. Poetry     | 13. Stones      |
| 4. Dolls             | 9. Postcards  | 14. Unspecified |
| 5. Fossils           | 10. Scrapbook |                 |

**CLASS NO. 6 – LEGO DIVISION (Ages 3-6) – 1st place \$2.00; 2nd place \$1.00; Best of Show \$5.00**

**CLASS NO. 7 – LEGO DIVISION (Ages 7-12) – 1st place \$2.00; 2nd place \$1.00; Best of Show \$5.00**

**CLASS NO. 8 – LEGO DIVISION (Ages 13-17) – 1st place \$2.00; 2nd place \$1.00; Best of Show \$5.00**

**See adult section for class details and categories on the previous page.**

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so be sure you are prepared!**

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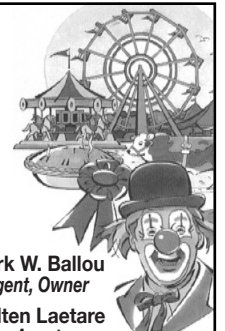
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Mark W. Ballou  
Agent, Owner  
Colten Laetare  
Agent





**Entries should follow correct preparation standards of Jones County Extension Office. (Same as 4-H 462 "Harvesting and Preparing Vegetables for Exhibit.")**

**CLASS NO. 9 – FRUITS, VEGETABLES, FARM - GARDEN PRODUCE**  
**1st place \$2.00; 2nd place \$1.00; Best of Show \$5.00**

- |  |  |
|--|--|
| 1. Apples, harvest, 3                      | 24. Kohlrabi, 1                              |
| 2. Asparagus, 3                            | 25. Lettuce, leaf                            |
| 3. Beans, lima, 3 pod                      | 26. Onions, white, 3 (unpeeled)              |
| 4. Beans, string, 3 green                  | 27. Onions, yellow, 3 (unpeeled)             |
| 5. Beans, string, 3 yellow                 | 28. Onions, red, 3 (unpeeled)                |
| 6. Beets, 3                                | 29. Peas, 3 pods                             |
| 7. Berry bush bird attraction, 18" minimum | 30. Pepper, 3 green, sweet bell              |
| 8. Broccoli, 1 head                        | 31. Pepper, 3 hot, any variety               |
| 9. Brussels sprouts, 3                     | 32. Potatoes, red, 3 (unscrubbed)            |
| 10. Cabbage, 1 head                        | 33. Potatoes, white, 3 (unscrubbed)          |
| 11. Carrots, 3                             | 34. Radishes, 3                              |
| 12. Cauliflower, 1 head                    | 35. Raspberries, 1/2 cup red                 |
| 13. Cucumbers, 1 slicing (under 8 in.)     | 36. Raspberries, 1/2 cup black               |
| 14. Cucumbers, 1 pickling                  | 37. Red Cabbage, 1 head                      |
| 15. Corn, white, 3 ears, not husked        | 38. Rhubarb, 3 stalks                        |
| 16. Corn, yellow, 3 ears, not husked       | 39. Squash, any other, 1                     |
| 17. Tallest corn with ears, plus roots     | 40. Tomatoes, 3                              |
| 18. Ground cherries, 3                     | 41. Tomatoes, cherry, 3                      |
| 19. Dill, homegrown, 3 heads               | 42. Turnips, 1                               |
| 20. Eggplant, 1                            | 43. Any other unspecified fruit or vegetable |
| 21. Garlic, 3 cloves                       | 44. Vegetable or fruit, unusual freak        |
| 22. Grapes, 3 bunches, any variety         | 45. Zucchini, 1 (under 12 in.)               |
| 23. Herb                                   |  |

**Best of Show Classes 10-14 – Large Flower - \$5.00, Small Flower - \$5.00**

**CLASS NO. 10 – FLOWERS (same rules as adults) – 1st place \$2.00; 2nd place \$1.00**

- |   |                                |
|---|--------------------------------|
| 1. Asters, 1 variety, 1 stem            | 12. Dahlia, large, 1 bloom     |
| 2. Carnation                            | 13. Dahlia, medium, 1 bloom    |
| 3. Bachelor Buttons                     | 14. Dahlia, small, 1 bloom     |
| 4. Begonia, Tuberous, 1 bloom           | 15. Daisies, Gloriosa, 1 stem  |
| 5. Begonia, Wax                         | 16. Daisies, Shasta, 1 stem    |
| 6. Black-Eyed Susan                     | 17. Daisies, any other, 1 stem |
| 7. Celosia, crested, 1 stalk            | 18. Delphinium, 1 spike        |
| 8. Celosia, plumed and feathered, stalk | 19. Gaillardia, yellow         |
| 9. Coleus, 1 slip                       | 20. Gaillardia, purple         |
| 10. Coneflower, 1 stem                  | 21. Gaillardia, variegated     |
| 11. Cosmos, 1 stem                      |                                |

**CLASS NO. 11 – FLOWERS (same rules as adults) – 1st place \$2.00; 2nd place \$1.00**

- |   |                                  |
|---|----------------------------------|
| 1. Glad, values of red, 1 spike             | 10. Hosta leaf, blue, 1 leaf     |
| 2. Glad, values of blue and violet, 1 spike | 11. Hosta leaf, green, 1 leaf    |
| 3. Glad, values of yellow, 1 spike          | 12. Hosta leaf, yellow, 1 leaf   |
| 4. Glad, white, 1 spike                     | 13. Hosta leaf, bi-color, 1 leaf |
| 5. Glad, cream, 1 spike                     | 14. Hydrangea                    |
| 6. Glad, blend, 1 spike                     | 15. Impatiens, 1 spray           |
| 7. Glad, miniature, 1 spike                 | 16. Impatiens, sunshine, 1 spray |
| 8. Glad, any other, 1 spike                 | 17. Larkspur, 1 spray            |
| 9. Hosta spike, multiple buds               | 18. Liatris                      |

**CLASS NO. 12 – LILLIES (same rules as adults) – 1st place \$2.00; 2nd place \$1.00**

**Lily anther/stamin should be removed.**

- |                             |                              |
|-----------------------------|------------------------------|
| 1. Lily, Calla, 1 bloom     | 3. Lily, Day, purple, 1 stem |
| 2. Lily, Day, white, 1 stem | 4. Lily, Day, peach          |

- |   |  |
|---|--|
| 5. Lily, Day, Combination Color, 1 stem       | 21. Lily, Tiger, orange, 1 stem              |
| 6. Lily, Day, red, 1 stem                     | 22. Lily, Asiatic, white, 1 stem             |
| 7. Lily, Day, pink, 1 stem                    | 23. Lily, Asiatic, purple, 1 stem            |
| 8. Lily, Day, yellow, 1 stem                  | 24. Lily, Asiatic, peach, 1 stem             |
| 9. Lily, Day, orange, 1 stem                  | 25. Lily, Asiatic, Combination Color, 1 stem |
| 10. Lily, Oriental, white, 1 stem             | 26. Lily, Asiatic, red, 1 stem               |
| 11. Lily, Oriental, purple, 1 stem            | 27. Lily, Asiatic, pink, 1 stem              |
| 12. Lily, Oriental, peach, 1 stem             | 28. Lily, Asiatic, yellow, 1 stem            |
| 13. Lily, Oriental, Combination Color, 1 stem | 29. Lily, Asiatic, orange, 1 stem            |
| 14. Lily, Oriental, red, 1 stem               | 30. Lily, Tree, red, 1 stem                  |
| 15. Lily, Oriental, pink, 1 stem              | 31. Lily, Tree, pink, 1 stem                 |
| 16. Lily, Oriental, yellow, 1 stem            | 32. Lily, Tree, yellow, 1 stem               |
| 17. Lily, Oriental, orange, 1 stem            | 33. Lily, Tree, orange, 1 stem               |
| 18. Lily, Tiger, red, 1 stem                  | 34. Lily, Any other                          |
| 19. Lily, Tiger, pink, 1 stem                 |  |
| 20. Lily, Tiger, yellow, 1 stem               |  |

**CLASS NO. 13 – ROSES (same rules as adults) – 1st place \$2.00; 2nd place \$1.00**

- |  |                              |
|--|------------------------------|
| 1. Rose, climber, any color, 1 branch      | 10. Rose, floribunda, red    |
| 2. Rose, hybrid tea, red                   | 11. Rose, floribunda, pink   |
| 3. Rose, hybrid tea, yellow                | 12. Rose, floribunda, yellow |
| 4. Rose, hybrid tea, pink                  | 13. Rose, floribunda, white  |
| 5. Rose, hybrid tea, white                 | 14. Rose, miniature, red     |
| 6. Rose, hybrid tea, orange                | 15. Rose, miniature, pink    |
| 7. Rose, hybrid tea, pink and yellow blend | 16. Rose, miniature, yellow  |
| 8. Rose, hybrid tea, red and white blend   | 17. Rose, miniature, white   |
| 9. Rose, hybrid tea, blend unspecified     | 18. Rose, old-fashioned      |
|  | 19. Rose, unspecified        |

**CLASS NO. 14 – FLOWERS (same rules as adults) – 1st place \$2.00; 2nd place \$1.00**

- |                                 |  |
|---------------------------------|--|
| 1. Marigold, small              | 13. Snapdragon, multicolored, 1 stem                         |
| 2. Marigold, medium, 1 stem     | 14. Snapdragon, any other, 1 stem                            |
| 3. Marigold, large, 1 stem      | 15. Statice  |
| 4. Pansies, 5 in low container  | 16. Sweet Peas, 1 stem                                       |
| 5. Petunia, single, 1 spray     | 17. Sunflower  |
| 6. Petunia, double, 1 spray     | 18. Sunflower, miniature                                     |
| 7. Petunia, ruffled, 1 spray    | 19. Viola  |
| 8. Pinks, 1 stem                | 20. Zinnia, giant flowered, 4" bloom, any color              |
| 9. Phlox, annual, 1 stem        | 21. Zinnia, medium flowered, 2-4", 1 bloom, any color        |
| 10. Phlox, perennial, 1 spray   | 22. Zinnia, small flowered, less than 2-in. bloom, any color |
| 11. Salvia, any color           |  |
| 12. Snapdragon, 1 color, 1 stem |  |

**CLASS NO. 15 – POTTED PLANTS – No bigger than 18 x 18 in. area.**

**1st place \$2.00; 2nd place \$1.00**

- |                            |                                  |              |
|----------------------------|----------------------------------|--------------|
| 1. Flowering potted plants | 4. Dish Garden, minimum 5 plants | 6. Succulent |
| 2. Foliage potted plants   | 5. Hanging plant                 | 7. Violets   |
| 3. Cactus, 1 plant         |                                  |              |

**CLASS NO. 16 – ARTISTIC DESIGN DIVISION – No bigger than 18 x 18 in. area.**

**1st place - \$2.00; 2nd place - \$1.00; Best of Show - \$5.00**

- |   |  |
|---|--|
| 1. Designer Choice, any flowers, any containers | 3. Jones County Fair "Salute to Iowa" must use corn in any way |
| 2. Golden Moments, gold flowers must redominate |  |

## Fine Arts – Youth & Teen

- Entries will be accepted Monday, July 17, from 9:30 a.m. to 7:00 p.m. No parcel post entries. This is a free gate and there is no entry fee for exhibitors.
- All works must be original. No kits or molds will be accepted. **No previous work may be entered again.**
- All works in class 17 must be ready to hang, matted, framed or mounted.
- Classes 18 & 19 should be original, unframed artwork.
- Utmost care will be taken in displaying and guarding exhibits, but the Fair Association and its employees are not liable for damage or mishap.
- The chairperson reserves the right to eliminate or combine classes at his/her own discretion.
- All works must be picked up on Sunday, July 23 between 4:00 and 5:30 p.m. The chairperson is not responsible for any works remaining.
- Prize money must be picked up on Sunday, July 23 between 4:00 and 5:30 p.m.
- Any prize money not claimed will revert to the Fair Association and added to next year's fund.
- Please put name on the back of your fine arts entry.**
- Please attach a wire on framed picture for displaying.

### CLASS 17 (Open to teen students, 13 to 17) – No bigger than 18 x 18 in. area.

**1st place \$5.00; 2nd place \$4.00; 3rd place \$3.00; Best of Show \$5.00**

Limit 2 entries in each category

- |                         |                     |                       |
|-------------------------|---------------------|-----------------------|
| 1. Acrylic              | 10. Iowa Scenes     | 19. Pottery, glazed   |
| 2. Chalk                | 11. Mixed media     | 20. Pottery, unglazed |
| 3. Charcoal             | 12. Oil             | 21. Sculpture, clay   |
| 4. Clay                 | 13. Pastels         | 22. Still life        |
| 5. Collage              | 14. Pen             | 23. Tempera           |
| 6. Computer graphics    | 15. Pencil          | 24. Watercolor        |
| 7. Crayon, oil          | 16. Pencil, colored | 25. Unspecified       |
| 8. Digital art pictures | 17. Plaster         |                       |
| 9. Graphic arts         | 18. Portrait        |                       |

### CLASS 18 – YOUTH ART (ages 7-12) – 1st place \$5.00; 2nd place \$4.00; 3rd place \$3.00;

**Best of Show \$5.00** – Limit 2 entries in each category

Enter anything you have made and we will enter it into correct category to grade and medium used. Class appropriate to item.

- |                               |                     |                   |
|-------------------------------|---------------------|-------------------|
| 1. Chalk                      | 7. Mixed media      | 14. Sculpture     |
| 2. Collage                    | 8. Pastels          | 15. Tempera Paint |
| 3. Construction paper project | 9. Pen              | 16. Watercolor    |
| 4. Crayon                     | 10. Pencil          | 17. Acrylic       |
| 5. Graphic arts               | 11. Pencil, colored | 18. Unspecified   |
| 6. Markers                    | 12. Portrait        |                   |
|                               | 13. Pottery         |                   |

### CLASS 19 – YOUTH ART (ages 3-6) – 1st place \$5.00; 2nd place \$3.00

**Best of Show \$5.00** – Limit 2 entries in each category

Enter anything you have made and we will enter it into correct category to grade and medium used. Class appropriate to item.

- |                               |                        |                   |
|-------------------------------|------------------------|-------------------|
| 1. Chalk                      | 6. Mixed media         | 12. Sculpture     |
| 2. Collage                    | 7. Pastels             | 13. Tempera Paint |
| 3. Construction paper project | 8. Pen                 | 14. Watercolor    |
| 4. Crayon                     | 9. Pencil              | 15. Acrylic       |
| 5. Markers                    | 10. Pencil, colored    | 16. Unspecified   |
|                               | 11. Pottery or ceramic |                   |

## SECTION 6

### Fine Arts

- Entries will be accepted Monday, July 17, from 9:30 a.m. to 7:00 p.m. No parcel post entries. This is a free gate and there is no entry fee for exhibitors.
- All works must be original. No kits or molds will be accepted. **NO PREVIOUS WORK MAY BE ENTERED AGAIN.**
- All works in classes 1, 2, 3 & 4 must be ready to hang, matted, framed or mounted.
- Utmost care will be taken in displaying and guarding exhibits, but the Fair Association and its employees are not liable for damage or mishap.
- The chairperson reserves the right to eliminate or combine classes at his/her own discretion.
- All works must be picked up on Sunday, July 23 between 4:00 and 5:30 p.m. The chairperson is not responsible for any works remaining.
- Prize money must be picked up on Sunday, July 23 between 4:00 and 5:30 p.m.
- Any prize money not claimed will revert to the Fair Association and added to next year's fund.
- Please put name on the back of your fine arts entry.
- PLEASE ATTACH A WIRE ON FRAMED PICTURE FOR DISPLAYING.**

### CLASS 1 (Open to amateur adults and college students)

Limit 3 works in any lot, 10 works total in any class. **No bigger than 18 x 18 in. area.**

**1st place \$10.00; 2nd place \$7.00; 3rd place \$5.00; Best of Show \$10.00**

- |                      |                 |                     |
|----------------------|-----------------|---------------------|
| 1. Acrylic           | 9. Clay, coil   | 17. Pen & Ink       |
| 2. Chalk             | 10. Crayon, oil | 18. Pencil          |
| 3. Charcoal          | 11. Dichroic    | 19. Pencil, Colored |
| 4. Clay, thrown      | 12. Graphic art | 20. Portraits       |
| 5. Clay, glaze       | 13. Iowa scenes | 21. Sculpture       |
| 6. Clay, slab-built  | 14. Mixed media | 22. Still life      |
| 7. Clay, pinch pots  | 15. Oil         | 23. Watercolor      |
| 8. Clay, unspecified | 16. Pastels     | 24. Unspecified     |

### CLASS 2 (Open to professionals or people in teaching position that promote the learning of art)

Limit 3 works.

**1st place \$20.00; 2nd place \$15.00; 3rd place \$10.00**

- Open category, any media

### CLASS 3 (Open to Seniors 65 and older) Limit 3 works in any lot, 10 works total.

**1st place \$10.00; 2nd place \$7.00; 3rd place \$5.00; Best of Show \$10.00**

- |                |                     |                 |
|----------------|---------------------|-----------------|
| 1. Acrylic     | 7. Oil              | 13. Pottery     |
| 2. Charcoal    | 8. Pastels          | 14. Sculpture   |
| 3. Crayon, oil | 9. Pen & Ink        | 15. Still life  |
| 4. Graphic art | 10. Pencil          | 16. Watercolor  |
| 5. Iowa scenes | 11. Pencil, Colored | 17. Unspecified |
| 6. Mixed media | 12. Portraits       |                 |

### CLASS 4 – OPEN CLASS (Open to persons with disabilities)

**1st place \$5.00; 2nd place \$4.00; 3rd place \$3.00; Best of Show \$5.00**

Limit 3 entries in each category.

- Adult – any art item
- Youth – any art item

## **Ron Nemmers Amateur Photography Contest**

1. All prints must measure a minimum of 5"x7" and no larger than 11"x14".
2. **ALL ENTRIES IN THE PHOTOGRAPHY CATEGORY MUST BE MATTED OR MOUNTED – NO FRAMES. IF PICTURES ARE MOUNTED, YOU MUST USE FOAM CORE MATERIAL. The pictures will be hung by a clip provided by the fair. Not responsible for damaged mats.**
3. Pictures are accepted in either matte or glossy finish. Sharpness and print quality are important.
4. 4-H exhibitors may enter Open Exhibit competition as long as 2 sets of prints made, one for 4-H project show in Berndes Center, and one for this Open Exhibit Hall.
5. All exhibitors are limited to no more than 2 entries per **lot**, not to exceed 10 entries per class, in this Photography division
6. Entries are made on Monday, July 17 from 9:30 a.m. to 7:00 p.m. This is a free gate, and there is no entry fee.
7. Entries MUST be picked up Sunday, July 23 between 4:00 and 5:30 p.m. The chairperson is not responsible for any photos left, nor will he/she let any works go until 4:00 p.m.
8. The chairperson reserves the right to combine or eliminate classes for better judging.
9. Utmost care will be taken in displaying and guarding works, but the Fair Association and its employees are not liable for damage or mishaps.
10. \$300 Cash Prize from Nemmers in Photography, Classes 5, 6 & 7 (pro-rated to three divisions – Adult, Teen & Youth)
11. **Please print your name on the back of your photo entry.**
12. Past photo winners need to enter Professional Photography. (See page 99)

**USE ALL COLOR PHOTOS UNLESS STATED BLACK & WHITE.  
DO NOT USE SAME PHOTO IN DIFFERENT CATEGORIES.**

### **CLASS 5 – PHOTOGRAPHS, Adult**

**1st place \$5.00; 2nd place \$3.00; 3rd place \$2.00; Best of Show \$5.00**

- |                 |                 |                           |
|-----------------|-----------------|---------------------------|
| 1. Animals      | 5. Flowers      | 9. People                 |
| 2. Architecture | 6. Landscape    | 10. Story series          |
| 3. Children     | 7. Patriotic    | 11. Black & white, nature |
| 4. Fair '22     | 8. Special Days | 12. Nature, colored       |

### **CLASS 6 – PHOTOGRAPHS, Teen (ages 13-17)**

**1st place \$5.00; 2nd place \$3.00; 3rd place \$2.00; Best of Show \$5.00**

- |                 |                 |                           |
|-----------------|-----------------|---------------------------|
| 1. Animals      | 5. Flowers      | 9. People                 |
| 2. Architecture | 6. Landscape    | 10. Story series          |
| 3. Children     | 7. Patriotic    | 11. Black & white, nature |
| 4. Fair '22     | 8. Special Days | 12. Nature, colored       |

### **CLASS 7 – PHOTOGRAPHS, Youth (ages 7-12)**

**1st place \$5.00; 2nd place \$3.00; 3rd place \$2.00; Best of Show \$5.00**

- |                 |                 |                           |
|-----------------|-----------------|---------------------------|
| 1. Animals      | 5. Flowers      | 9. People                 |
| 2. Architecture | 6. Landscape    | 10. Story series          |
| 3. Children     | 7. Patriotic    | 11. Black & white, nature |
| 4. Fair '22     | 8. Special Days | 12. Nature, colored       |

## **Snapshots**

**Snapshots and professional photographs are not included in photo contest**

1st place \$3.00; 2nd place \$2.00; 3rd place \$1.00; Best of Show \$5.00

1. All snapshots must be mounted on **white** posterboard with 1/2-inch border around picture – no frames.
2. No prints larger than 4" x 6"
3. Snapshots should be recent.
4. **One entry per person in each lot.**
5. Digital enhancement (sepia not accepted)
6. Cannot use same photo in Snapshots and Photography.

### **CLASS 8 – SNAPSHOTS, Adult**

**1st place \$3.00; 2nd place \$2.00; 3rd place \$1.00; Best of Show \$5.00**

- |                          |              |                     |
|--------------------------|--------------|---------------------|
| 1. Animals               | 5. Fair '22  | 9. People           |
| 2. Architecture          | 6. Flowers   | 10. Special days    |
| 3. Black & White, Nature | 7. Landscape | 11. Story series    |
| 4. Children              | 8. Patriotic | 12. Nature, colored |

### **CLASS 9 – SNAPSHOTS, Teen**

**1st place \$3.00; 2nd place \$2.00; 3rd place \$1.00; Best of Show \$5.00**

- |                          |              |                     |
|--------------------------|--------------|---------------------|
| 1. Animals               | 5. Fair '22  | 9. People           |
| 2. Architecture          | 6. Flowers   | 10. Special days    |
| 3. Black & White, Nature | 7. Landscape | 11. Story series    |
| 4. Children              | 8. Patriotic | 12. Nature, colored |

### **CLASS 10 – SNAPSHOTS, Youth**

**1st place \$3.00; 2nd place \$2.00; 3rd place \$1.00; Best of Show \$5.00**

- |                          |              |                     |
|--------------------------|--------------|---------------------|
| 1. Animals               | 5. Fair '22  | 9. People           |
| 2. Architecture          | 6. Flowers   | 10. Special days    |
| 3. Black & White, Nature | 7. Landscape | 11. Story series    |
| 4. Children              | 8. Patriotic | 12. Nature, colored |

## **Professional Photographs**

### **CLASS 11 – PROFESSIONAL PHOTOGRAPHERS & FORMER BEST OF SHOW WINNERS –**

**Open to professionals – Limit 3 entries**

1st place \$25.00; 2nd place \$20.00; 3rd place \$5.00; Best of Show \$10.00

1. Open category, any subject (*Adult*)
2. Open category, any subject (*Youth & Teen*)

### **BEST OF SHOW FOR CLASSES NO. 12-14**

**CLASS 12 – PRESENTATION OF PHOTOS – This class will focus on matting and framing done by the entrant. – 1st place \$20.00; 2nd place \$15.00; 3rd place \$10.00**

1. Professional (**Limit 2 entries**)

**CLASS 13 – PRESENTATION OF PHOTOS – This class will focus on matting and framing done by the entrant. – 1st place \$20.00; 2nd place \$15.00 ; 3rd place \$10.00**

1. Amateur (**Limit 2 entries**)

### **CLASS 14 – DIGITALLY ENHANCED PHOTOGRAPHS**

1st place \$20.00; 2nd place \$15.00; 3rd place \$10.00

1. Amateur (**Limit 1 entry**)
2. Professional (**Limit 1 entry**)

## SECTION 7

### Jones County Fair Antique Show Sponsored by: Military Trail Club

**Entry Day, Monday, July 17 at the Open Exhibit Hall from 9:30 a.m. - 7 p.m. then entries close.  
1st place \$3.00; 2nd place \$2.00; 3rd place \$1.00; Best of Show \$5.00; For each category**

1. Entries open to Jones County and surrounding areas.
2. Judges will place each item in the appropriate class.
3. Entries will be limited to one entry per exhibitor in each class.
4. All items entered must be 50 years old or older.
5. All items entered must be NO LARGER than 12" x 12" x 12".
6. No premium will be awarded to any article considered to be unworthy by the judge, even in the case of only one entry in that particular class.
7. Premium money and items must be picked up by Sunday, July 23, from 4:00-5:30 p.m.
8. Please include a short write-up on the age, description, etc. of the item.

#### CLASS 1 – ANTIQUE SHOW

- |            |                         |                |
|------------|-------------------------|----------------|
| 1. Paper   | 4. Fabric               | 7. Agriculture |
| 2. Jewelry | 5. Local Item to County |                |
| 3. Toy     | 6. Any Other            |                |

## QUILT BLOCK CONTEST

1. Contest is limited to 35 participants and open to all Iowa residents.
2. Contestant will pay \$5.00 per kit. One kit per exhibitor.
3. Exhibitor must use ALL fabrics that are included in the kit. Do not add fabrics.
4. Appliqueing is allowed. Quilting, yo-yos, machine embroidery, and hand embroidery are not allowed.
5. Paper piecing is allowed but you must remove the backing yourself before entering your block.
6. Exhibitor may use an established pattern or create an original block.
7. The block size must be 10.5" x 10.5" (will finish to 10" x 10").
8. Blocks entered become property of the Great Jones County Fair and will be included in the final quilt at the discretion of the committee. Blocks will be made into a quilt and raffled off the following year with proceeds going towards improvements for the Great Jones County Fair.
9. Blocks will be on display in the Berndes Center during the 2023 GJCF. Awards will be given for Viewer's Choice and Judge's Choice at the conclusion of the fair.
10. Please return your completed block to the Fair Office in the plastic bag, labeled with your name & phone number by June 30, 2023.

#### TIPS

1. Take your fabrics and copy them off on your printer, lay them out on a graph design. Use scrap fabrics to make your block first before cutting into your kit fabric.

Kits will be available April 17, 2023 at the Fair Office or contact Hilary Hogan at 641-895-7306 or Brittney Telleen at 319-480-9446. Unfinished blocks or unused kits are to be turned in by 6/30/23. These are needed to complete the quilt. They may be dropped off at the Fair Office or contact Hilary Hogan or Brittney Telleen.

## Judges' Instructions

1. The Fair Association endeavors to select judges in every case who are well qualified. And it is the intention of the management to make this feature of marked education to the exhibitors and visitors.
2. Judges are requested to familiarize themselves with all the rules and regulations of this Fair, and to mark those rules bearing on the classes to be judged by them.
3. Insofar as practicable, the Judge will be required to state briefly the reasons for placing in the various classes. Breeders and visitors may question the Judge in a reasonable manner during the explanation of reasons in regard to points not well understood.
4. Any exhibitor or other person who interferes with the work of the Judges or shows any disrespect for them shall offer a proper apology and may, at the discretion of the Division Superintendent, be barred from further competition and withhold premiums that may have been awarded.
5. The decision of the Judges shall be final in all cases, except where mistake, fraud, misrepresentation or collusion, not discovered at the time of award, is proven. In such cases, the General Superintendent or such referee as he may appoint may make decision; or with his approval, the case may be appealed to the Executive Committee, from whose decision there may be no appeal.
6. Should any animal awarded a cash prize be disqualified, the animals gaining the lower prizes shall be graduated into the higher positions next in order above them-if in the opinion of the Judges these animals are worthy of such prizes.
7. Judges must not award a prize to an unworthy exhibit even though there be no competition. In cases where surgical operations have been performed to improve their (show) appearance, such animals shall be discriminated against. The Judge is especially requested not to award a Championship or Grand Championship, except to an animal of merit. Lack of competition shall not be cause for withholding a premium if the animal be worthy, except where otherwise provided. The animal shall not receive two premiums except in regular group classes and champions.
8. No ribbons or tags to be displayed until after judging is finished.

## General Rules

1. The management will consider it a kindness if persons will report any mistreatment or extortion practiced by any employees of the Fair or concessionaires.
2. They also ask immediate information regarding the sale of intoxicating liquors, or any questionable or demoralizing privilege. Do not wait until the Fair is over to make complaint; report immediately.
3. Concessionaires, their employees or anyone else are strictly forbidden to pick up any empty pop or beer bottles on the grounds as these become the property of the Fair Association.
4. All judges or superintendents are strictly forbidden to sell or exchange any article under their supervision.
5. All prices must be posted on anything offered for sale.
6. Liability: all exhibits will be under the control and direction of the General Superintendent, but the Fair Association will in no case be responsible for any consequential or other loss, injury or damage to, or occasioned by, or arising from, any animal or article exhibited by him and to himself and shall indemnify the Association against all legal or other proceedings in regard thereto.
7. The Fair Association reserves to its Executive Committee the final and absolute right to interpret these rules and regulations, and arbitrarily settle these and determine all matters, questions or differences in regard thereto.
8. The Fair Association reserves the right to amend or add to these rules as the Executive Committee in its judgment may determine.
9. All activities and exhibits shall take place from within an assigned booth or exhibit space. Roving solicitation and/or distribution of materials on the thoroughfares and the grounds in general of the Fair is strictly prohibited.
10. All prize money not claimed by Nov. 1 will revert to the Fair Association and be added to next years premium fund.

### Not Responsible for Accidents

The Great Jones County Fair is a member of the  
International Association of Fairs and Expositions  
and the Association of Iowa Fairs, Inc.



## Great Jones County Fair Off-Highway Vehicle Rules

1. Rules apply to all ATV, UTV and Golf Carts operated with in the Great Jones County Fairgrounds.
2. Parking:
  - a. All off-highway vehicles (vehicle) entering the fairgrounds to park must have a valid parking pass and will only park in the designated area.
  - b. Vehicles with a parking pass are not to be operated outside of the normal traffic pattern for parking.
3. On grounds operation:
  - a. All other vehicles operated with in the Great Jones County Fair must be registered with the fair office and display a current fair vehicle registration.
  - b. Driver must be of 18 years of age with a valid driver's license.
  - c. Vehicle will only operate with the number of persons that the vehicle was designed to carry.
  - d. Vehicle will not be operated under the influence of alcohol.
  - e. Vehicle will not be operated in a careless, reckless, or negligent manner so as to:
    - i. Endanger any person; or,
    - ii. Cause injury or damage to person or property.
  - f. Vehicle will not be operated in the food court after 5:00 p.m. until one hour after the conclusion of the Grandstand show.
4. Liability Insurance Requirements:
  - a. At a minimum a policy with bodily injury at \$500,000 per person, \$500,000 per incident and property damage of \$100,000 or combined single limits (bodily injury and property damage) of \$500,000 or equivalent. Proof of coverage will be required to obtain a vehicle registration to operate on the fairgrounds.
5. Pit Vehicles:
  - a. Will only be operated in the pit area and will not leave the pit area.
  - b. Driver must be of 18 years of age with a valid driver's license.
  - c. Vehicle will only operate with the number of persons that the vehicle was designed to carry.
  - d. Vehicle will not be operated under the influence of alcohol.
  - e. Vehicle will not be operated in a careless, reckless, or negligent manner so as to:
    - i. Endanger any person; or,
    - ii. Cause injury or damage to person or property.
6. Operation outside of the fairgrounds will follow all City of Monticello and Jones County laws.

**CLEAR BAG POLICY**  
ONE OF THESE BAGS WILL BE PERMITTED WITH INSPECTION

4.5" x 6.5"  
**SMALL CLUTCH PURSE/WALLET**  
SMALL CLUTCH PURSE/WALLET DO NOT HAVE TO BE CLEAR BUT CANNOT EXCEED 4.5" X 6.5"

12" x 12" x 6"  
**CLEAR PLASTIC BAG**  
NO LARGER THAN 12" X 12" X 6"

ONE GALLON CLEAR REUSABLE PLASTIC BAG

\*AN EXCEPTION WILL BE MADE FOR MEDICALLY AND FAMILY NECESSARY ITEMS AFTER PROPER INSPECTION.

FOR MORE INFORMATION VISIT [WWW.GREATJONESCOUNTYFAIR.COM](http://WWW.GREATJONESCOUNTYFAIR.COM)

In order to maintain a safe and secure environment at the Great Jones County Fair, we have implemented a new bag policy that limits the size and type of bags that may be brought on to the grounds during Fair.

### GUESTS WILL BE ABLE TO CARRY THE FOLLOWING BAGS ONTO THE GROUNDS.

- Bag that is clear plastic, vinyl or PVC and does not exceed 12" x 12" x 6". Gallon clear plastic freezer bag
- One small clutch purse or wallet 4.5" x 6.5" (about the size of a hand) or smaller, with or without a handle or strap.
- One diaper bag (additional inspection required)

### PROHIBITED ITEMS

an exception will be made for medically necessary items after proper inspection. (Prohibited items subject to change based on show policies)

- Purse
- Backpack / Clear Backpack
- Tinted Plastic Bag
- Camera Case
- Binocular Case
- Printed Pattern Plastic Bag
- Oversized Tote Bag
- Mesh Bag
- Professional Camera (ticked areas of concerts)
- Sign
- Selfie Stick
- Knives (larger than 3")

**F&M BANK** Best of luck to all 2023 Jones County Fair Participants!

*"The Right Choice"*

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## Vendor Policy Statement

The Great Jones County Fair is a public forum of limited duration and exists in part to provide a means for a great number of exhibitors to temporarily present their products or views, be they commercial, religious, or political, to a large number of people in an orderly, safe, secure and efficient fashion.

To avoid congestion and to prevent any impediment in the flow of fair patrons and to facilitate the maintenance of orderly movement throughout the fairgrounds, anyone desiring to exhibit must apply for booth space as set forth in the Great Jones County Fair Space Rental Rules and Regulations and comply with the terms and conditions of the space rental agreement. Exhibit shall mean activities, including, but not limited to, petitioning, proselytizing and/or the sale, posting or distribution of any merchandise, products, promotional items and printed or written materials.

Sale or distribution of any merchandise, including printed or written material except under license issued by the Great Jones County Fair and/or from a duly licensed location is strictly prohibited.

Because of the great interest in the safety and orderly movement of large crowds and vehicular traffic flow, any activity engaging or impeding the fair going public or interrupting the orderly flow of the fair-going public outside of an approved, licensed, and contracted booth space is strictly prohibited.

**Suggestions for the Next Great Jones County Fair?**  
**Contact Lucas Gobeli or Any Fair Board Member.**  
**Call the Fair Office – 319-465-3275**  
**E-mail us at – [office@greatjonescountyfair.com](mailto:office@greatjonescountyfair.com)**

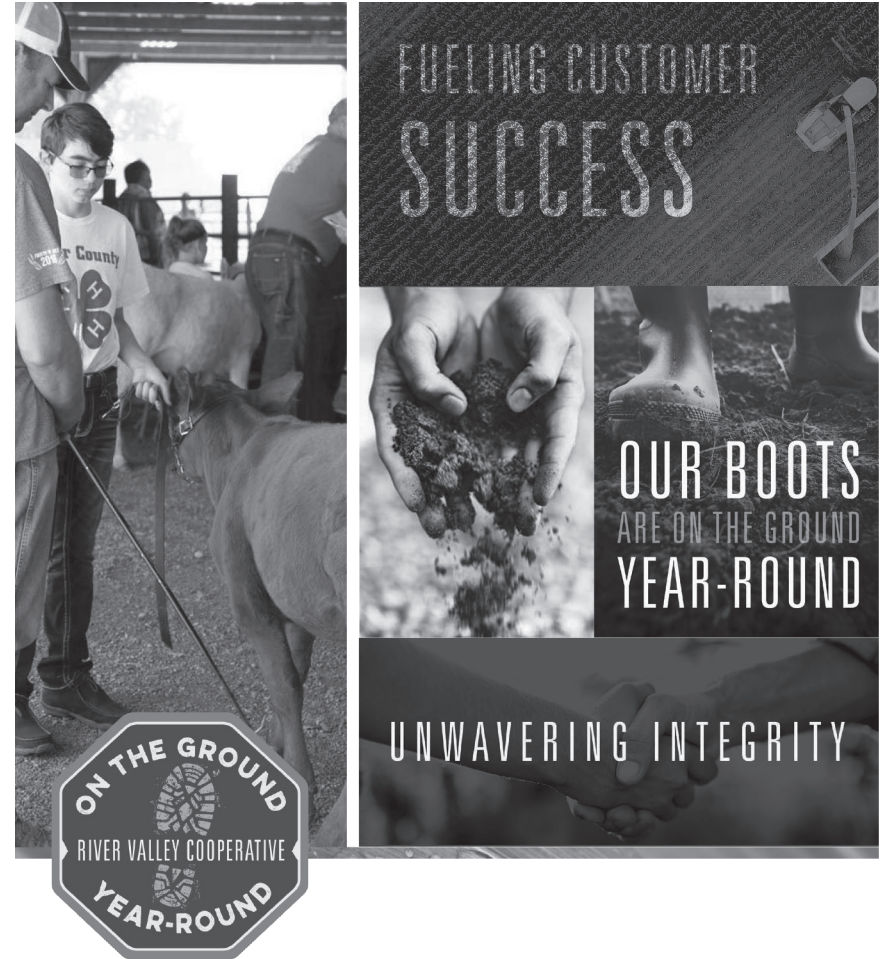
## SEE YOU AT THE GREAT JONES COUNTY FAIR!



### Future Fair Dates

2023 .....	July 19-23
2024 .....	July 17-21
2025 .....	July 16-20
2026 .....	July 22-26

**Visit our web site – [www.greatjonescountyfair.com](http://www.greatjonescountyfair.com)**



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*July 19*



**National  
SUMMER SLIDE**



**SHINEDOWN**  
With Special Guest  
**SAINT ASONIA**

*July 20*



**PITBULL**  
With Special Guest  
**NEAR UNION**

*July  
21*



*July 22*



**JON PARDI**  
With Special Guest  
**RUSSELL  
DICKERSON**



*July 23*

**WE THE  
KINGDON**

With Special Guest  
**ANNE WILSON**



The Five  
*Best Days*  
of Summer!



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